

The following has been released in relation to a request for information relating to the Tasman Highway lane duplication project.

**From:** Out of scope  
**To:** Out of scope  
**Cc:** Out of scope  
**Subject:** RE: Memo / List of Golf Club Discussion Points for Airport to Causeway (Out of scope) project  
**Date:** Thursday, 10 October 2024 9:20:55 AM  
**Attachments:** [179654.pdf](#)  
[image001.png](#)

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Hi Out of scope,

Just to be clear, the new acquisition area is the blue area, the previously acquired area is the blue hatched area, but where you have section A it is also blue. Correct me if I am wrong but should this not also be blue hatched? as we have already acquired it (see attached plan of survey) and it should be 3259m<sup>2</sup> not 3257.9m<sup>2</sup>.

Can you please confirm and if correct update the plan to blue hatched.

Thanks

Out of scope

State Roads | Department of State Growth  
Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Email: Out of scope@stategrowth.tas.gov.au / MB: Out of scope  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

Courage to make a difference through

**TEAMWORK | INTEGRITY | EXCELLENCE | RESPECT**

*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*

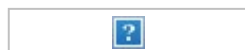
---

**From:** Out of scope@pittsh.com.au>  
**Sent:** Thursday, October 10, 2024 8:59 AM  
**To:** Out of scope@stategrowth.tas.gov.au>; Out of scope@stategrowth.tas.gov.au>; Out of scope@stategrowth.tas.gov.au>  
**Cc:** Out of scope@pittsh.com.au>; Out of scope@pittsh.com.au>  
**Subject:** RE: Memo / List of Golf Club Discussion Points for Airport to Causeway (Out of scope) project

Hi Out of scope

Yes, we can do that for you. Can you please confirm that the plan as per the attached (sent to Out of scope and Out of scope this morning) is acceptable. If so then I can run 2 copies down to DSG today.

Regards,



Out of scope

Out of scope

Mobile Out of scope | Out of scope @pittsh.com.au | pittsh.com.au

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**From:** Out of scope @stategrowth.tas.gov.au>  
**Sent:** Thursday, 10 October 2024 8:40 AM  
**To:** Out of scope @stategrowth.tas.gov.au>; Out of scope @pittsh.com.au>; Out of scope @stategrowth.tas.gov.au>  
**Cc:** Out of scope @pittsh.com.au>; Out of scope @pittsh.com.au>  
**Subject:** RE: Memo / List of Golf Club Discussion Points for Airport to Causeway (Out of scope) project

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi All

Can Pitt & Sherry please provide two printouts of the roll-plan as we no longer have a large format printer.

Regards

Out of scope

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Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
PH: Out of scope | MB: Out of scope  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

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**TEAMWORK | INTEGRITY | EXCELLENCE | RESPECT**  
*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*

---

**From:** Out of scope @stategrowth.tas.gov.au>  
**Sent:** Tuesday, October 8, 2024 6:02 PM  
**To:** Out of scope @pittsh.com.au>; Out of scope @stategrowth.tas.gov.au>  
**Cc:** Out of scope @pittsh.com.au>; Out of scope @pittsh.com.au>; Out of scope @stategrowth.tas.gov.au>  
**Subject:** FW: Memo / List of Golf Club Discussion Points for Airport to Causeway (Out of scope) project

Thank you for the update and historic information Out of scope

The Notes and the Drawing are already on the DSG record system but the Letter is not so I've filed that.

Out of scope – Letter is record D24/252280

Rgds  
Out of scope

Out of scope

Programming and Delivery | Department of State Growth



Ph [Out of scope] | Mob [Out of scope]

---

**From:** [Out of scope] <[\[Out of scope\]@pittsh.com.au](mailto:[Out of scope]@pittsh.com.au)>  
**Sent:** Tuesday, October 8, 2024 9:24 AM  
**To:** [Out of scope] <[\[Out of scope\]@stategrowth.tas.gov.au](mailto:[Out of scope]@stategrowth.tas.gov.au)>; [Out of scope] <[\[Out of scope\]@pittsh.com.au](mailto:[Out of scope]@pittsh.com.au)>  
**Cc:** [Out of scope] <[\[Out of scope\]@stategrowth.tas.gov.au](mailto:[Out of scope]@stategrowth.tas.gov.au)>  
**Subject:** RE: Memo / List of Golf Club Discussion Points for Airport to Causeway ([Out of scope]) project

Hi [Out of scope]

The attached 14 July 2022 notes and 15 September 2022 letter from SW is the latest agreed scope with the TGC.

The attached roll plan has previously been circulated to DSG. We are currently updating this roll plan to show the change in proposed land acquisition, ie the current position (as per the roll plan) versus what was previously agreed – an additional ~3,000m<sup>2</sup> is required. There will also be a letter drafted to explain the change in land acquisition. I expect that [Out of scope] will get all of this to [Out of scope] today/tomorrow and I will forward this to you.

The attached letters/notes and revised roll plan will then clearly set out the works that need to occur.

Regards,



[Out of scope]

[Out of scope]

Mobile [Out of scope] | [Out of scope] <[\[Out of scope\]@pittsh.com.au](mailto:[Out of scope]@pittsh.com.au)> | [\[Out of scope\]@pittsh.com.au](mailto:[Out of scope]@pittsh.com.au)

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**From:** [Out of scope] <[\[Out of scope\]@stategrowth.tas.gov.au](mailto:[Out of scope]@stategrowth.tas.gov.au)>  
**Sent:** Tuesday, 1 October 2024 4:00 PM  
**To:** [Out of scope] <[\[Out of scope\]@pittsh.com.au](mailto:[Out of scope]@pittsh.com.au)>  
**Cc:** [Out of scope] <[\[Out of scope\]@stategrowth.tas.gov.au](mailto:[Out of scope]@stategrowth.tas.gov.au)>; [Out of scope] <[\[Out of scope\]@pittsh.com.au](mailto:[Out of scope]@pittsh.com.au)>  
**Subject:** Memo / List of Golf Club Discussion Points for Airport to Causeway ([Out of scope]) project

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Hello [Out of scope]

I'm pretty sure pitt&sherry provided a list of matters to do with the changes to the Tas Golf Club as a result of the Airport to Causeway ([Out of scope]) project.

Embarrassingly I can't find a copy of this, after looking through the project folder and my emails.

I imagine your record keeping is better, would you please resend me a copy? - and then I'll file it straight away!

And make it handy for DSG representative/s (probably **Out of scope**) meeting with the golf club.

Regards

**Out of scope**

**Out of scope**

Programming and Delivery | Department of State Growth  
4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Phone: **Out of scope** | Mobile: **Out of scope**  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

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**TEAMWORK | INTEGRITY | RESPECT | EXCELLENCE**

*In recognition of the deep history and culture of these islands, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land & Water.*

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OWNER: THE COMMONWEALTH OF AUSTRALIA.  
TASMANIA GOLF CLUB INC. **Out of scope**  
FOLIO REFERENCE: 152454/1, 137586/1,  
137587/1

GRANTEE: Part of 1285A-OR-30.3/10Ps acquired by The Commonwealth of Australia. Part of 40 Acres Gtd. to R Lewis & Part of 1200 Acres Loc. to A Williams. Part of 1,654 Acres Gtd to R Pitcairn & T Young, Part of 40 Acres Gtd to R Lewis and Part of 1,200 Acres Located to A Williams.

# PLAN OF SURVEY

BY SURVEYOR: Out of scope [REDACTED] of  
VERIS AUSTRALIA PTY LTD  
2/37 TASMA STREET NORTH HOBART 7000  
PH 6232 0407 MOB 0409 602 598

LOCATION:

CITY OF CLARENCE

SCALE 1:4000

LENGTHS IN METRES

REGISTERED NUMBER

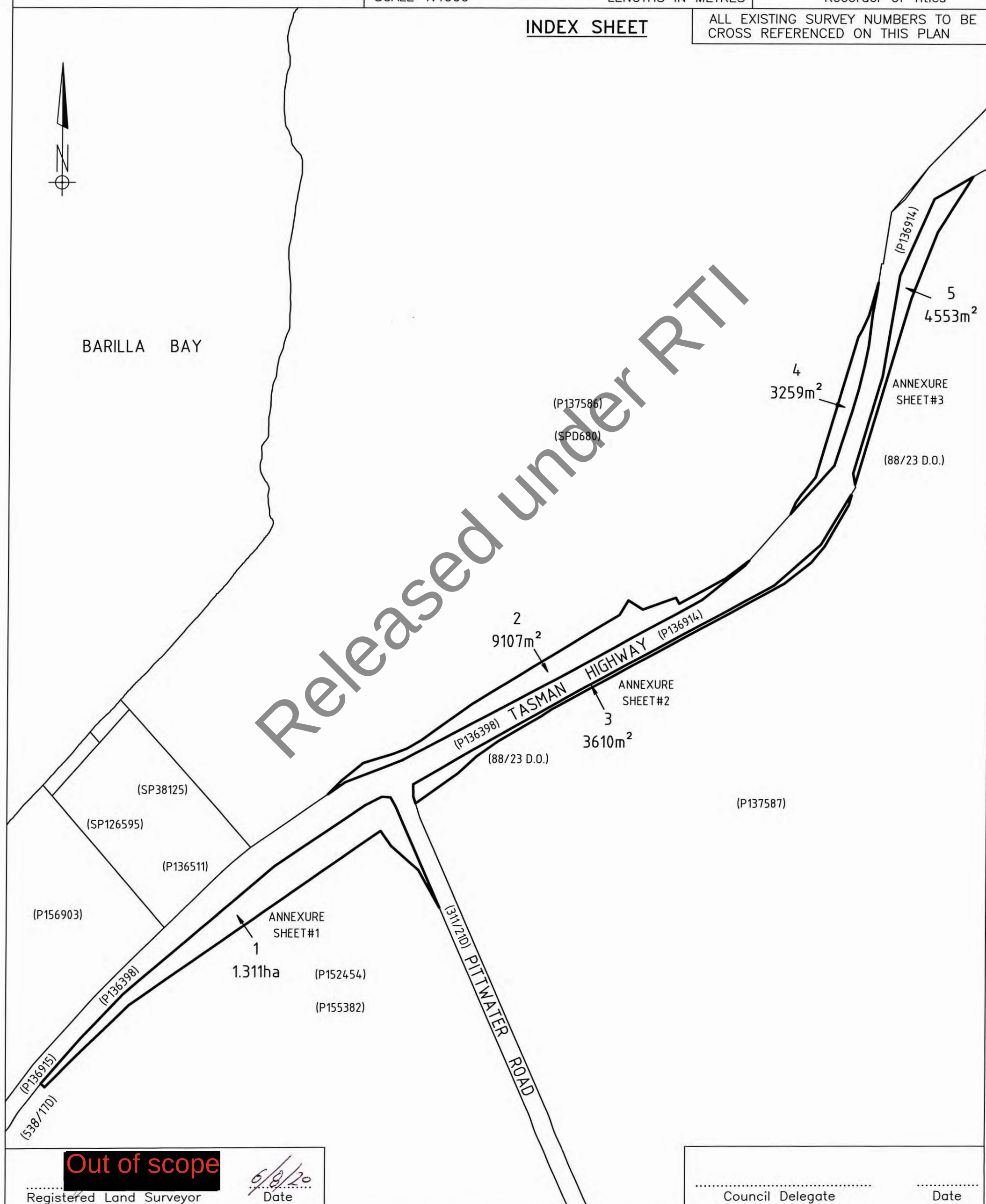
**P179654**

APPROVED  
EFFECTIVE FROM .....

Recorder of Titles

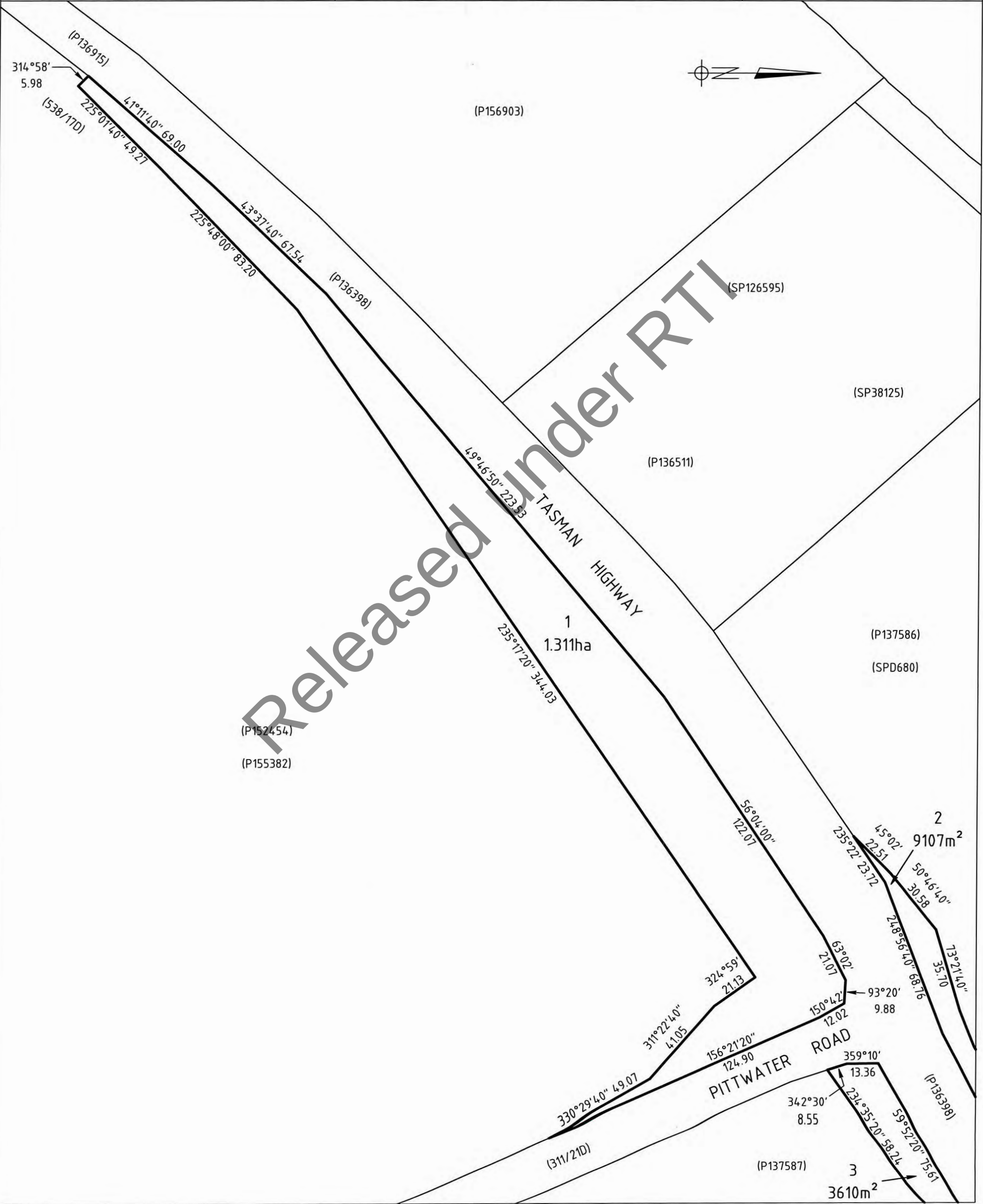
## INDEX SHEET

ALL EXISTING SURVEY NUMBERS TO BE  
CROSS REFERENCED ON THIS PLAN





|                                                                                                                             |                                                                                                                                                                                                                         |                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <div>PLAN OF SURVEY</div> <div>ANNEXURE SHEET</div> <div>SHEET 1 OF 3 SHEETS</div>                                          | <div>OWNER: THE COMMONWEALTH OF AUSTRALIA. TASMANIA</div> <div>GOLF CLUB INC. <b>Out of scope</b></div> <div>FOLIO REFERENCE:152454/1, 137586/1, 137587/1</div> <div>SCALE 1:1500</div> <div>LENGTH IN METRES</div>     | <div>Registered Number</div> <div>P 179654</div>                                  |
| <div>SIGNED FOR IDENTIFICATION PURPOSES</div> <div>.....</div> <div>Council Delegate</div> <div>.....</div> <div>Date</div> | <div>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED</div> <div>INDEX PLAN.</div> <div><b>Out of scope</b></div> <div>.....</div> <div>Registered Land Surveyor</div> <div>6/8/20</div> <div>.....</div> <div>Date</div> | <div>APPROVED</div> <div>EFFECTIVE FROM .....</div> <div>Recorder of Titles</div> |



# PLAN OF SURVEY

## ANNEXURE SHEET

SHEET 2 OF 3 SHEETS

OWNER: THE COMMONWEALTH OF AUSTRALIA. TASMANIA  
GOLF CLUB INC. Out of scope

FOLIO REFERENCE:152454/1, 137586/1, 137587/1

SCALE 1:1500

LENGTH IN METRES

Registered Number

P 179654

SIGNED FOR IDENTIFICATION PURPOSES

THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED  
INDEX PLAN.

APPROVED  
EFFECTIVE FROM .....

## Out of scope

6/9/20  
Date

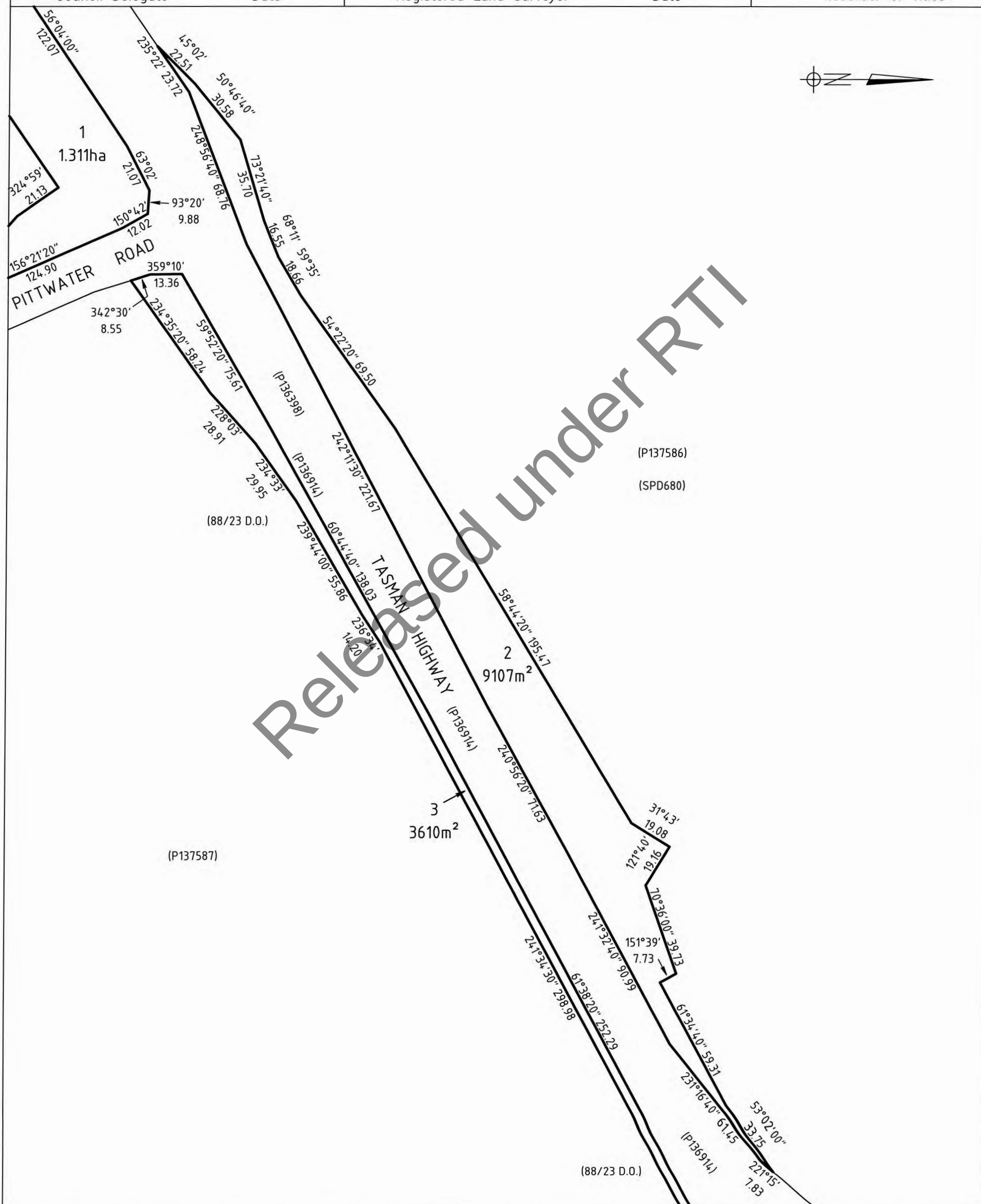
Recorder of Titles

.....  
Council Delegate

.....  
Date

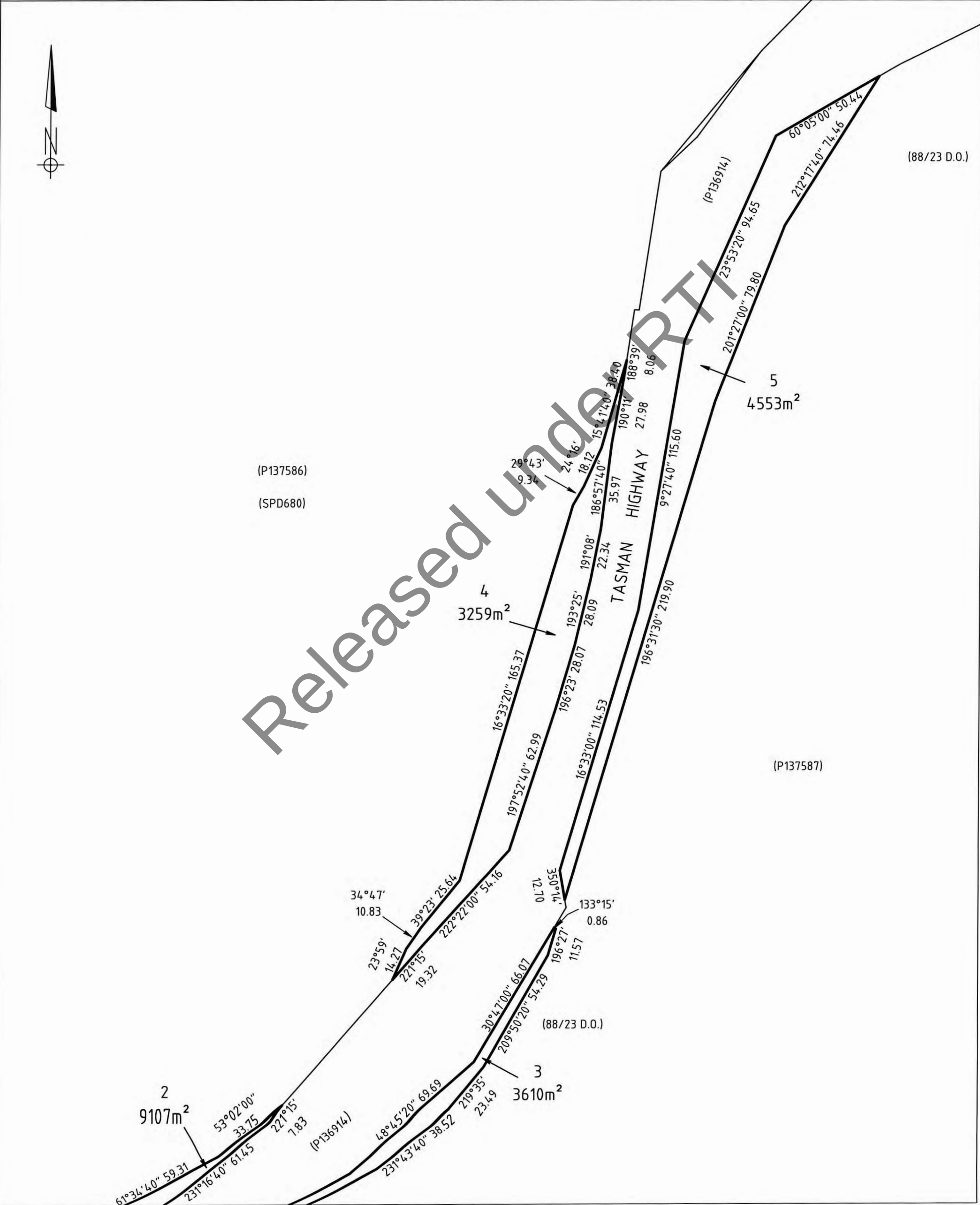
Registered Land Surveyor

Date \_\_\_\_\_





|                                                                                    |                                                                                                                                                            |                                                                                   |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <div>PLAN OF SURVEY</div> <div>ANNEXURE SHEET</div> <div>SHEET 3 OF 3 SHEETS</div> | <div>OWNER: TASMANIA GOLF CLUB INC. <span>Out of scope</span></div> <div>FOLIO REFERENCE: 137586/1, 137587/1</div> <div>SCALE 1:1500LENGTH IN METRES</div> | <div>Registered Number</div> <div>P 179654</div>                                  |
| <div>SIGNED FOR IDENTIFICATION PURPOSES</div> <div>Council DelegateDate</div>      | <div>THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED INDEX PLAN.</div> <div><span>Out of scope</span>6/8/20</div> <div>Registered Land SurveyorDate</div>   | <div>APPROVED</div> <div>EFFECTIVE FROM .....</div> <div>Recorder of Titles</div> |





# SURVEY CERTIFICATE

P 179654

LENGTHS IN METRES

Owner: THE COMMONWEALTH OF AUSTRALIA. TASMANIA GOLF CLUB INC.  
 Out of scope. HOBART INTERNATIONAL AIRPORT PTY LIMITED

Folio Reference: 152454/1, 137586/1, 137587/1, 156903/1

I, **Out of scope** of HOBART in Tasmania  
a Registered Land Surveyor HEREBY CERTIFY that:

- (a) this survey is based upon the best evidence that the nature of the case admits.
- (b) the survey notes have been truly compiled from surveys made by me or made under my supervision; and
- (c) this survey and accompanying survey notes comply with the relevant legislation affecting surveys and are correct for the purpose required.

## Out of scope

Signature \_\_\_\_\_

Date 6 / 8 / 20

Purpose of Survey: Acquisition survey for road widening

Survey Commenced: 21st April 2020

Survey Completed: 29th July 2020

Surveyors Ref: 301593 AP ACQ

Horizontal Datum: GDA94

Bearing Datum: MGA94

Combined Scale Factor: 0.999620

MGA94 COORDINATE ORIGIN

|        |                  |
|--------|------------------|
| SURCOM | Mark ID: SPM8534 |
|--------|------------------|

E: 540548.814

N: 5258153.995

EPU:  $\pm 0.040$ 

|        |                         |
|--------|-------------------------|
| AUSPOS | Local coordinated mark: |
|--------|-------------------------|

E:

N:

EPU:

Measurement Duration:

|      |                         |
|------|-------------------------|
| NRTK | Local coordinated mark: |
|------|-------------------------|

E:

N:

EPU:

CORS provider:

Single base station CORS  
CORS provider:

Local comparison information  
SURCOM Check Mark ID:

SURCOM: E:

N:

EPU:

Measured:      E:

N:

EPU:

 $\Delta E:$ 

AN:

Local coordinated mark:

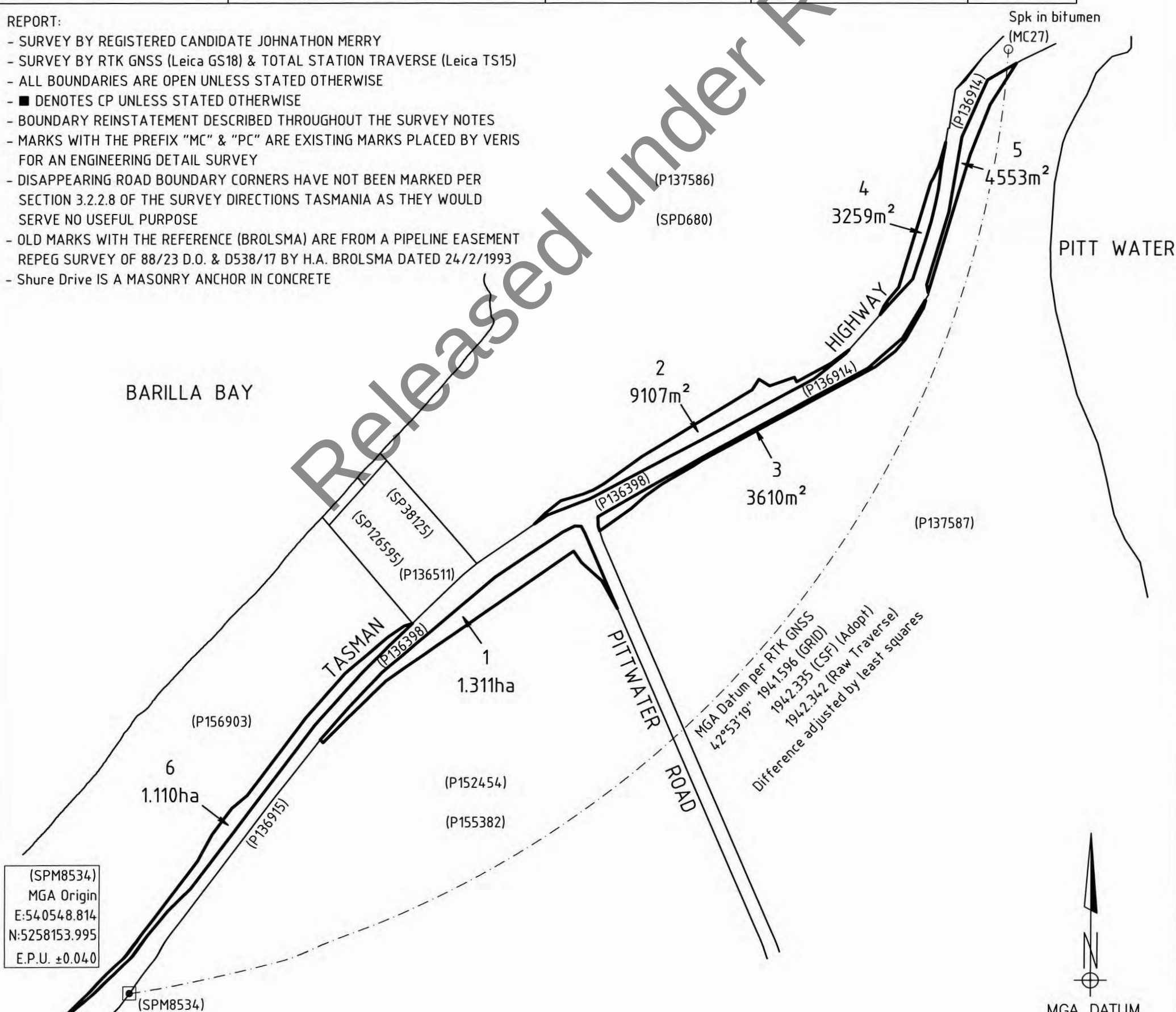
E:

N

EPU:

REPORT:

- SURVEY BY REGISTERED CANDIDATE JOHNATHON MERRY
- SURVEY BY RTK GNSS (Leica GS18) & TOTAL STATION TRAVERSE (Leica TS15)
- ALL BOUNDARIES ARE OPEN UNLESS STATED OTHERWISE
- ■ DENOTES CP UNLESS STATED OTHERWISE
- BOUNDARY REINSTATEMENT DESCRIBED THROUGHOUT THE SURVEY NOTES
- MARKS WITH THE PREFIX "MC" & "PC" ARE EXISTING MARKS PLACED BY VERIS FOR AN ENGINEERING DETAIL SURVEY
- DISAPPEARING ROAD BOUNDARY CORNERS HAVE NOT BEEN MARKED PER SECTION 3.2.2.8 OF THE SURVEY DIRECTIONS TASMANIA AS THEY WOULD SERVE NO USEFUL PURPOSE
- OLD MARKS WITH THE REFERENCE (BROLSMA) ARE FROM A PIPELINE EASEMENT REPEG SURVEY OF 88/23 D.O. & D538/17 BY H.A. BROLSMA DATED 24/2/1993
- Shure Drive IS A MASONRY ANCHOR IN CONCRETE





SURVEY NOTES  
ANNEXURE SHEET

SHEET 2 OF 8 SHEETS

CROSS REFERENCE PLAN NUMBERS  
USED AS PART OF THIS SURVEY

OWNER: HOBART INTERNATIONAL AIRPORT PTY LIMITED  
FOLIO REFERENCE: 156903/1

THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED  
SURVEY NOTES. THE SURVEYORS CERTIFICATE EXTENDS  
TO THE DETAILS ON THIS SHEET

Out of scope

Registered Land Surveyor

6/8/20  
Date

Registered Number

LENGTHS IN METRES



Comparison "3"  
OLP (31) - Calcd Cnr (15) (Sheet 3)  
47°35'16" 400.592 (surv/calc)  
47°35'39" 400.604 (D107171)  
0°00'23" 0.012  
Adopt and used to reproduce/proportion  
bdy (15)-(16)-(17)-(18)-(31)

Cnr (20)  
E:540443.393  
N:5258110.431  
E.P.U. ±0.050

RM Star (20a)

Check  
OIBar (32) - OIBar (3) (Sheet 3)  
47°07'40" 391.131 (surv/calc)  
47°08'04" 391.124 (D107171)  
0°00'24" 0.007

(SPM8534)  
MGA Origin  
E:540548.814  
N:5258153.995  
E.P.U. ±0.040

(D107171,45)  
OIBar (32)  
290°35'59" 41.917  
(31)  
279°55'01" 47.475  
Rms OLP  
Adopt  
(D107171)  
P&W Fence  
±50yrs  
(30) Spk

(D107171)

P&W Fence ±15yrs  
230°11'01" 249.311

HIGHWAY

Conc Post & Wire ±50yrs

(538/170)

TASMAN

(P152454)

(P155382)

OIBar Fd  
disturbed  
(D107171)

(21)

(16)  
No Mk

See  
Sheet 3

(SPM8534)

6

1.110ha

(17)  
No Mk

45°00'00" 164.441

227°49'37" 58.742

251°11'17" 118.264

(18) No Mk

230°54'37" 48.771

(20)

130°00'58" 8.468

36°55'26" 151.884

224°02'47" 62.554

8°27'44" 73.496



# SURVEY NOTES

## ANNEXURE SHEET

SHEET 3 OF 8 SHEETS

CROSS REFERENCE PLAN NUMBERS  
USED AS PART OF THIS SURVEY

OWNER: HOBART INTERNATIONAL AIRPORT PTY LIMITED  
FOLIO REFERENCE: 156903/1

THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED  
SURVEY NOTES. THE SURVEYORS CERTIFICATE EXTENDS  
TO THE DETAILS ON THIS SHEET

Out of scope

Registered Land Surveyor

Date

Registered Number

P 179654

LENGTHS IN METRES

See Sheet 4

(P136398)  
OCP Adopt

74°08'29"

(MC20) 28.607

Star

(7)

(8)

1

1.311ha

Comparison "6"

Calcd Cnr (14) - Calcd Cnr (56) (Sheet 4)

38°13'21" 409.944 (surv/calc)

38°13'43" 409.962 (P136915)

0°00'22" 0.018

Adopt and used to re-establish/proportion  
boundary (56)-(57)(Sheet 4)-(13)-(14)

Radiations from (5) to:

(10) 214°40'36" 47.071

(11) 79°58'46" 2.703

(12) 52°33'49" 32.250

Comparison "4"

OIBar (3) - ORM Bar (46) (Sheet 4)

39°26'05" 396.575 (surv/calc)

39°26'23" 396.581 (P136915)

0°00'18" 0.006

Adopt and used to calc:  
Cnr (14) PO dist from (3)

Comparison "1"

OLP (31) (Sheet 2) - OIBar (3)

47°10'18" 401.120 (surv/calc)

47°10'40" 401.132 (D107171)

0°00'22" 0.012

Adopt and used to calc  
Cnr (15) PO dist from (3)

(P156903)

RM Star (5)

(11) 29.876

(10) 46.076

(9) 28°22'34"

246°42'55"

34.811

46°36'23"

112.220

21°08'18"

103.348

(PC18) Star

65°32'52"

35.850

67°07'09"

34.630

37°06'30"

85.198 (P136915)

37°41'00"

493.915

(P152454)

(4) OGI Post (P136915)

(SM3)

(13) No Mk

(25) OIBar

(P136398.3)

68.963

76°13'53"

50°10'32"

(12) 29.876

36°55'26"

49.010

34°34'08"

173.156

36°55'26"

151.884

48°55'44"

47.533 PO

225°26'22"

48.071

147°39'38"

2.960 PO

218°55'41"

60.605

21°52'07"

140.923

224°02'47"

62.554

45°00'00"

164.441

(21) No Mk

(16)

See Sheet 2

(SPM8534)

61°32'20"

24.108 PO

14°42'22"

6.166 PO

Comparison "2"

SPM8534 - OSpk (42) (sheet 4)

37°47'18" 543.766 (surv/calc)

37°47'23" 543.753 (Brolsma repeg 1993)

0°00'05" 0.013

Adopt and used to calc:  
position of old line peg (1) PO dist from (SPM8534)

(SPM8534)

MGA Origin

E:540548.814

N:5258153.995

E.P.U. ±0.040

MGA DATUM



Released under PPL



EXISTING PIPELINE  
EASEMENT (538/17D)  
217°



# SURVEY NOTES

## ANNEXURE SHEET

SHEET 5 OF 8 SHEETS

CROSS REFERENCE PLAN NUMBERS  
USED AS PART OF THIS SURVEY

OWNER: THE COMMONWEALTH OF AUSTRALIA. TASMANIA  
GOLF CLUB INC. **Out of scope**

FOLIO REFERENCE: 152454/1, 137586/1, 137587/1

THIS ANNEXURE SHEET FORMS PART OF THE ATTACHED  
SURVEY NOTES. THE SURVEYORS CERTIFICATE EXTENDS  
TO THE DETAILS ON THIS SHEET.

**Out of scope**

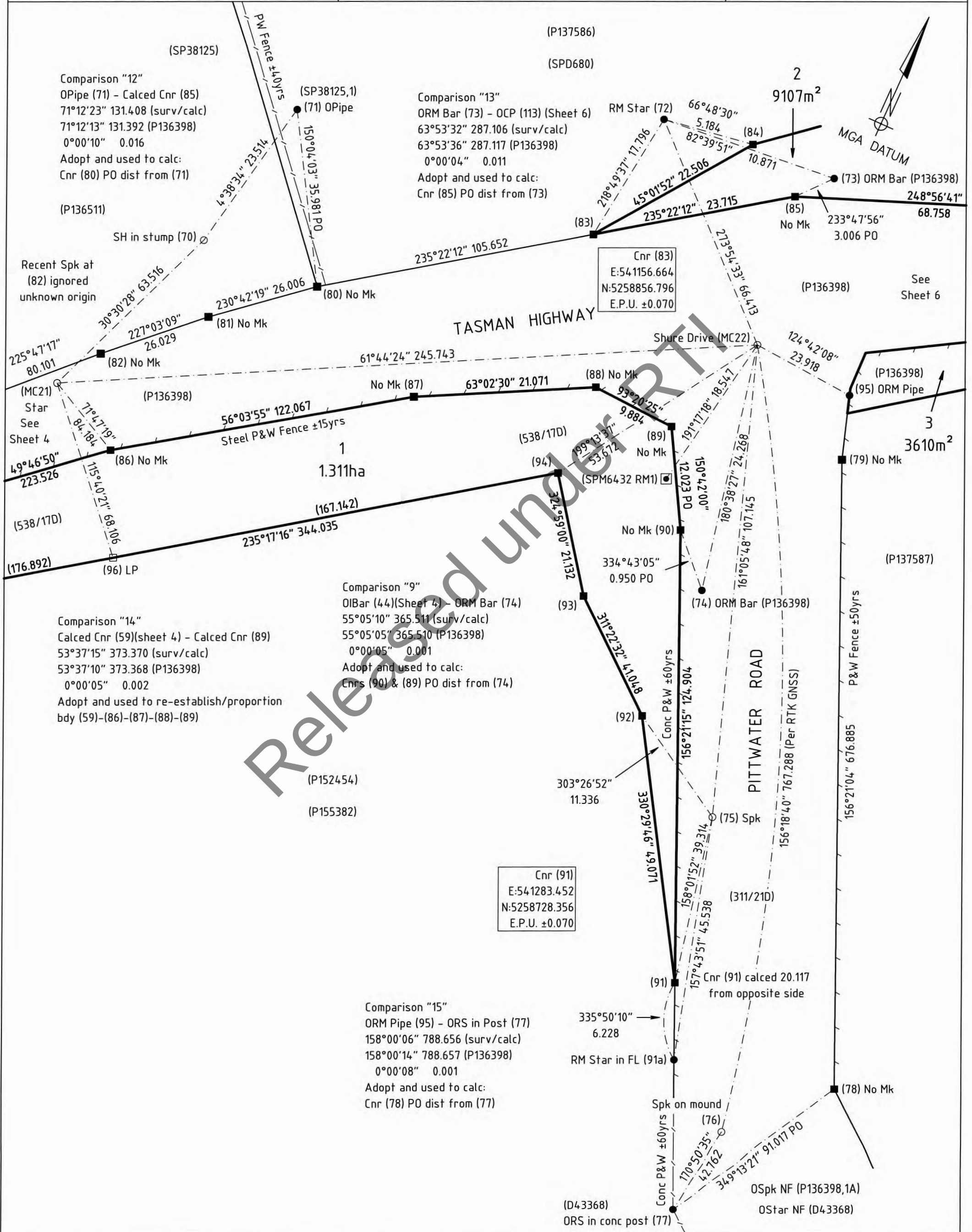
Registered Land Surveyor

6/9/20  
Date

Registered Number

P 179654

LENGTHS IN METRES





SHEET 6 OF 8 SHEETS

CROSS REFERENCE PLAN NUMBERS  
USED AS PART OF THIS SURVEY

FOLIO REFERENCE: 152454/1, 137586/1, 137587/1

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SURVEY NOTES. THE SURVEYORS CERTIFICATE EXTENDS  
TO THE DETAILS ON THIS SHEET

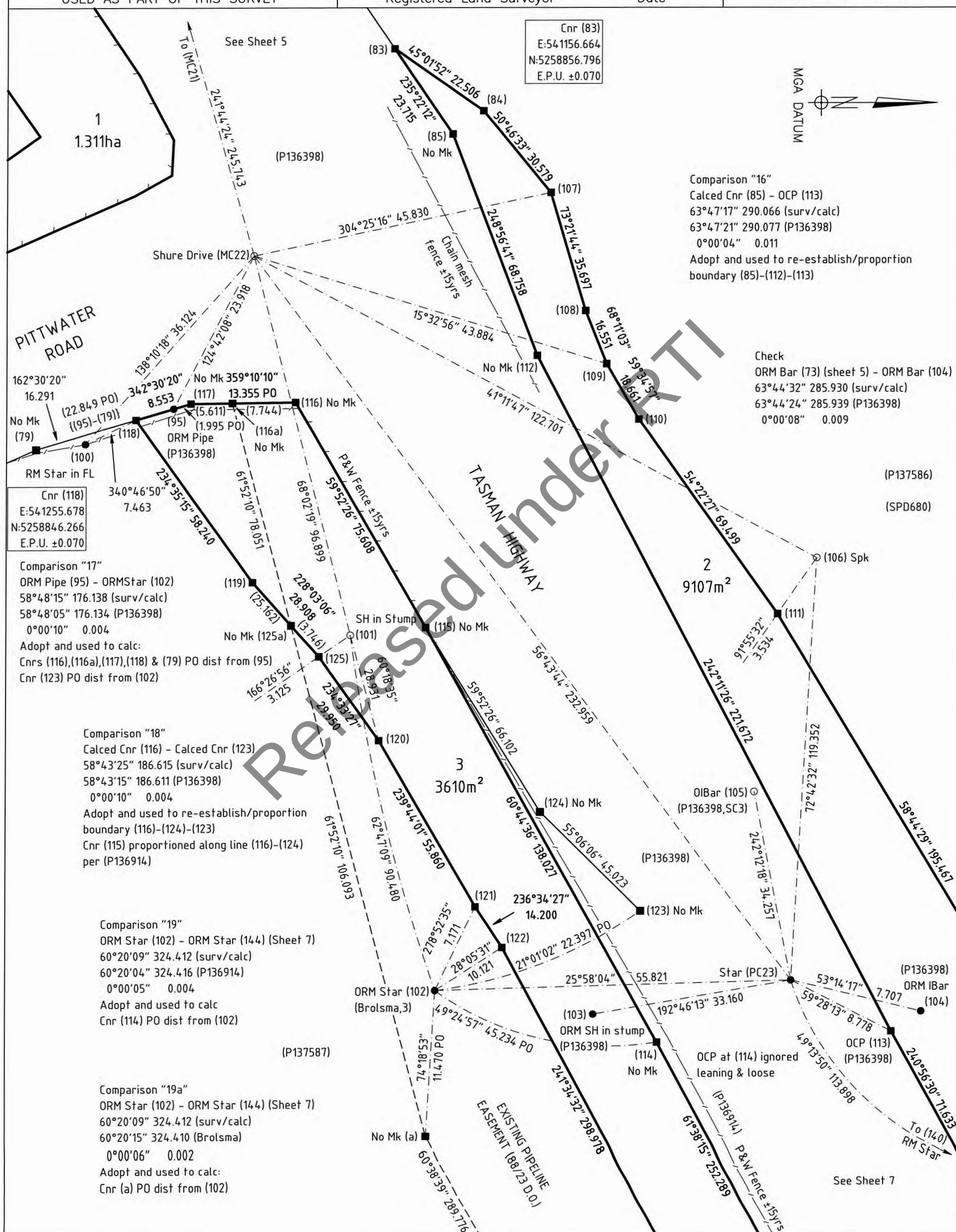
Out of scope

Registered Land Surveyor

Registered Number

P 179654

LENGTHS IN METRES





# SURVEY NOTES

## ANNEXURE SHEET

SHEET 7 OF 8 SHEETS

CROSS REFERENCE PLAN NUMBERS  
USED AS PART OF THIS SURVEY

OWNER: TASMANIA GOLF CLUB INC. **Out of scope**  
FOLIO REFERENCE: 137586/1, 137587/1

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SURVEY NOTES. THE SURVEYORS CERTIFICATE EXTENDS  
TO THE DETAILS ON THIS SHEET

**Out of scope**

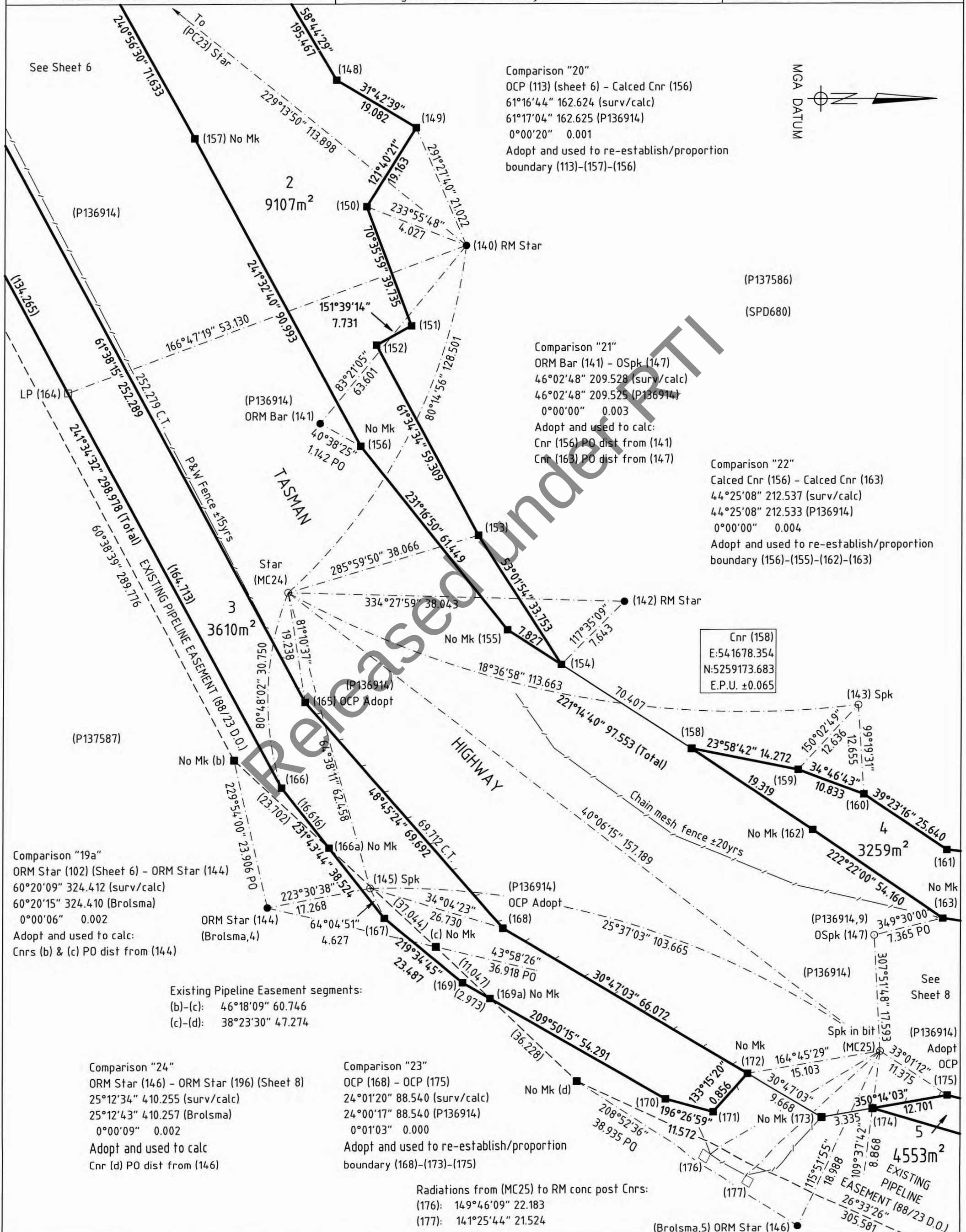
Registered Land Surveyor

6/8/20  
Date

Registered Number

P 179654

LENGTHS IN METRES





# SURVEY NOTES

## ANNEXURE SHEET

SHEET 8 OF 8 SHEETS

CROSS REFERENCE PLAN NUMBERS  
USED AS PART OF THIS SURVEY

OWNER: TASMANIA GOLF CLUB INC. Out of scope  
FOLIO REFERENCE: 137586/1, 137587/1

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TO THE DETAILS ON THIS SHEET.

Out of scope

Registered Land Surveyor

6/8/20  
Date

Registered Number

P 179654

LENGTHS IN METRES



Comparison "26"  
(SPM2409) - ORM Star (196)  
63°06'09" 155.136 (surv/calc)  
63°05'59" 155.134 (P136914)  
0°00'10" 0.002  
Adopt and used to calc  
Cnr (213) PO dist from (SPM2409)

Comparison "24"  
ORM Star (146) (Sheet 7) - ORM Star (196)  
25°12'34" 410.255 (surv/calc)  
25°12'43" 410.257 (Brolsma)  
0°00'09" 0.002  
Adopt and used to calc  
Cnr (f) PO dist from (196)

Comparison "27"  
Calced Cnr (209) - Calced Cnr (213)  
15°57'01" 208.603 (surv/calc)  
15°56'39" 208.604 (P136914)  
0°00'22" 0.001  
Adopt and used to re-establish/proportion  
boundary (209)-(211)-(213)

(P136914) Adopt  
OGI Post (201)

Cnr (200)  
E:541776.149  
N:5259435.457  
E.P.U. ±0.060

RM Star (193)

(P136914) Adopt  
OGI Post (201)

Security mesh fence ±20yrs

29.525 C.T.  
29.486 (Total)

(200)

(21429)

188°38'54"

8.057

240°15'14" 22.297

(202) OGI Post Adopt

(P136914)

27.985

190°10'50"

(199)

15°41'36" 38.405

(198)

29°42'54" 6.012

75°19'16"

17.434

77°03'06"

19°10'14"

OGI Post (204)

Adopt

(P136914)

OGI Post (205)

Adopt

(P136914)

OGI Post (206)

Adopt

(P136914)

OGI Post (207)

Adopt

(P136914)

OGI Post (208)

Adopt

(P136914)

OGI Post (209)

Adopt

(P136914)

OGI Post (210)

Adopt

(P136914)

OGI Post (211)

Adopt

(P136914)

OGI Post (212)

Adopt

(P136914)

(SPM2409)

57°30'11" 50.597 PO

102°48'36" 47.806

1°43'39" 64.216

320°28'24" 23.451

260°18'57" 18.409

240°15'14" 22.297

(194)

Spk

Fence

P&W

±15yrs

(211) No Mk

136°46'40"

28.309

296°20'11"

10.058

No Mk (g)

No Mk (e)

OCP next to post at (211) Ignored

deemed to have moved when

fence post was placed

Comparison "28"

Calced Cnr (d) (Sheet 7) - Calced Cnr (f)

26°24'15" 467.742 (surv/calc)

26°24'24" 467.745 (Brolsma Repeg)

0°00'09" 0.003

Adopt and used to re-establish/proportion

existing easement (d)-(e)-(f)

Comparison "25"

OSpk (147) - ORM Pipe (191)

25°35'43" 120.414 (surv/calc)

25°35'31" 120.413 (P136914)

0°00'12" 0.001

Adopt and used to calc

Cnr (209) PO dist from (191)

Comparison "25"

OSpk (147) - ORM Pipe (191)

25°35'43" 120.414 (surv/calc)

25°35'31" 120.413 (P136914)

0°00'12" 0.001

Adopt and used to calc

Cnr (209) PO dist from (191)

Comparison "25"

OSpk (147) - ORM Pipe (191)

25°35'43" 120.414 (surv/calc)

25°35'31" 120.413 (P136914)

0°00'12" 0.001

Adopt and used to calc

Cnr (209) PO dist from (191)

Comparison "25"

OSpk (147) - ORM Pipe (191)

25°35'43" 120.414 (surv/calc)

25°35'31" 120.413 (P136914)

0°00'12" 0.001

Adopt and used to calc

Cnr (209) PO dist from (191)

Cnr (214)  
E:541882.609  
N:5259555.093  
E.P.U. ±0.055

No Mk (213)

45°04'21" 104.520

60°05'09" 50.442

212°17'41" 74.456

23°53'13" 94.650

201°27'07" 79.803

(212)

296°49'40"

9.545

(195) RM Star

62°58'52"

48.761

(196) ORM Star

(Brolsma,8)

46°36'39"

19.903 PO

No Mk (f)

26°06'56" 162.164

212°17'41" 74.456

23°53'13" 94.650

201°27'07" 79.803

(212)

296°49'40"

9.545

(195) RM Star

62°58'52"

48.761

(196) ORM Star

(Brolsma,8)

46°36'39"

19.903 PO

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23°53'13" 94.650

201°27'07" 79.803

(212)

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9.545

(195) RM Star

62°58'52"

48.761

(196) ORM Star

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No Mk (f)

26°06'56" 162.164

212°17'41" 74.456

23°53'13" 94.650

201°27'07" 79.803

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201°27'07" 79.803

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46°36'39"

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62°58'52"

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(196) ORM Star

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46°36'39"

19.903 PO

No Mk (f)

26°06'56" 162.164

212°17'41" 74.456

23°53'13" 94.650

201°27'07" 79.803

(212)

296°49'40"

9.545

(195) RM Star

62°58'52"

48.761

(196) ORM Star

(Brolsma,8)

46°36'39"

19.903 PO

No Mk (f)

26°06'56" 162.164

212°17'41" 74.456

23°53'13" 94.650

201°27'07" 79.803

(212)

296°49'40"

9.545

(195) RM Star



GRANTEE: Part of 1285A-0R-30.3/10Ps  
acquired by The Commonwealth of Australia.

PLAN OF TITLE  
CITY OF CLARENCE

SCALE 1:15000

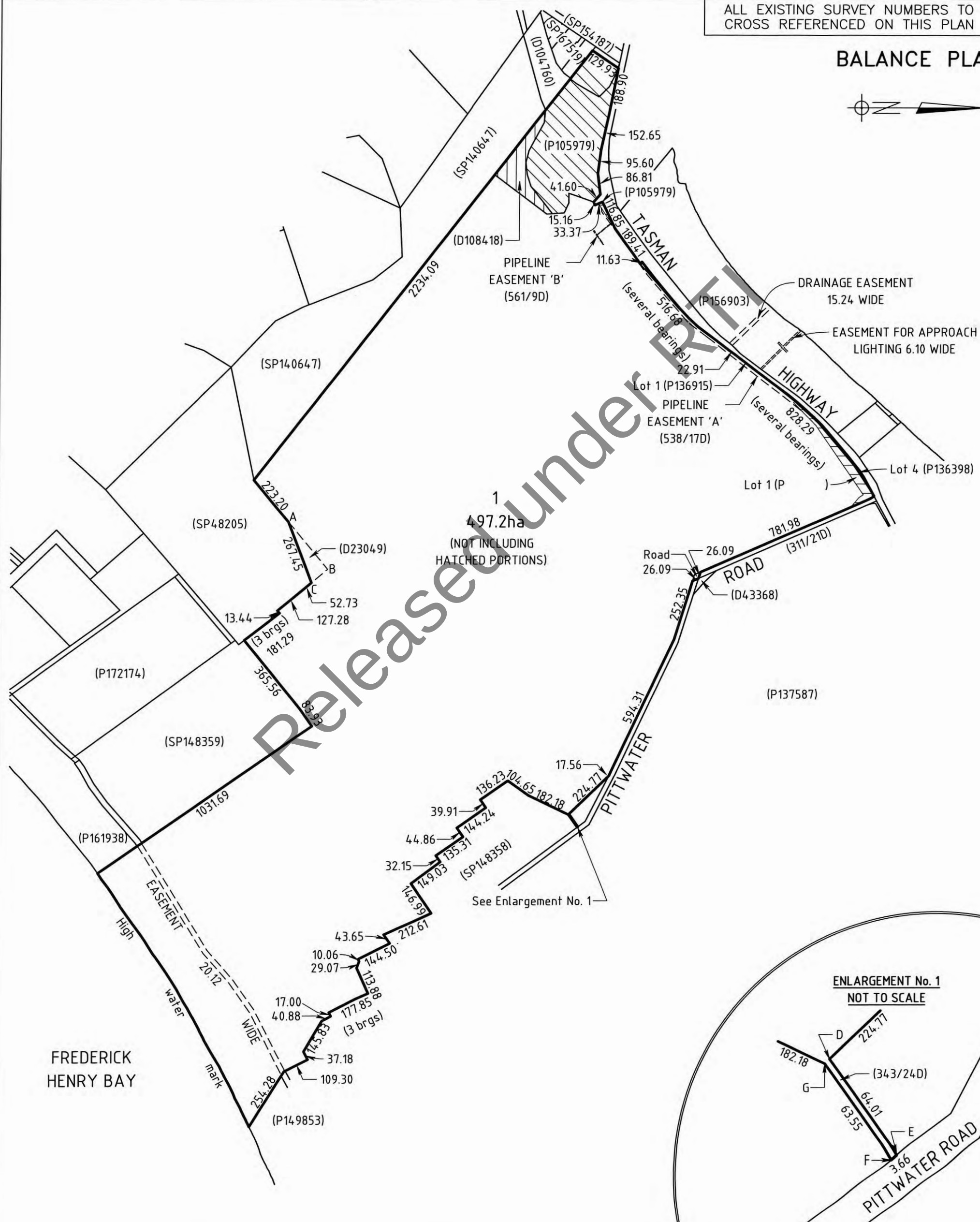
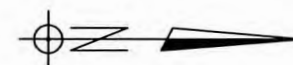
**P 179655**

APPROVED

Recorder of Titles

ALL EXISTING SURVEY NUMBERS TO BE  
CROSS REFERENCED ON THIS PLAN

## BALANCE PLAN





GRANTEE: Part of 1,654 Acres Gtd to R Pitcairn  
& T Young, Part of 40 Acres Gtd to R Lewis  
and Part of 1,200 Acres Located to A Williams.

LOCATION:

PLAN OF TITLE  
CITY OF CLARENCE

CONVERTED BY PLAN No: P30432

COMPILED BY: VERIS AUSTRALIA PTY LTD

NOT TO SCALE

LENGTHS IN METRES

REGISTERED NUMBER

**P179656**

APPROVED

Recorder of Titles

SKETCH BY WAY OF ILLUSTRATION ONLY

ALL EXISTING SURVEY NUMBERS TO BE  
CROSS REFERENCED ON THIS PLAN

'EXCEPTED LANDS'

Lot 1 (1915m<sup>2</sup>) D43368  
Lot 5 (1170m<sup>2</sup>) P136398  
Lot 1 (4829m<sup>2</sup>) P136914  
Lot 3 (3610m<sup>2</sup>) P  
Lot 5 (4553m<sup>2</sup>) P

(5/148 Monmouth L.O.)

(226/33 L.O.)  
(Not.28/4262)

(SPD680)

(P137586)

(P27 Monmouth L.O.)

Lot 1  
(P136914)

HIGHWAY

Lot 5 (P )

Lot 5  
P136398)

Lot 3 (P )

1225/27.0.

PITTSBURGH  
EASEMENT

1

(NOT INCLUDING HATCHED  
PORTIONS AND ROAD)

Lot 1 (36914)

Lot 5 (P )

HIGHWAY

PIPELINE EASEMENT (88/23 D.O.)

PITT WATER

1

(NOT INCLUDING HATCHED PORTIONS AND ROAD)

Released under RTI

PITT WATER

(P152454)

(P241 Monmouth L.O.)

(P550) D.O.

(P1160)

(254/30 L.O.)  
(Not.30/1169)

(P149853)



GRANTEE: Part of 40 Acres Gtd. to R Lewis &  
Part of 1200 Acres Loc. to A Williams.

LOCATION:

PLAN OF TITLE  
CITY OF CLARENCE

CONVERTED BY PLAN No: P119290

COMPILED BY: VERIS AUSTRALIA PTY LTD

NOT TO SCALE

LENGTHS IN METRES

REGISTERED NUMBER

**P 179657**

APPROVED

Recorder of Titles

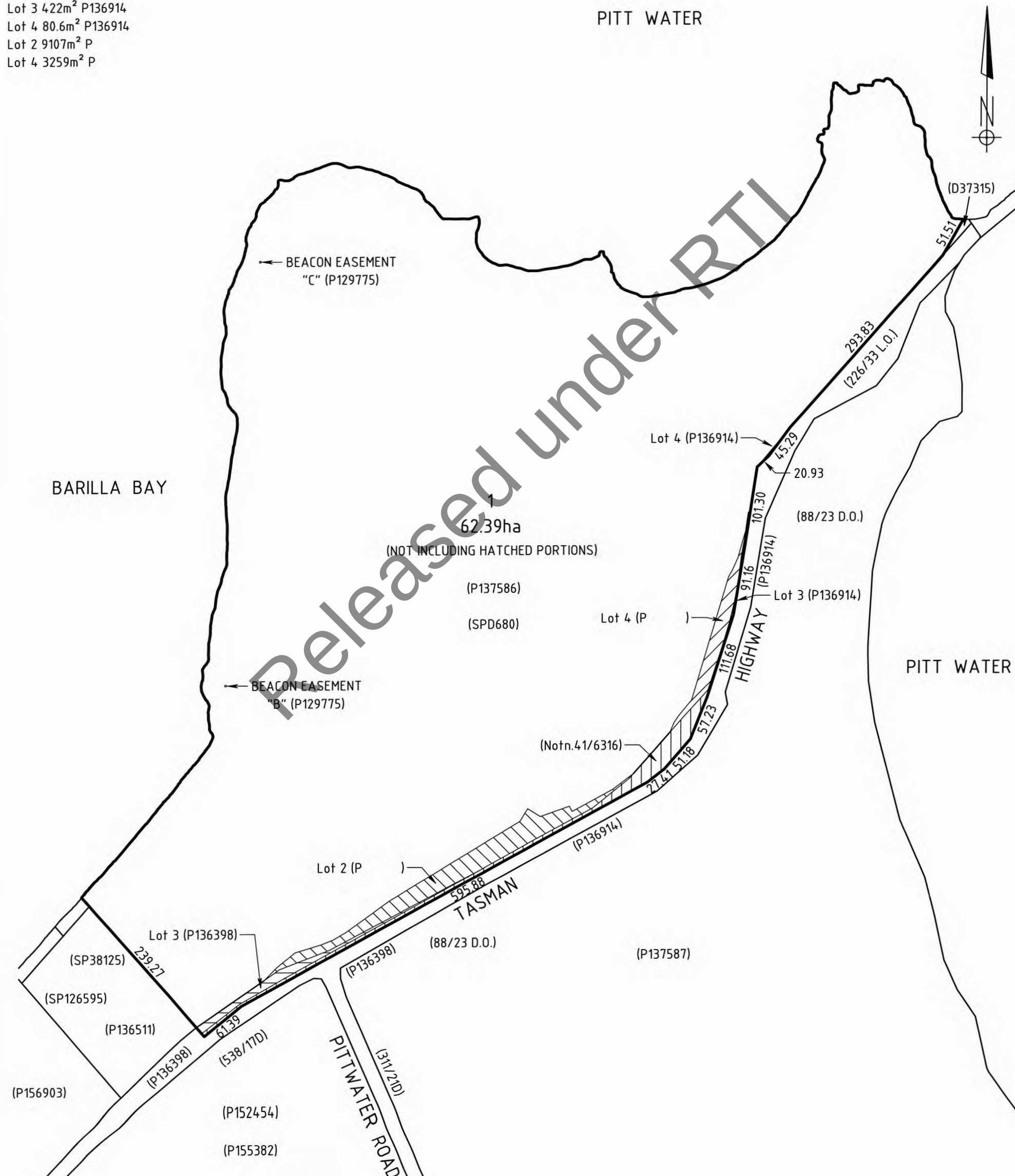
SKETCH BY WAY OF ILLUSTRATION ONLY

ALL EXISTING SURVEY NUMBERS TO BE  
CROSS REFERENCED ON THIS PLAN

## 'EXCEPTED LANDS'

Notn.41/6316 1A 2R 14.8P  
 Lot 3 2151m<sup>2</sup> P136398  
 Lot 3 422m<sup>2</sup> P136914  
 Lot 4 80.6m<sup>2</sup> P136914  
 Lot 2 9107m<sup>2</sup> P  
 Lot 4 3259m<sup>2</sup> P

## BALANCE PLAN





**From:** [Consultants](#)  
**To:** [Out of scope]@pittsh.com.au"  
**Cc:** [Out of scope]; [stategrowth@pittsh.com.au](mailto:stategrowth@pittsh.com.au) [Out of scope]@pittsh.com.au  
**Subject:** 3100B-6-37 - SETS Airport Interchange to Midway Point Causeway  
**Date:** Monday, 7 October 2024 11:12:00 AM  
**Attachments:** [3100B-6-37\\_AdiCert\\_ADJ13\\_20241007\\_110706.pdf](#)  
[3100B-6-37\\_AdiCert\\_ADJ12\\_20241007\\_110109.pdf](#)

---

Hi [Out of scope],

Please see **attached** ADJ12 and ADJ13 for the above project.

Kind regards,

[Out of scope]

**Out of scope**

Procurement and Contract Services Branch | Department of State Growth  
4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Phone: **Out of scope**  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

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**TEAMWORK | INTEGRITY | RESPECT | EXCELLENCE**

Released under RTI

## Department of State Growth



## Variation Order No. ADJ13

Contract No.: 3100B-6-37

Date Issued: 7/10/2024

Contractor: Pitt and Sherry (Operations) Pty Ltd

Quote Reference No.:

Contract Title: SETS Airport Interchange to Midway Point Causeway

Issued By: **Out of scope**To ContractorAttention: **Out of scope**

Title: V13 – Cost adjustments

I advise that agreement has been reached on the price of the following variation required for reason:

**Details:**

Therefore pursuant to undermentioned Clause, I have ascertained its value as:

| ItemNumber                | Description            | Quantity | Rate        | Amount<br>\$       |
|---------------------------|------------------------|----------|-------------|--------------------|
| 1                         | V13 – Cost adjustments | 1.00     | \$12,493.00 | \$12,493.00        |
| <b>Total of Variation</b> |                        |          |             | <b>\$12,493.00</b> |

(Exclusive of GST)

|                           | \$<br>Variations/Adjustments | \$<br>Liquidated Damages | Original Contract Price  | \$<br>\$107,199.00  |
|---------------------------|------------------------------|--------------------------|--------------------------|---------------------|
| This variation            | \$12,493.00                  | \$0.00                   | Total Variations/Adjs    | \$731,934.86        |
| Previous Variation        | \$719,441.86                 | \$0.00                   | Sub Total                | \$839,133.86        |
| Total to Date             | \$731,934.86                 | \$0.00                   | Total Liquidated Damages | \$0.00              |
| <b>New Contract Price</b> |                              |                          |                          | <b>\$839,133.86</b> |

This variation will extend Contract time by 0 days ().

The Practical Completion Date for the Contract is 01/06/2027.

**Details:**

|                            |            |                                           |            |
|----------------------------|------------|-------------------------------------------|------------|
|                            |            | <b>Original Practical Completion Date</b> | 30/06/2024 |
| <b>Previous Variations</b> | 1,066 days | <b>Previous Practical Completion Date</b> | 01/06/2027 |
| <b>This Variation</b>      | 0 days     | <b>Current Practical Completion Date</b>  | 01/06/2027 |
| <b>Total</b>               | 1,066 days |                                           |            |

(signature)

Superintendent/Sup. Rep



## Department of State Growth



## Variation Order No. ADJ12

Contract No.: 3100B-6-37

Date Issued: 7/10/2024

Contractor: Pitt and Sherry (Operations) Pty Ltd

Quote Reference No.:

Contract Title: SETS Airport Interchange to Midway Point Causeway

Issued By: Out of scope

To Contractor

Attention: Out of scope

Title: V12 – Additional Project Management

I advise that agreement has been reached on the price of the following variation required for reason:

**Details:**

Therefore pursuant to undermentioned Clause, I have ascertained its value as:

| ItemNumber         | Description                         | Quantity | Rate        | Amount<br>\$ |
|--------------------|-------------------------------------|----------|-------------|--------------|
| 1                  | V12 – Additional Project Management | 1.00     | \$13,000.00 | \$13,000.00  |
| Total of Variation |                                     |          |             | \$13,000.00  |

(Exclusive of GST)

|                    | \$<br>Variations/Adjustments | \$<br>Liquidated Damages | Original Contract Price  | \$<br>\$107,199.00 |
|--------------------|------------------------------|--------------------------|--------------------------|--------------------|
| This variation     | \$13,000.00                  | \$0.00                   | Total Variations/Adjs    | \$719,441.86       |
| Previous Variation | \$706,441.86                 | \$0.00                   | Sub Total                | \$826,640.86       |
| Total to Date      | \$719,441.86                 | \$0.00                   | Total Liquidated Damages | \$0.00             |
| New Contract Price |                              |                          |                          | \$826,640.86       |

This variation will extend Contract time by 0 days ().

The Practical Completion Date for the Contract is 01/06/2027.

**Details:**

|                     |            |                                    |            |
|---------------------|------------|------------------------------------|------------|
|                     |            | Original Practical Completion Date | 30/06/2024 |
| Previous Variations | 1,066 days | Previous Practical Completion Date | 01/06/2027 |
| This Variation      | 0 days     | Current Practical Completion Date  | 01/06/2027 |
| Total               | 1,066 days |                                    |            |

(signature)

Superintendent/Sup. Rep

---

**From:** Out of scope  
**Sent:** Monday, 3 March 2025 12:02 PM  
**To:** Out of scope  
**Subject:** FW: Follow Up: Tasman Highway CAMBRIDGE (airport to east of Midway Point) - Relocation and Lighting Projects

Hi Out of scope,

Can you please coordinate with Out of scope and set up a meeting if required.

Thanks, Out of scope

**Out of scope**

State Roads | Department of State Growth

Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001

Email: Out of scope@stategrowth.tas.gov.au / MB: Out of scope

[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

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---

**From:** Out of scope@tasnetworks.com.au>  
**Sent:** Monday, 3 March 2025 11:58 AM  
**To:** Out of scope@stategrowth.tas.gov.au>; Out of scope@pittsh.com.au>  
**Subject:** Follow Up: Tasman Highway CAMBRIDGE (airport to east of Midway Point) - Relocation and Lighting Projects

Hi Out of scope

Hoping to follow up with you on my email below about your programme and expected timings from your side.

Look forward to hearing from you soon.

Thank you.

Regards

Out of scope

M Out of scope E Out of scope@tasnetworks.com.au

PO Box 419, Launceston TAS 7250

[www.tasnetworks.com.au](http://www.tasnetworks.com.au)



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From: Out of scope

Sent: Monday, 17 February 2025 9:04 AM

To: Out of scope <@stategrowth.tas.gov.au>; Out of scope <@pittsh.com.au>

Subject: RE: Tasman Highway CAMBRIDGE (airport to east of Midway Point) - Relocation and Lighting Projects

Hi Out of scope

The application was handed to me from our Applications Team late last week and I'm just working through the associated files.

When we met in Nov, I had noted that your requirements were to have TN's Design by June 2025 (preferable March 2025) with Tendering Oct 2025 and construction commencement Q4 2025/Q1 2026 (depends on approvals). Given the time that has since passed, we won't be able to produce a design by March but I will need to confirm with our Design Team what the turnaround currently is. I did wish to confirm with you firstly though how your programme is tracking and if you still needed our Design by June noting we would initially be working through a prelim design?

Look forward to hearing from you soon.

Thank you.

Regards

Out of scope

M Out of scope E Out of scope <@tasnetworks.com.au>

PO Box 419, Launceston TAS 7250

[www.tasnetworks.com.au](http://www.tasnetworks.com.au)



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From: Out of scope <@stategrowth.tas.gov.au>

Sent: Thursday, 13 February 2025 9:31 AM

To: Out of scope <@pittsh.com.au>

Cc: Out of scope <@tasnetworks.com.au>

Subject: FW: Tasman Highway CAMBRIDGE (airport to east of Midway Point) - Relocation and Lighting Projects

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Report Suspicious

Hi Out of scope,

Can you please supply the necessary information and liaise with the design team.

Thanks, [Out of scope]

**Out of scope**

State Roads | Department of State Growth

Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001

Email: [Out of scope]@stategrowth.tas.gov.au / MB: [Out of scope]

[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au) [[stategrowth.tas.gov.au](http://stategrowth.tas.gov.au)]

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---

**From:** [Out of scope]@tasnetworks.com.au>

**Sent:** Tuesday, 11 February 2025 7:06 AM

**To:** [Out of scope]@stategrowth.tas.gov.au>; [Out of scope]@pittsh.com.au>

**Cc:** Network Customer Supply <[networkcustomersupply@tasnetworks.com.au](mailto:networkcustomersupply@tasnetworks.com.au)>

**Subject:** Tasman Highway CAMBRIDGE (airport to east of Midway Point) - Relocation and Lighting Projects

Hi [Out of scope]

Touching base with you on this job as it looks like some outstanding files associated with the streetlighting component are still required by TasNetworks (see below email).



Could you please advise when we expect to receive these files which will then allow us to progress the respective projects to the next stage? The files should be sent to [networkcustomersupply@tasnetworks.com.au](mailto:networkcustomersupply@tasnetworks.com.au) please.

Please reach out if you have any questions.

Looking forward to hearing from you soon.

Thank you.



Regards

Out of scope

M Out of scope E Out of scope@tasnetworks.com.au

PO Box 419, Launceston TAS 7250

[www.tasnetworks.com.au](http://www.tasnetworks.com.au)



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**From:** Out of scope  
**To:** Out of scope - [pitt&sherry](#)  
**Cc:** Out of scope  
**Subject:** FYI - Out of scope of Milford Property advised of DCCEEW Notification for Referral Validation Outcome - EPBC Ref# 2024/10059 - Duplication of Midway Point and Sorell Causeways  
**Date:** Wednesday, 8 January 2025 10:28:00 AM

---

For your information Out of scope, please see below

And please arrange for filing this in the Consultation Manager database

The State Growth File Reference is: 100730/11/2

Regards

Out of scope

Out of scope

Programming and Delivery | Department of State Growth

Ph Out of scope | Mob Out of scope

---

**From:** Paine, Adrian <Adrian.Paine@stategrowth.tas.gov.au>  
**Sent:** Friday, January 3, 2025 12:21 PM  
**To:** Out of scope @stategrowth.tas.gov.au; Out of scope @stategrowth.tas.gov.au  
**Subject:** FW: Notification for Referral Validation Outcome - EPBC Ref# 2024/10059

FYI

Regards

**Adrian Paine** | Acting General Manager State Roads  
 State Roads | Department of State Growth  
 Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
 PH: Out of scope | MB: Out of scope  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

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---

**From:** Paine, Adrian  
**Sent:** Friday, January 3, 2025 12:21 PM  
**To:** Out of scope  
**Cc:** McIntyre, Denise <[Denise.McIntyre@stategrowth.tas.gov.au](mailto:Denise.McIntyre@stategrowth.tas.gov.au)>  
**Subject:** RE: Notification for Referral Validation Outcome - EPBC Ref# 2024/10059

Hi Out of scope

Happy New Year.

I wanted to let you know that as per the below, the Commonwealth agency, DCCEEW have confirmed acceptance of the **Duplication of Midway Point and Sorell**



## Causeways referral.

Whilst the referral for the **Duplication of Midway Point and Sorell Causeways Project** doesn't identify any significant impacts to the Milford property, orchids or orchid habitat, there is impacts to the Milford, notably the proposed acquisition and other significant environmental matters that you may wish to review.

The referral is therefore now publicly available on the EPBC Act Public Portal - <https://epbcpublicportal.environment.gov.au/all-referrals/> and search for referral number 2024/10059 and **Under section 74(3) of the EPBC Act, proposed actions are open for comment for 10 business days.**

With regard to the **Hobart Airport to Causeway Project Referral** we are hopeful of advice on that in the coming weeks and I'll let you know when that has been accepted and is open for comment.

Regards

**Adrian Paine** | Acting General Manager State Roads  
State Roads | Department of State Growth  
Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
PH: **Out of scope** | MB: **Out of scope**  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

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**TEAMWORK | INTEGRITY | EXCELLENCE | RESPECT**

*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*

**From:** EPBC Portal <[EPBCPortal@dcceew.gov.au](mailto:EPBCPortal@dcceew.gov.au)>

**Sent:** Friday, January 3, 2025 10:47 AM

**To:** Moroni, Elspeth <[Elspeth.Moroni@stategrowth.tas.gov.au](mailto:Elspeth.Moroni@stategrowth.tas.gov.au)>

**Subject:** Notification for Referral Validation Outcome CRM:0905584

Dear Elspeth Moroni,

The Minister, or their delegate, has made a decision on 2024/10059 - Duplication of Midway Point and Sorell Causeways, for the decision of Referral Validation, the outcome is Referral Valid.

The details of the decision are available on the EPBC Business Portal [Here](#), and if relevant, a notice will also be published on the EPBC Public Portal.

*This is an automated email. For further information, please contact:*

Referrals Gateway| Nature Positive Regulation Division

Department of Climate Change, Energy, the Environment and Water

GPO Box 858, CANBERRA ACT 2601

Email: [EPBC.Referrals@dcceew.gov.au](mailto:EPBC.Referrals@dcceew.gov.au) | Web: [dcceew.gov.au](http://dcceew.gov.au)

**From:** Out of scope  
**To:** Out of scope  
**Cc:** Out of scope [Engagement - Pitt & Sherry \(DSG\)](#)  
**Subject:** RE: Airport to Causeway - LTO Lodgement Exemption Letter  
**Date:** Wednesday, 26 February 2025 1:24:00 PM  
**Attachments:** [LTO Exemption Signed 26022025.docx](#)  
[image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)

Thanks Out of scope, signed letter attached

Cheers, Out of scope

**Out of scope**

State Roads | Department of State Growth  
 Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
 Email: Out of scope [@stategrowth.tas.gov.au](mailto:Out of scope@stategrowth.tas.gov.au) / MB: Out of scope  
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**From:** Out of scope <Out of scope@pittsh.com.au>  
**Sent:** Wednesday, 26 February 2025 11:09 AM  
**To:** Out of scope <Out of scope@stategrowth.tas.gov.au>  
**Cc:** Out of scope <Out of scope@pittsh.com.au>; Engagement - Pitt & Sherry (DSG) <engagement@pittsh.com.au>  
**Subject:** Airport to Causeway - LTO Lodgement Exemption Letter

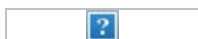
Hi Out of scope,

Can you please sign the attached LTO Lodgement Exemption Letter?

This is for the lodgement for the Tasmania Golf Club Survey documentation.  
 Once signed, I'll deliver the documentation to the LTO for registering.

Let me know if you have any questions.

Best regards,



Out of scope

Stakeholder and Community  
 Engagement Consultant

Out of scope  
 Out of scope [@pittsh.com.au](mailto:Out of scope@pittsh.com.au)



---

Launceston — Level 4, 113 Cimitiere Street, Launceston TAS 7250  
PO Box 1409, Launceston TAS 7250 | Phone +61 3 6323 1944

A white text on a black background Description automatically generated



pitt&sherry acknowledges the Traditional Custodians of the many Countries throughout Australia and their connections to land, sea and community. We acknowledge the contributions and sophistication of Aboriginal and/or Torres Strait Islander knowledge.

Released under RTI

## Department of State Growth

### STATE ROADS DIVISION

Salamanca Building Parliament Square

4 Salamanca Place, Hobart TAS

GPO Box 536, Hobart TAS 7001 Australia

Ph [Out of scope]

Email [Out of scope]@stategrowth.tas.gov.au Web [www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

Our Ref



The Recorder of Titles

Land Titles Office

Department of Natural Resources and Environment Tasmania

134 Macquarie Street

Hobart TAS 7000

### **EXEMPTION OF LAND TITLES OFFICE PLAN LODGEMENT FEES**

#### **PLAN NO: To be advised**

This plan has been drawn in association with road construction activities for the Department of State Growth and is not lodged for the purposes of any private dealings.

Once registered, can a copy of the plans please be emailed to [Out of scope] at [engagement@pittsh.com.au](mailto:engagement@pittsh.com.au).

Yours sincerely

[Out of scope]

[Out of scope]

26 February 2025



**From:** Out of scope  
**To:** Out of scope  
**Subject:** RE: Tasman highway - Airport interchange to Midway Point Causeway - December invoiceHi Out of scope  
**Date:** Tuesday, 24 December 2024 2:16:00 PM

---

Hi Out of scope,

The draft invoice is approved. Can you try harder to speed up the design work.

Thanks, Out of scope

**Out of scope**

State Roads | Department of State Growth  
Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Email: Out of scope@stategrowth.tas.gov.au / MB: Out of scope  
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---

**From:** Out of scope @pittsh.com.au>  
**Sent:** Tuesday, December 17, 2024 11:38 PM  
**To:** Out of scope @stategrowth.tas.gov.au>  
**Subject:** Tasman highway - Airport interchange to Midway Point Causeway - December invoiceHi Out of scope

Hi Out of scope

Attached please find December invoice, report and forecast. I have also updated the programs. Unfortunately Detailed design is out to march 2025. That is a 95% design and doesn't include final Tasnetworks, Taswater, NBN or Telstra. If Taswater request the sewer rising main and DSG agree to include it that will extend the time frame.

Regards

**Out of scope**

Mobile Out of scope | Out of scope@pittsh.com.au | [Connect on LinkedIn](#)

**Hobart Office** — Level 1, Surrey House, 199 Macquarie Street  
PO Box 94 Hobart Tasmania 7001 | Phone +61 3 6210 1466  
[pittsh.com.au](http://pittsh.com.au)

**From:** Out of scope  
**To:** Out of scope  
**Subject:** Re: Tasman Highway - Airport Interchange to Midway Point Causeway - January 2025 Invoice  
**Date:** Friday, 7 February 2025 3:05:37 PM

---

Hi

Last advice from Tasnetworks was that they were unlikely to look at the redesign until May. Having said that we have given them positions of poles and cables, so should only be minor adjustment to our drawings when Tasnetworks come back to us.  
I am expecting to send our water main design to Taswater for approval in about 4 weeks. Still haven't heard anything on the Sewer rising main.

Sent from my iPhone

On 7 Feb 2025, at 14:58, Out of scope @stategrowth.tas.gov.au> wrote:

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Thanks,

Draft invoice approved.

Do you have any updates on the TasWater and TasNetwork design status, are these still progressing as required?.

Ta,

Out of scope

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Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001

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# Duplicate

**From:** Out of scope  
**To:** Out of scope  
**Subject:** RE: Tasman Highway - Airport Interchange to Midway Point Causeway  
**Date:** Thursday, 27 March 2025 8:45:00 AM

---

Ok thanks

**Out of scope**

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Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
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---

**From:** Out of scope @pittsh.com.au>  
**Sent:** Wednesday, 26 March 2025 4:44 PM  
**To:** Out of scope @stategrowth.tas.gov.au>  
**Subject:** RE: Tasman Highway - Airport Interchange to Midway Point Causeway

Hi Out of scope

We had initial discussions a while ago and they gave us markups of additional details that they require. We are just revising the profile and alignment and adding those details. Following that we intend to submit it as a completed design for approval. We have had no word from Taswater on the Sewer Rising Main. We advised them to discuss with you and further advised that we would do no design work unless instructed by you, noting of course that they will pay for the design.

Regards

**Out of scope**

Mobile Out of scope | Out of scope @pittsh.com.au | [Connect on LinkedIn](#)  
**Hobart Office** — Level 1, Surrey House, 199 Macquarie Street  
PO Box 94 Hobart Tasmania 7001 | Phone +61 3 6210 1466  
[pittsh.com.au](http://pittsh.com.au)

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**From:** Out of scope @stategrowth.tas.gov.au>  
**Sent:** Wednesday, 26 March 2025 1:50 PM  
**To:** Out of scope @pittsh.com.au>  
**Subject:** RE: Tasman Highway - Airport Interchange to Midway Point Causeway

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you recognize the sender and know the content is safe.

Thanks [Out of scope],

Have you had any recent discussions with TasWater over the redesign work? Yes time is still slipping

Draft Invoice approved.

Regard, [Out of scope]

**Out of scope**

State Roads | Department of State Growth  
Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Email: [Out of scope]@stategrowth.tas.gov.au / MB: [Out of scope]  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

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---

**From:** [Out of scope]@pittsh.com.au>

**Sent:** Wednesday, 26 March 2025 1:21 PM

**To:** [Out of scope]@stategrowth.tas.gov.au>

**Subject:** Tasman Highway - Airport Interchange to Midway Point Causeway

Hi [Out of scope]

Attached please find March invoice report and forecast. I have updated the program based on today's discussion. If we get revised Preliminary Documentation back to DCCEEW by end of April and there is minimal public comment we could get the EPBC Approval Mid October and call tenders early in 2026 (that includes your 40 day contingency)

**Out of scope**

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**From:** Out of scope  
**To:** Out of scope  
**Subject:** Tasman Highway - Airport Interchange to Midway Point Causeway - February 2025 Invoice  
**Date:** Monday, 3 March 2025 10:07:27 AM  
**Attachments:** [3100B-6-37 - P.19.0406 - Draft invoice PIP028268.pdf](#)  
[February 2025 Forecast .xlsx](#)  
[February 2025 Report .docx](#)

---

Hi Out of scope

Attached please find February invoice report and forecast.

At this stage the program is unchanged. Target date for direction from DCCEEW to publish preliminary documentation for comment is end of March. This is looking unlikely, however if a timely resolution to the comments can be achieved we may not be too far away.

Regards

Out of scope

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## Pro forma Tax Invoice

**Pitt & Sherry (Operations) Pty Ltd**

Level 4, 113 Cimitiere Street Tel: 1300 748 874  
 LAUNCESTON TAS 7250 Em: info@pittsh.com.au  
 AUS ABN: 67140184309

**Bill To:****Department of State Growth**

4 Salamanca Place Tel:  
 HOBART TAS 7000 Em:  
 AUS ABN: 36388980563

**Invoice number: PIP028268**

Invoice date: 25/02/2025  
 Payment terms: 14DAYS  
 Due date: 11/03/2025  
 Currency: AUD  
 Customer reference: 3100B-6-37  
 Customer account: C08439

**SUMMARY OF CHARGES PAYABLE ON THIS INVOICE****NET AMOUNT**

Professional services for the period 21 February 2025

P.19.0406.017 - Design Completion

P.19.0406.022 - Realignment at Pittwater Road

P.19.0406.025 - SETS Project Management to August 2025

P.19.0406.026 - EPBC-Finalise Preliminary Documentation & submit for approval

Fixed-price 1,034.76

Fixed-price 15,943.68

Time and material 1,865.53

Time and material 348.22

Details on next page

**PAYABLE ON THIS INVOICE**

| Currency | Net amount | GST amount | Total     |
|----------|------------|------------|-----------|
| AUD      | 19,192.19  | 1,919.22   | 21,111.41 |

Due date : 11/03/2025

**Out of scope**

Interest will be charged on overdue accounts



| Description                                                                   | Resource        | Quantity | Unit price | Net amount  |               |           |
|-------------------------------------------------------------------------------|-----------------|----------|------------|-------------|---------------|-----------|
| P.19.0406.017 - Design Completion                                             |                 |          |            |             |               |           |
| Milestones / Fixed Price                                                      | Contracted Amt  | Claims   | CTD        | Claim       | This claim \$ |           |
| Update Milford Works                                                          | s38             |          |            |             |               |           |
| Update Golf Club Works                                                        |                 |          |            |             |               |           |
| Design Management                                                             |                 |          |            |             |               |           |
| Subtotal                                                                      |                 |          |            |             |               | 1,034.76  |
| * CTD = Claim to date                                                         |                 |          |            |             |               |           |
| Charges for P.19.0406.017                                                     | Previous claims |          |            | New charges |               |           |
|                                                                               | 56,330.87       |          |            | 1,034.76    |               |           |
| P.19.0406.022 - Realignment at Pittwater Road                                 |                 |          |            |             |               |           |
| Milestones / Fixed Price                                                      | Contracted Amt  | Claims   | CTD        | Claim       | This claim \$ |           |
| Realign services incl water                                                   | s38             |          |            |             |               |           |
| Realign drainage                                                              |                 |          |            |             |               |           |
| Property acquisition                                                          |                 |          |            |             |               |           |
| Traffic signals                                                               |                 |          |            |             |               |           |
| Signs and lines                                                               |                 |          |            |             |               |           |
| Pavement                                                                      |                 |          |            |             |               |           |
| Design Management                                                             |                 |          |            |             |               |           |
| Retaining Wall - redesign and new                                             |                 |          |            |             |               |           |
| Cross sections and long sections                                              |                 |          |            |             |               |           |
| Subtotal                                                                      |                 |          |            |             |               | 15,943.68 |
| * CTD = Claim to date                                                         |                 |          |            |             |               |           |
| Charges for P.19.0406.022                                                     | Previous claims |          |            | New charges |               |           |
|                                                                               | 70,328.84       |          |            | 15,943.68   |               |           |
| P.19.0406.025 - SETS Project Management to August 2025                        |                 |          |            |             |               |           |
| Hours / Time & Materials                                                      |                 |          |            |             |               |           |
| SETS Project Management to August 2025                                        | Out of scope    |          |            | s38         |               |           |
| 30/01/2025 Golf course meeting                                                |                 |          |            |             |               |           |
| 31/01/2025 Meeting notes and follow up                                        |                 |          |            |             |               |           |
| 03/02/2025 Golf course program, agreement & scope                             |                 |          |            |             |               |           |
| 17/02/2025 Prep for airport mtg                                               |                 |          |            |             |               |           |
| 18/02/2025 Airport meeting and follow up                                      |                 |          |            |             |               |           |
| 19/02/2025 Save DWG to shapefile                                              |                 |          |            |             |               |           |
| 19/02/2025 Fence and boundary details                                         |                 |          |            |             |               |           |
| Subtotal                                                                      | 1,865.53        |          |            |             |               |           |
| Charges for P.19.0406.025                                                     | Previous claims |          |            | New charges |               |           |
|                                                                               | 1,980.19        |          |            | 1,865.53    |               |           |
| P.19.0406.026 - EPBC-Finalise Preliminary Documentation & submit for approval |                 |          |            |             |               |           |
| Hours / Time & Materials                                                      |                 |          |            |             |               |           |
| Finalise Preliminary Documentation for submission                             | Out of scope    |          |            | s38         |               |           |
| 20/02/2025 DCCEEW comments                                                    |                 |          |            |             |               |           |
| Submit PD, meetings, questions, review and update                             | Out of scope    |          |            | s38         |               |           |
| 10/02/2025 DCCEEW follow up                                                   |                 |          |            |             |               |           |
| 20/02/2025 Review of PD comments                                              |                 |          |            |             |               |           |
| Subtotal                                                                      | 348.22          |          |            |             |               |           |
| Charges for P.19.0406.026                                                     | Previous claims |          |            | New charges |               |           |
|                                                                               | 7,319.59        |          |            | 348.22      |               |           |

| Description | Resource | Quantity | Unit price | Net amount |
|-------------|----------|----------|------------|------------|
|-------------|----------|----------|------------|------------|

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## Department of State Growth Invoice Report

**Department Project No:** 2220-3-128  
**Project description** SETS - Airport Interchange to Causeway 1 HB19197  
**Progress Claim:** No. 54  
**Period:**

| Project Component                                | Budget    | Previous Claims | Current Claim | Total Claims To Date | % Work completed to date | Forecast at Completion | Status / Comments on Progress to date |
|--------------------------------------------------|-----------|-----------------|---------------|----------------------|--------------------------|------------------------|---------------------------------------|
| Project Management                               | \$144,872 | \$144,872       |               | \$144,872            | 100.00%                  | \$144,872              |                                       |
| DSG Reporting and Stakeholder Management         | \$70,800  | \$70,800        |               | \$70,800             | 100.00%                  | \$70,800               |                                       |
| Geotechnical Investigations                      | \$129,025 | \$129,025       |               | \$129,025            | 100.00%                  | \$129,025              |                                       |
| Concept Design                                   | \$24,592  | \$24,592        |               | \$24,592             | 100.00%                  | \$24,592               |                                       |
| Environmental Investigations                     | \$96,795  | \$96,795        |               | \$96,795             | 100.00%                  | \$96,795               |                                       |
| Land Use Planning                                | \$18,306  | \$18,305        |               | \$18,305             | 100.00%                  | \$18,306               |                                       |
| Reports                                          | \$38,628  | \$38,628        |               | \$38,628             | 100.00%                  | \$38,628               |                                       |
| Stakeholder Engagement                           | \$99,126  | \$99,126        |               | \$99,126             | 100.00%                  | \$99,126               |                                       |
| Constructability Reviews                         | \$31,223  | \$10,928        |               | \$10,928             | 35.00%                   | \$10,928               |                                       |
| Preliminary Design                               | \$216,494 | \$216,494       |               | \$216,494            | 100.00%                  | \$216,494              |                                       |
| Detailed Design                                  | \$349,066 | \$349,066       |               | \$349,066            | 100.00%                  | \$349,066              |                                       |
| RFT                                              | \$9,528   | \$4,764         |               | \$4,764              | 0.00%                    | \$9,528                |                                       |
| Post Tender P50/P90                              | \$1,544   | \$0             |               | \$0                  | 0.00%                    | \$1,544                |                                       |
| Land Acquisitions                                | \$43,929  | \$43,928        |               | \$43,927             | 100.00%                  | \$43,929               |                                       |
| Survey                                           | \$57,225  | \$57,225        |               | \$57,225             | 100.00%                  | \$57,225               |                                       |
| Road Safety Audits                               | \$12,664  | \$12,664        |               | \$12,664             | 100.00%                  | \$12,664               | Draft inv PIP002668                   |
| Independent QS Estimate                          | \$21,204  | \$0             |               | \$0                  | 0.00%                    | \$0                    |                                       |
|                                                  |           |                 |               |                      |                          |                        |                                       |
| <b>Variations (Change Orders)</b>                |           |                 |               |                      |                          |                        |                                       |
|                                                  |           |                 |               |                      |                          |                        |                                       |
| CO1: Concept Design of Golf Course Modifications | \$21,500  | \$21,500        |               | \$21,500             | 100%                     | \$21,500               |                                       |
| CO2: Presentation to Golf Club Members           | \$4,945   | \$4,945         |               | \$4,945              | 100%                     | \$4,945                |                                       |
| CO2: Ongoing Advice                              | \$8,600   | \$6,235         |               | \$6,235              | 73%                      | \$8,600                |                                       |
| CO3: Golf course design                          | \$94,600  | \$94,600        |               | \$94,600             | 100%                     | \$94,600               |                                       |
| CO3: Civil Design of Dam                         | \$39,600  | \$39,600        |               | \$39,600             | 100%                     | \$39,600               |                                       |
| CO3: Environmental Assessment                    | \$3,494   | \$3,494         |               | \$3,494              | 100%                     | \$3,494                |                                       |
| CO3: Geotechnical investigation                  | \$5,812   | \$5,812         |               | \$5,812              | 100%                     | \$5,812                |                                       |
| CO3: Development Application                     | \$7,712   | \$7,712         |               | \$7,712              | 100%                     | \$7,712                |                                       |
| CO3: Specification and Tender Documents          | \$3,764   | \$0             |               | \$0                  | 0%                       | \$3,764                | \$162,830                             |
| CO3: Project Management                          | \$11,612  | \$11,612        |               | \$11,612             | 100%                     | \$11,612               | \$166,594                             |
| P.19.0406.005 - 3100B-6-37                       |           |                 |               |                      |                          |                        |                                       |
| 1.Environmental managment                        | \$29,483  | \$29,483        |               | \$29,483             | 100%                     | \$29,483               | \$107,199                             |
| 2.Golf Club negotiation                          | \$16,238  | \$16,238        |               | \$16,238             | 100%                     | \$16,238               |                                       |
| 3. Airport and Commomnwealth negotiation         | \$21,158  | \$21,158        |               | \$21,158             | 100%                     | \$21,158               |                                       |
| 4. DSG Project management                        | \$33,040  | \$33,040        |               | \$33,040             | 100%                     | \$33,040               |                                       |



| Project Component                                                                   | Budget             | Previous Claims       | Current Claim      | Total Claims To Date | % Work completed to date | Forecast at Completion | Status / Comments on Progress to date                                                                |
|-------------------------------------------------------------------------------------|--------------------|-----------------------|--------------------|----------------------|--------------------------|------------------------|------------------------------------------------------------------------------------------------------|
| 5. Amend PSCPW report                                                               | \$7,280            | \$7,280               |                    | \$7,280              | 100%                     | \$7,280                |                                                                                                      |
| P.19.0406.006 - 3100B-6-42 EPBC Controlled Action Response                          | \$46,430           | \$72,888              |                    | \$72,888             | 157%                     | \$72,888               |                                                                                                      |
| P.19.0406.006.001 - 3100B-6-42 ADJ 1 EPBC Controlled Action Response                | \$52,000           | \$39,139              |                    | \$39,139             | 100%                     | \$39,139               |                                                                                                      |
| P.19.0406.007 - 3100B-6-37 ADJ1 - Respond to CCC RFIs on DA                         | \$41,400           | \$63,545              |                    | \$63,545             | 100%                     | \$63,545               |                                                                                                      |
| P.19.0406.007.001 - 3100B-6-37 ADJ - Additional DA costs                            | \$10,000           | \$19,034              |                    | \$19,034             | 100%                     | \$19,034               |                                                                                                      |
| P.19.0406.007.002 - 3100B-6- 37-ADJ 03 Planning Appeal & Tribunal Hearing Costs     | \$49,520           |                       |                    |                      |                          | \$24,760               |                                                                                                      |
| P.19.0406.008 -3100B-6-37 ADJ2 - Additional Design Tasks                            | <b>\$77,976</b>    | <b>\$64,791</b>       |                    | <b>\$64,791</b>      |                          |                        |                                                                                                      |
| Shared path lights                                                                  | \$8,325            | \$8,325               |                    | \$8,325              | 100%                     | \$8,325                |                                                                                                      |
| Golf course dam                                                                     | \$16,610           | \$16,610              |                    | \$16,610             | 100%                     | \$16,610               |                                                                                                      |
| Golf course toilet at practice area                                                 | \$7,485            | \$7,485               |                    | \$7,485              | 100%                     | \$7,485                |                                                                                                      |
| Milford access road                                                                 | \$24,171           | \$24,171              |                    | \$24,171             | 100%                     | \$24,171               |                                                                                                      |
| Milford compensatory planting area                                                  | \$7,904            | \$3,900               |                    | \$3,900              | 49%                      | \$7,904                |                                                                                                      |
| Specialist advice contour golf (earthworks volumes)                                 | \$581              |                       |                    | \$0                  |                          | \$581                  |                                                                                                      |
| Specialist advice contour golf (specification, timing , general advice)             | \$12,900           | \$4,300               |                    | \$4,300              | 33%                      | \$12,900               |                                                                                                      |
| P.19.0406.009 - 3100B-6-46 SETS Project Management                                  | \$62,896           | \$72,685              |                    | \$72,685             | 100%                     | \$72,685               |                                                                                                      |
| P.19.0406.010 - 3100B-6-46 ADJ 1 Golf Course Dam Approval fee                       | \$1,036            | \$1,036               | \$ -               | \$1,036              | 100%                     | \$1,036                |                                                                                                      |
| P.19.0406.011 - 3100B-6-46 ADJ 2 Bird Strike Risk Assessment                        | \$14,518           | \$14,518              |                    | \$14,518             | 100%                     | \$14,518               |                                                                                                      |
| P.19.0406.012 Forest Practices Plan                                                 | \$4,837            | \$4,837               |                    | \$4,837              | 100%                     | \$4,837                |                                                                                                      |
| p.19.0406.015 3100B-6-37 ADJ 05 Milford Compensatory Planting                       | \$31,894           | \$31,894              |                    | \$31,894             | 100%                     | \$31,894               |                                                                                                      |
| <b>DESIGN COMPLETION 3100B-6-37 ADJ 06</b>                                          | <b>\$209,563</b>   | <b>165,593.00</b>     |                    | <b>166,627.76</b>    |                          | \$209,563              |                                                                                                      |
| P.19.0406.013 3100B-6-37 ADJ 06 SETS Project Management - May 2023                  | \$41,125           | \$43,937              |                    | \$43,937             | 107%                     | \$41,125               | Includes \$7938.26 paid in March Invoice that should be allocated to P.19.0406.023 3100B-6-37 ADJ 11 |
| P.19.0406.014 3100B-6-37 ADJ 06 EPBC Additional                                     | \$41,870           | \$68,833              |                    | \$68,833             | 164%                     | \$66,110               |                                                                                                      |
| P.19.0406.016 3100B-6-37 ADJ 06 Design Completion                                   | \$65,239           | \$52,823              | \$ 1,034.76        | \$53,858             | 83%                      | \$65,239               |                                                                                                      |
| P.19.0406.017 3100B-6-37 ADJ 06 Construction phase services                         | \$61,330           |                       |                    | \$0                  | 0%                       | \$61,330               |                                                                                                      |
| P.19.0406.018 3100B-6-37 ADJ 07 Hazardous Testing at Tasmania Golf Club             | \$16,679           | \$14,906              |                    | \$14,906             |                          | \$14,906               |                                                                                                      |
| P.19.0406.019 3100B-6-37 ADJ 08 Milford Stakeholder Engagement Support              | \$10,000           | \$8,124               |                    | \$8,124              |                          | \$10,000               |                                                                                                      |
| P.19.0406.020 3100B-6-37 - ADJ 09 - Ongoing EPBC Approval Costs                     | \$89,722           | \$141,442             |                    | \$141,442            |                          | \$89,722               |                                                                                                      |
| P.19.0406.021 3100B-6-37 - ADJ 09 - Options to Reduce Impact on Milford             | \$27,970           | \$38,074              |                    | \$38,074             |                          | \$27,970               |                                                                                                      |
| P.19.0406.022 3100B-6-37 - ADJ 10 - Realignment at Pittwater Road (Detailed Design) | \$119,293          | \$64,634              | \$ 15,944          | \$80,578             |                          | \$119,293              |                                                                                                      |
| P.19.0406.023 3100B-6-37 - ADJ 11 Amendments to Development Application             | \$27,587           | \$17,791              |                    | \$17,791             |                          | \$27,587               | 0.889513176                                                                                          |
| P.19.0406.024 3100B-6-37 - ADJ 13 Cost Adjustment to ADJ06                          | \$12,493           | \$12,493              |                    | \$12,493             |                          | \$12,493               |                                                                                                      |
| P.19.0406.025 3100B-6-37 - ADJ 12 Project Management to August 2025                 | \$13,000           | \$1,815               | \$ 1,866           | \$3,681              |                          | \$13,000               |                                                                                                      |
| P.19.0406.026 3100B-6-37 - ADJ 14 Finalise preliminaray Documentation               | \$44,047           | \$7,320               | \$ 348             | \$7,668              |                          | \$44,047               |                                                                                                      |
| <b>TOTALS</b>                                                                       | <b>\$2,592,674</b> | <b>\$2,476,479.63</b> | <b>\$19,192.19</b> | <b>\$2,495,671</b>   |                          | <b>\$2,603,448</b>     |                                                                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------|-------------------|------------------------|--|--|--|
|  <p>Tasmania</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p align="center"><b>SETS</b><br/> <b>Tasman Highway – Airport Interchange to Midway Point Causeway</b></p> <p>Status Report for period ending: February 2025</p> |  <p>Job. No.2220-3-128</p> |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <b>1 Project Health Chart</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <table border="1"> <tr> <td></td> <td>If this box is selected please shade the tick box green.</td> <td>If this box is selected please shade the tick box yellow.</td> <td>If this box is selected please shade the tick box red.</td> </tr> <tr> <td>Scope Definition</td> <td colspan="3" rowspan="4"> <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div> </td> </tr> <tr> <td>Delivery / Timing</td> </tr> <tr> <td>Input Information</td> </tr> <tr> <td>Project Changes &amp; Cost</td> </tr> </table> |                                                                                                                                                                   | If this box is selected please shade the tick box green.                                                      | If this box is selected please shade the tick box yellow. | If this box is selected please shade the tick box red. | Scope Definition                                      | <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div>                                                       |                                                                                  |                                                                                 | Delivery / Timing | Input Information | Project Changes & Cost |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If this box is selected please shade the tick box green.                                                                                                          | If this box is selected please shade the tick box yellow.                                                     | If this box is selected please shade the tick box red.    |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Scope Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div>                                                 |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Delivery / Timing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Input Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Project Changes & Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <b>2 Progress</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <table border="1"> <tr> <td>Activities Completed Last Month</td> </tr> <tr> <td>Detailed design of realignment - approx. 90% complete</td> </tr> <tr> <td>EPBC Preliminary Documentation – submitted to DCCEEW 18 December, comments received from DCCEEW 20 February 2025 – further analysis required, outlier remains a concern</td> </tr> <tr> <td>Meeting with HIAPL re advertising signs, fence, bird monitoring, tripartite Deed</td> </tr> </table>                                                                                                                 |                                                                                                                                                                   |                                                                                                               |                                                           | Activities Completed Last Month                        | Detailed design of realignment - approx. 90% complete | EPBC Preliminary Documentation – submitted to DCCEEW 18 December, comments received from DCCEEW 20 February 2025 – further analysis required, outlier remains a concern | Meeting with HIAPL re advertising signs, fence, bird monitoring, tripartite Deed |                                                                                 |                   |                   |                        |  |  |  |
| Activities Completed Last Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Detailed design of realignment - approx. 90% complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| EPBC Preliminary Documentation – submitted to DCCEEW 18 December, comments received from DCCEEW 20 February 2025 – further analysis required, outlier remains a concern                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Meeting with HIAPL re advertising signs, fence, bird monitoring, tripartite Deed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <table border="1"> <tr> <td>Current &amp; Future Activities Next Month</td> </tr> <tr> <td>Detailed design of realignment</td> </tr> <tr> <td>Working with JMG to resolve Milford issues, noting approval from owner may not be needed for DA/Planning permit resolution</td> </tr> <tr> <td>Resolve Golf club work packages</td> </tr> <tr> <td>Resolve/amend agreement with HIAPL re advertising signs, fence, bird monitoring</td> </tr> </table>                                                                                                                       |                                                                                                                                                                   |                                                                                                               |                                                           | Current & Future Activities Next Month                 | Detailed design of realignment                        | Working with JMG to resolve Milford issues, noting approval from owner may not be needed for DA/Planning permit resolution                                              | Resolve Golf club work packages                                                  | Resolve/amend agreement with HIAPL re advertising signs, fence, bird monitoring |                   |                   |                        |  |  |  |
| Current & Future Activities Next Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Detailed design of realignment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Working with JMG to resolve Milford issues, noting approval from owner may not be needed for DA/Planning permit resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Resolve Golf club work packages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Resolve/amend agreement with HIAPL re advertising signs, fence, bird monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <b>3 Critical Risks, Opportunities &amp; Issues</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <table border="1"> <tr> <td>Risk / Issue</td> <td>Action</td> </tr> <tr> <td colspan="2"> <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                                                                               |                                                           | Risk / Issue                                           | Action                                                | <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div>                                                       |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| Risk / Issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Action                                                                                                                                                            |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |
| <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                                                                                                               |                                                           |                                                        |                                                       |                                                                                                                                                                         |                                                                                  |                                                                                 |                   |                   |                        |  |  |  |

# S39

#### 4 Outstanding Information

| Information requirement | From Who | Date req'd | Urgency<br>(low, medium or<br>Urgent – shade cell<br>accordingly) |
|-------------------------|----------|------------|-------------------------------------------------------------------|
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |

#### 5 Awaiting Client Action

| Decisions, Approvals and Escalation Items | Date req'd | Urgency<br>(low, medium or<br>Urgent – shade cell<br>accordingly) |
|-------------------------------------------|------------|-------------------------------------------------------------------|
|                                           |            |                                                                   |
|                                           |            |                                                                   |



Contract 2220-3-128.

Tasman Highway – Airport Interchange to Midway Point Causeway

## Monthly Report to 24 February 2025

### 1. Project Details

Key dates including acceptance of proposal and dates for all deliverables stated in the project brief.

| Item                                 | Date At Project Agreement | Anticipated/Actual Date Achieved | Comment                                                                                                                                                                                                        |
|--------------------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Agreement                    | 11 July 2019              | 11 July 2019                     | Complete                                                                                                                                                                                                       |
| Feature Survey                       | 27 November 2019          | 9 December                       | Complete                                                                                                                                                                                                       |
| Concept Design incl Options Analysis | 3 September 2019          | 22 November                      | Complete                                                                                                                                                                                                       |
| Environmental Investigation          | 6 February 2020           |                                  | DSC has forecast EPBC Approval date at January 2026 whilst remaining hopeful of an earlier resolution. Once Preliminary Documentation is acceptable to DCCEEW there is a minimum 4 month timeframe to Approval |
| Geotechnical investigation           | 1 December 2019           | 20 April 2020                    | Complete                                                                                                                                                                                                       |
| PPR Submission                       | 31 October 2019           | 6 December 2019                  | Complete                                                                                                                                                                                                       |
| PPR Approval                         | 31 December 2019          | January 2020                     | Complete                                                                                                                                                                                                       |
| Preliminary Design                   | 24 March 2020             | 21 May 2020                      | Complete                                                                                                                                                                                                       |
| Detailed Design                      | 2 July 2020               | 28 February 2021                 | Realignment Design to 95% completion – March 2025                                                                                                                                                              |
| RFT Documentation                    | 2 July 2020               |                                  | RFT following receipt of EPBC Approval and final conditions – September 2025                                                                                                                                   |

|                                                    |                 |               |                                                                                                                                                                                                                                                                                |
|----------------------------------------------------|-----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stakeholder Engagement                             | Ongoing         |               |                                                                                                                                                                                                                                                                                |
| Submission of Development Application              | 18 March 2020   | 2 April 2021  | Extension has been obtained for Golf Course Permit. Highway Permit extension on hold pending further Golf Club acquisition.<br><br>Amendments to Permits to be submitted to account for realignment. Awaiting advice from Clarence on whether in fact an amendment is required |
| PSCPW Report and Hearing (3-month notice required) | 21 April 2020   | 30 April 2021 | Project approved by PSCPW                                                                                                                                                                                                                                                      |
| EPBC Approval                                      |                 | August 2025   | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                      |
| Golf Course Agreement                              |                 | June 2025     | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                      |
| Airport land acquisition                           |                 | August 2025   | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                      |
|                                                    |                 |               |                                                                                                                                                                                                                                                                                |
| Call tenders                                       | To be confirmed |               | To be confirmed (subject to approvals) -November 2025 on latest program                                                                                                                                                                                                        |

## 2. Progress

Realignment design in progress (85% complete). Outstanding items to be resolved/completed before highway tenders can be called

- i. EPBC resolution
- ii. Licence for works to be carried out on the Golf course
- iii. Commonwealth land - Tripartite Deed
- iv. Additional items including Milford access, drawing changes resulting from extension of underground

power to Pittwater Road and other changes due to the passage of time between completion of final design and calling tenders – all to be resolved in the realignment design

- v. Realignment design

### 3. Risk Assessment, Opportunities and Issues

Key risk/issue are now

- i. Acquisition of Commonwealth land – timeframe remains uncertain.
- ii. EPBC referral time.

### 4. Stakeholder Engagement Issues

Golf club – discussions at project level on hold.

**Out of scope** – Consent may not be required to progress Planning Permit as revised DA may not be required. Numerous issues still require resolution.

Airport accept resumption of land west of Pittwater Road, subject to HIAPL Board approval and Commonwealth approval. Discussions ongoing with key airport personnel.

### 5. Service Authorities / Utilities

Taswater – 375 mm watermain to Sorell. Design completed for relocation of 400 metres of main ch 1370 – 1825 and associated road crossings. Design previously approved, realignment requires further approval

Telstra – multiple services including Fibre Optic cable in Tasman Highway corridor – preliminary design received

Tasnetworks – HV, LV, streetlighting. Taswater re-design in progress.

### 6. Financial

#### a. Project Costs

| ITEM                           | COST EST<br>P50 | COST EST<br>P90 | COMMENT |
|--------------------------------|-----------------|-----------------|---------|
| Outturn Cost – indicative only | s38             |                 |         |
|                                |                 |                 |         |

#### b. Design Fee Cash Flow

| Month Year | Forecast<br>Expenditure | Actual<br>Expenditure | Forecast Cum | Actual Cum |
|------------|-------------------------|-----------------------|--------------|------------|
| July 2024  | 9572                    | 9572                  | 2496355      | 2239457    |



|                |       |       |         |         |
|----------------|-------|-------|---------|---------|
| Aug 2024       | 28574 | 48497 | 2268031 | 2287954 |
| September 2024 | 26717 | 38755 | 2294748 | 2326709 |
| October 2024   | 35238 | 59982 | 2329986 | 2386692 |
| November 2024  | 35238 | 33388 | 2365224 | 2420080 |
| December 2024  | 35238 | 42055 | 2400461 | 2462136 |
| January 2025   | 31626 | 14343 | 2432087 | 2476478 |
| February 2025  | 35926 | 19192 | 2468013 | 2495671 |
| March 2025     | 17280 |       | 2485293 |         |
| April 2025     | 9368  |       | 2494661 |         |
| May 2025       | 847   |       | 2495508 |         |
| June 2025      | 847   |       | 2496355 |         |
| 2025/26        | 43102 |       | 2539457 |         |
| 2026/27        | 31665 |       | 2570122 |         |
|                |       |       |         |         |
|                |       |       |         |         |

**7. Additional Information (as required)**

N/A

**From:** Out of scope  
**To:** Out of scope  
**Subject:** Tasman Highway - Airport Interchange to Midway Point Causeway - January 2025 Invoice  
**Date:** Thursday, 30 January 2025 9:22:32 AM  
**Attachments:** [3100B-6-37 - P.19.0406 - Draft invoice PIP027880.pdf](#)  
[January 2025 Forecast.xlsx](#)  
[January 2025 Report.docx](#)

---

Hi Out of scope

Attached please find January invoice forecast and report. Program is unchanged from last month. Current date for receipt of advice back from DCCEEW was 29<sup>th</sup> Jan with turnaround by us 6<sup>th</sup> March. That is still achievable if we get something from DCCEEW in next day or so and it's not extensive. I've sent a reminder to DCCEEW.

Regards

Out of scope

Mobile Out of scope | Out of scope [@pittsh.com.au](mailto:Out of scope@pittsh.com.au) | [Connect on LinkedIn](#)

**Hobart Office** — Level 1, Surrey House, 199 Macquarie Street  
PO Box 94 Hobart Tasmania 7001 | Phone +61 3 6210 1466

[pittsh.com.au](http://pittsh.com.au)

Released under RTI



Pro forma Tax Invoice

**Pitt & Sherry (Operations) Pty Ltd**  
Level 4, 113 Cimitiere Street    Tel: 1300 748 874  
LAUNCESTON TAS 7250    Em: info@pittsh.com.au  
AUS    ABN: 67140184309

**Bill To:**  
**Department of State Growth**  
4 Salamanca Place    Tel:  
HOBART TAS 7000    Em:  
AUS    ABN: 36388980563

**Invoice number:**    **PIP027880**  
Invoice date:    29/01/2025  
Payment terms:    14DAYS  
Due date:    12/02/2025  
Currency:    AUD  
Customer reference:    3100B-6-37  
Customer account:    C08439

| SUMMARY OF CHARGES PAYABLE ON THIS INVOICE | NET AMOUNT |
|--------------------------------------------|------------|
|--------------------------------------------|------------|

Professional services for the period to 24 January 2025

|                                                                               |                   |          |
|-------------------------------------------------------------------------------|-------------------|----------|
| P.19.0406.017 - Design Completion                                             | Fixed-price       | 367.63   |
| P.19.0406.022 - Realignment at Pittwater Road                                 | Fixed-price       | 5,995.85 |
| P.19.0406.025 - SETS Project Management to August 2025                        | Time and material | 660.06   |
| P.19.0406.026 - EPBC-Finalise Preliminary Documentation & submit for approval | Time and material | 7,319.59 |

Details on next page

| PAYABLE ON THIS INVOICE | Currency | Net amount | GST amount | Total     |
|-------------------------|----------|------------|------------|-----------|
|                         | AUD      | 14,343.13  | 1,434.31   | 15,777.44 |

**Due date :**    12/02/2025

Out of scope

Interest will be charged on overdue accounts

| Description                                                                   | Resource        | Quantity | Unit price | Net amount  |               |
|-------------------------------------------------------------------------------|-----------------|----------|------------|-------------|---------------|
| P.19.0406.017 - Design Completion                                             |                 |          |            |             |               |
| Milestones / Fixed Price                                                      | Contracted Amt  | Claims   | CTD        | Claim       | This claim \$ |
| Design Management                                                             | s38             |          |            |             |               |
| Subtotal                                                                      |                 |          |            |             | 367.63        |
| * CTD = Claim to date                                                         |                 |          |            |             |               |
| Charges for P.19.0406.017                                                     | Previous claims |          |            | New charges |               |
|                                                                               | 55,963.24       |          |            | 367.63      |               |
| P.19.0406.022 - Realignment at Pittwater Road                                 |                 |          |            |             |               |
| Milestones / Fixed Price                                                      | Contracted Amt  | Claims   | CTD        | Claim       | This claim \$ |
| Property acquisition                                                          | s38             |          |            |             |               |
| Design Management                                                             |                 |          |            |             |               |
| Subtotal                                                                      |                 |          |            |             | 5,995.85      |
| * CTD = Claim to date                                                         |                 |          |            |             |               |
| Charges for P.19.0406.022                                                     | Previous claims |          |            | New charges |               |
|                                                                               | 64,332.99       |          |            | 5,995.85    |               |
| P.19.0406.025 - SETS Project Management to August 2025                        |                 |          |            |             |               |
| Hours / Time & Materials                                                      |                 |          |            |             |               |
| SETS Project Management to August 2025                                        |                 |          |            |             | 660.06        |
| 14/01/2025 Update with HIAPL reactivate current issues                        | Out of scope    | s38      |            |             |               |
| 15/01/2025 Tas golf club works delivery                                       |                 |          |            |             |               |
| Subtotal                                                                      |                 |          |            |             | 660.06        |
| Charges for P.19.0406.025                                                     | Previous claims |          |            | New charges |               |
|                                                                               | 1,320.13        |          |            | 660.06      |               |
| P.19.0406.026 - EPBC-Finalise Preliminary Documentation & submit for approval |                 |          |            |             |               |
| Hours / Time & Materials                                                      |                 |          |            |             |               |
| Finalise Preliminary Documentation for submission                             |                 |          |            |             | 4,682.07      |
| 16/12/2024 Formatting Rev00                                                   | Out of scope    |          |            |             |               |
| 16/12/2024 Finalising PD                                                      |                 |          |            |             |               |
| 16/12/2024 Figure updates                                                     |                 |          |            |             |               |
| 16/12/2024 PD finalisation                                                    |                 |          |            |             |               |
| 17/12/2024 Finalising PD                                                      |                 |          |            |             |               |
| 18/12/2024 PD finalisation, reviewing formatting and final and upload         |                 |          |            |             |               |
| 18/12/2024 PD finalisation                                                    |                 |          |            |             |               |
| 13/01/2025 Project Admin                                                      |                 |          |            |             |               |
| Submit PD, meetings, questions, review and update                             |                 |          |            |             |               |
| 15/01/2025 Review timeframes under best case                                  |                 |          |            |             |               |
| Subtotal                                                                      |                 |          |            |             | 4,847.09      |
| Expenses / Time & Materials                                                   |                 |          |            |             |               |
| AIRPORT Milford Revised Boundary Marking Nov. 2024                            |                 | 1.00     | 2472.50    |             | 2,472.50      |
| Subtotal                                                                      |                 |          |            |             | 2,472.50      |
| Charges for P.19.0406.026                                                     | Previous claims |          |            | New charges |               |
|                                                                               | -               |          |            | 7,319.59    |               |





## Department of State Growth Invoice Report

**Department Project No:** 2220-3-128  
**Project description** SETS - Airport Interchange to Causeway 1 HB19197  
**Progress Claim:** No. 54  
**Period:**

| Project Component                                | Budget    | Previous Claims | Current Claim | Total Claims To Date | % Work completed to date | Forecast at Completion | Status / Comments on Progress to date |
|--------------------------------------------------|-----------|-----------------|---------------|----------------------|--------------------------|------------------------|---------------------------------------|
| Project Management                               | \$144,872 | \$144,872       |               | \$144,872            | 100.00%                  | \$144,872              |                                       |
| DSG Reporting and Stakeholder Management         | \$70,800  | \$70,800        |               | \$70,800             | 100.00%                  | \$70,800               |                                       |
| Geotechnical Investigations                      | \$129,025 | \$129,025       |               | \$129,025            | 100.00%                  | \$129,025              |                                       |
| Concept Design                                   | \$24,592  | \$24,592        |               | \$24,592             | 100.00%                  | \$24,592               |                                       |
| Environmental Investigations                     | \$96,795  | \$96,795        |               | \$96,795             | 100.00%                  | \$96,795               |                                       |
| Land Use Planning                                | \$18,306  | \$18,305        |               | \$18,305             | 100.00%                  | \$18,306               |                                       |
| Reports                                          | \$38,628  | \$38,628        |               | \$38,628             | 100.00%                  | \$38,628               |                                       |
| Stakeholder Engagement                           | \$99,126  | \$99,126        |               | \$99,126             | 100.00%                  | \$99,126               |                                       |
| Constructability Reviews                         | \$31,223  | \$10,928        |               | \$10,928             | 35.00%                   | \$10,928               |                                       |
| Preliminary Design                               | \$216,494 | \$216,494       |               | \$216,494            | 100.00%                  | \$216,494              |                                       |
| Detailed Design                                  | \$349,066 | \$349,066       |               | \$349,066            | 100.00%                  | \$349,066              |                                       |
| RFT                                              | \$9,528   | \$4,764         |               | \$4,764              | 0.00%                    | \$9,528                |                                       |
| Post Tender P50/P90                              | \$1,544   | \$0             |               | \$0                  | 0.00%                    | \$1,544                |                                       |
| Land Acquisitions                                | \$43,929  | \$43,928        |               | \$43,927             | 100.00%                  | \$43,929               |                                       |
| Survey                                           | \$57,225  | \$57,225        |               | \$57,225             | 100.00%                  | \$57,225               |                                       |
| Road Safety Audits                               | \$12,664  | \$12,664        |               | \$12,664             | 100.00%                  | \$12,664               | Draft inv PIP002668                   |
| Independent QS Estimate                          | \$21,204  | \$0             |               | \$0                  | 0.00%                    | \$0                    |                                       |
|                                                  |           |                 |               |                      |                          |                        |                                       |
| <b>Variations (Change Orders)</b>                |           |                 |               |                      |                          |                        |                                       |
|                                                  |           |                 |               |                      |                          |                        |                                       |
| CO1: Concept Design of Golf Course Modifications | \$21,500  | \$21,500        |               | \$21,500             | 100%                     | \$21,500               |                                       |
| CO2: Presentation to Golf Club Members           | \$4,945   | \$4,945         |               | \$4,945              | 100%                     | \$4,945                |                                       |
| CO2: Ongoing Advice                              | \$8,600   | \$6,235         |               | \$6,235              | 73%                      | \$8,600                |                                       |
| CO3: Golf course design                          | \$94,600  | \$94,600        |               | \$94,600             | 100%                     | \$94,600               |                                       |
| CO3: Civil Design of Dam                         | \$39,600  | \$39,600        |               | \$39,600             | 100%                     | \$39,600               |                                       |
| CO3: Environmental Assessment                    | \$3,494   | \$3,494         |               | \$3,494              | 100%                     | \$3,494                |                                       |
| CO3: Geotechnical investigation                  | \$5,812   | \$5,812         |               | \$5,812              | 100%                     | \$5,812                |                                       |
| CO3: Development Application                     | \$7,712   | \$7,712         |               | \$7,712              | 100%                     | \$7,712                |                                       |
| CO3: Specification and Tender Documents          | \$3,764   | \$0             |               | \$0                  | 0%                       | \$3,764                | \$162,830                             |
| CO3: Project Management                          | \$11,612  | \$11,612        |               | \$11,612             | 100%                     | \$11,612               | \$166,594                             |
| P.19.0406.005 - 3100B-6-37                       |           |                 |               |                      |                          |                        |                                       |
| 1.Environmental managment                        | \$29,483  | \$29,483        |               | \$29,483             | 100%                     | \$29,483               | \$107,199                             |
| 2.Golf Club negotiation                          | \$16,238  | \$16,238        |               | \$16,238             | 100%                     | \$16,238               |                                       |
| 3. Airport and Commomnwealth negotiation         | \$21,158  | \$21,158        |               | \$21,158             | 100%                     | \$21,158               |                                       |
| 4. DSG Project management                        | \$33,040  | \$33,040        |               | \$33,040             | 100%                     | \$33,040               |                                       |

| Project Component                                                                   | Budget             | Previous Claims       | Current Claim      | Total Claims To Date | % Work completed to date | Forecast at Completion | Status / Comments on Progress to date                                                                |
|-------------------------------------------------------------------------------------|--------------------|-----------------------|--------------------|----------------------|--------------------------|------------------------|------------------------------------------------------------------------------------------------------|
| 5. Amend PSCPW report                                                               | \$7,280            | \$7,280               |                    | \$7,280              | 100%                     | \$7,280                |                                                                                                      |
| P.19.0406.006 - 3100B-6-42 EPBC Controlled Action Response                          | \$46,430           | \$72,888              |                    | \$72,888             | 157%                     | \$72,888               |                                                                                                      |
| P.19.0406.006.001 - 3100B-6-42 ADJ 1 EPBC Controlled Action Response                | \$52,000           | \$39,139              |                    | \$39,139             | 100%                     | \$39,139               |                                                                                                      |
| P.19.0406.007 - 3100B-6-37 ADJ1 - Respond to CCC RFIs on DA                         | \$41,400           | \$63,545              |                    | \$63,545             | 100%                     | \$63,545               |                                                                                                      |
| P.19.0406.007.001 - 3100B-6-37 ADJ - Additional DA costs                            | \$10,000           | \$19,034              |                    | \$19,034             | 100%                     | \$19,034               |                                                                                                      |
| P.19.0406.007.002 - 3100B-6- 37-ADJ 03 Planning Appeal & Tribunal Hearing Costs     | \$49,520           |                       |                    |                      |                          | \$24,760               |                                                                                                      |
| P.19.0406.008 -3100B-6-37 ADJ2 - Additional Design Tasks                            | <b>\$77,976</b>    | <b>\$64,791</b>       |                    | <b>\$64,791</b>      |                          |                        |                                                                                                      |
| Shared path lights                                                                  | \$8,325            | \$8,325               |                    | \$8,325              | 100%                     | \$8,325                |                                                                                                      |
| Golf course dam                                                                     | \$16,610           | \$16,610              |                    | \$16,610             | 100%                     | \$16,610               |                                                                                                      |
| Golf course toilet at practice area                                                 | \$7,485            | \$7,485               |                    | \$7,485              | 100%                     | \$7,485                |                                                                                                      |
| Milford access road                                                                 | \$24,171           | \$24,171              |                    | \$24,171             | 100%                     | \$24,171               |                                                                                                      |
| Milford compensatory planting area                                                  | \$7,904            | \$3,900               |                    | \$3,900              | 49%                      | \$7,904                |                                                                                                      |
| Specialist advice contour golf (earthworks volumes)                                 | \$581              |                       |                    | \$0                  |                          | \$581                  |                                                                                                      |
| Specialist advice contour golf (specification, timing , general advice)             | \$12,900           | \$4,300               |                    | \$4,300              | 33%                      | \$12,900               |                                                                                                      |
| P.19.0406.009 - 3100B-6-46 SETS Project Management                                  | \$62,896           | \$72,685              |                    | \$72,685             | 100%                     | \$72,685               |                                                                                                      |
| P.19.0406.010 - 3100B-6-46 ADJ 1 Golf Course Dam Approval fee                       | \$1,036            | \$1,036               | \$ -               | \$1,036              | 100%                     | \$1,036                |                                                                                                      |
| P.19.0406.011 - 3100B-6-46 ADJ 2 Bird Strike Risk Assessment                        | \$14,518           | \$14,518              |                    | \$14,518             | 100%                     | \$14,518               |                                                                                                      |
| P.19.0406.012 Forest Practices Plan                                                 | \$4,837            | \$4,837               |                    | \$4,837              | 100%                     | \$4,837                |                                                                                                      |
| p.19.0406.015 3100B-6-37 ADJ 05 Milford Compensatory Planting                       | \$31,894           | \$31,894              |                    | \$31,894             | 100%                     | \$31,894               |                                                                                                      |
| <b>DESIGN COMPLETION 3100B-6-37 ADJ 06</b>                                          | <b>\$209,563</b>   | <b>165,225.00</b>     |                    | <b>165,592.63</b>    |                          | \$209,563              |                                                                                                      |
| P.19.0406.013 3100B-6-37 ADJ 06 SETS Project Management - May 2023                  | \$41,125           | \$43,937              |                    | \$43,937             | 107%                     | \$41,125               | Includes \$7938.26 paid in March Invoice that should be allocated to P.19.0406.023 3100B-6-37 ADJ 11 |
| P.19.0406.014 3100B-6-37 ADJ 06 EPBC Additional                                     | \$41,870           | \$68,833              |                    | \$68,833             | 164%                     | \$66,110               |                                                                                                      |
| P.19.0406.016 3100B-6-37 ADJ 06 Design Completion                                   | \$65,239           | \$52,455              | \$ 367.63          | \$52,823             | 81%                      | \$65,239               |                                                                                                      |
| P.19.0406.017 3100B-6-37 ADJ 06 Construction phase services                         | \$61,330           |                       |                    | \$0                  | 0%                       | \$61,330               |                                                                                                      |
| P.19.0406.018 3100B-6-37 ADJ 07 Hazardous Testing at Tasmania Golf Club             | \$16,679           | \$14,906              |                    | \$14,906             |                          | \$14,906               |                                                                                                      |
| P.19.0406.019 3100B-6-37 ADJ 08 Milford Stakeholder Engagement Support              | \$10,000           | \$8,124               |                    | \$8,124              |                          | \$10,000               |                                                                                                      |
| P.19.0406.020 3100B-6-37 - ADJ 09 - Ongoing EPBC Approval Costs                     | \$89,722           | \$141,442             |                    | \$141,442            |                          | \$89,722               |                                                                                                      |
| P.19.0406.021 3100B-6-37 - ADJ 09 - Options to Reduce Impact on Milford             | \$27,970           | \$38,074              |                    | \$38,074             |                          | \$27,970               |                                                                                                      |
| P.19.0406.022 3100B-6-37 - ADJ 10 - Realignment at Pittwater Road (Detailed Design) | \$119,293          | \$58,638              | \$ 5,996           | \$64,634             |                          | \$119,293              |                                                                                                      |
| P.19.0406.023 3100B-6-37 - ADJ 11 Amendments to Development Application             | \$27,587           | \$17,791              |                    | \$17,791             |                          | \$27,587               | 0.889513176                                                                                          |
| P.19.0406.024 3100B-6-37 - ADJ 13 Cost Adjustment to ADJ06                          | \$12,493           | \$12,493              |                    | \$12,493             |                          | \$12,493               |                                                                                                      |
| P.19.0406.025 3100B-6-37 - ADJ 12 Project Management to August 2025                 | \$13,000           | \$1,155               | \$ 660             | \$1,815              |                          | \$13,000               |                                                                                                      |
| P.19.0406.026 3100B-6-37 - ADJ 14 Finalise preliminaray Documentation               | \$44,047           |                       | \$ 7,320           | \$7,320              |                          | \$44,047               |                                                                                                      |
| <b>TOTALS</b>                                                                       | <b>\$2,592,674</b> | <b>\$2,462,135.63</b> | <b>\$14,343.13</b> | <b>\$2,476,478</b>   |                          | <b>\$2,603,448</b>     |                                                                                                      |

|                                                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                               |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|  <p>Tasmania</p>                                                                                                                                    | <p style="text-align: center;"><b>SETS</b><br/> <b>Tasman Highway – Airport Interchange to Midway<br/> Point Causeway</b></p> <p>Status Report for period ending: December 2025</p> |  <p>Job. No.2220-3-128</p> |                                                        |
| <b>1 Project Health Chart</b>                                                                                                                                                                                                        |                                                                                                                                                                                     |                                                                                                               |                                                        |
|                                                                                                                                                                                                                                      | If this box is selected please shade the tick box green.                                                                                                                            | If this box is selected please shade the tick box yellow.                                                     | If this box is selected please shade the tick box red. |
| Scope Definition                                                                                                                                                                                                                     | <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S39</div>                                                                    |                                                                                                               |                                                        |
| Delivery / Timing                                                                                                                                                                                                                    |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Input Information                                                                                                                                                                                                                    |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Project Changes & Cost                                                                                                                                                                                                               |                                                                                                                                                                                     |                                                                                                               |                                                        |
| <b>2 Progress</b>                                                                                                                                                                                                                    |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Activities Completed Last Month                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Detailed design of realignment - approx. 85% complete<br>EPBC Preliminary Documentation – submitted to DCCEEW 18 December, initial advice received from DCCEEW on 15/01/2025 that assessment had been completed and was under review |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Current & Future Activities Next Month                                                                                                                                                                                               |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Detailed design of realignment                                                                                                                                                                                                       |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Working with JMG to resolve Milford issues, noting approval from owner may not be needed for DA/Planning permit resolution                                                                                                           |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Resolve Golf club work packages                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Resolve/amend agreement with HIAPL re advertising signs, fence, bird monitoring                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                               |                                                        |
| 2                                                                                                                                                                                                                                    |                                                                                                                                                                                     |                                                                                                               |                                                        |
| <b>3 Critical Risks, Opportunities &amp; Issues</b>                                                                                                                                                                                  |                                                                                                                                                                                     |                                                                                                               |                                                        |
| Risk / Issue                                                                                                                                                                                                                         |                                                                                                                                                                                     | Action                                                                                                        |                                                        |
| <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S39</div>                                                                                                                     |                                                                                                                                                                                     |                                                                                                               |                                                        |

# S39

#### 4 Outstanding Information

| Information requirement | From Who | Date req'd | Urgency<br>(low, medium or<br>Urgent – shade cell<br>accordingly) |
|-------------------------|----------|------------|-------------------------------------------------------------------|
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |

#### 5 Awaiting Client Action

| Decisions, Approvals and Escalation Items | Date req'd | Urgency<br>(low, medium or<br>Urgent – shade cell<br>accordingly) |
|-------------------------------------------|------------|-------------------------------------------------------------------|
|                                           |            |                                                                   |
|                                           |            |                                                                   |



Contract 2220-3-128.

Tasman Highway – Airport Interchange to Midway Point Causeway

## Monthly Report to 24 January 2025

### 1. Project Details

Key dates including acceptance of proposal and dates for all deliverables stated in the project brief.

| Item                                 | Date At Project Agreement | Anticipated/Actual Date Achieved | Comment                                                                                                                                                                                                        |
|--------------------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Agreement                    | 11 July 2019              | 11 July 2019                     | Complete                                                                                                                                                                                                       |
| Feature Survey                       | 27 November 2019          | 9 December                       | Complete                                                                                                                                                                                                       |
| Concept Design incl Options Analysis | 3 September 2019          | 22 November                      | Complete                                                                                                                                                                                                       |
| Environmental Investigation          | 6 February 2020           |                                  | DSC has forecast EPBC Approval date at January 2026 whilst remaining hopeful of an earlier resolution. Once Preliminary Documentation is acceptable to DCCEEW there is a minimum 4 month timeframe to Approval |
| Geotechnical investigation           | 1 December 2019           | 20 April 2020                    | Complete                                                                                                                                                                                                       |
| PPR Submission                       | 31 October 2019           | 6 December 2019                  | Complete                                                                                                                                                                                                       |
| PPR Approval                         | 31 December 2019          | January 2020                     | Complete                                                                                                                                                                                                       |
| Preliminary Design                   | 24 March 2020             | 21 May 2020                      | Complete                                                                                                                                                                                                       |
| Detailed Design                      | 2 July 2020               | 28 February 2021                 | Realignment Design to 95% completion – March 2025                                                                                                                                                              |
| RFT Documentation                    | 2 July 2020               |                                  | RFT following receipt of EPBC Approval and final conditions – September 2025                                                                                                                                   |

|                                                    |                 |               |                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------|-----------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stakeholder Engagement                             | Ongoing         |               |                                                                                                                                                                                                                                                                                                                     |
| Submission of Development Application              | 18 March 2020   | 2 April 2021  | Approved 01/03/2022 with commencement required within 2 years. Extension of time required for Highway Permit. Extension has been obtained for Golf Course Permit<br><br>Amendments to Permits to be submitted to account for realignment. Awaiting advice from Clarence on whether in fact an amendment is required |
| PSCPW Report and Hearing (3-month notice required) | 21 April 2020   | 30 April 2021 | Project approved by PSCPW                                                                                                                                                                                                                                                                                           |
| EPBC Approval                                      |                 | August 2025   | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                                                           |
| Golf Course Agreement                              |                 | June 2025     | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                                                           |
| Airport land acquisition                           |                 | August 2025   | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                                                           |
|                                                    |                 |               |                                                                                                                                                                                                                                                                                                                     |
| Call tenders                                       | To be confirmed |               | To be confirmed (subject to approvals) -November 2025 on latest program                                                                                                                                                                                                                                             |

## 2. Progress

Realignment design in progress (85% complete). Outstanding items to be resolved/completed before highway tenders can be called

- i. EPBC resolution
- ii. Licence for works to be carried out on the Golf course
- iii. Commonwealth land - Tripartite Deed

- iv. Additional items including Milford access, drawing changes resulting from extension of underground power to Pittwater Road and other changes due to the passage of time between completion of final design and calling tenders – all to be resolved in the realignment design
- v. Realignment design

### 3. Risk Assessment, Opportunities and Issues

Key risk/issue are now

- i. Acquisition of Commonwealth land – timeframe remains uncertain.
- ii. EPBC referral time.

### 4. Stakeholder Engagement Issues

Golf club – discussions at project level on hold.

**Out of scope** – Consent may not be required to progress Planning Permit as revised DA may not be required. Numerous issues still require resolution.

Airport accept resumption of land west of Pittwater Road, subject to HIAPL Board approval and Commonwealth approval. Discussions ongoing with key airport personnel.

### 5. Service Authorities / Utilities

Taswater – 375 mm watermain to Sorell. Design completed for relocation of 400 metres of main ch 1370 – 1825 and associated road crossings. Design previously approved, realignment requires further approval

Telstra – multiple services including Fibre Optic cable in Tasman Highway corridor – preliminary design received

Tasnetworks – HV, LV, streetlighting. Tasnetworks design finalised

### 6. Financial

#### a. Project Costs

| ITEM                           | COST EST<br>P50 | COST EST<br>P90 | COMMENT |
|--------------------------------|-----------------|-----------------|---------|
| Outturn Cost – indicative only | s38             |                 |         |
|                                |                 |                 |         |

#### b. Design Fee Cash Flow

| Month Year | Forecast<br>Expenditure | Actual<br>Expenditure | Forecast Cum | Actual Cum |
|------------|-------------------------|-----------------------|--------------|------------|
|------------|-------------------------|-----------------------|--------------|------------|

|                |       |       |         |         |
|----------------|-------|-------|---------|---------|
| July 2024      | 9572  | 9572  | 2496355 | 2239457 |
| Aug 2024       | 28574 | 48497 | 2268031 | 2287954 |
| September 2024 | 26717 | 38755 | 2294748 | 2326709 |
| October 2024   | 35238 | 59982 | 2329986 | 2386692 |
| November 2024  | 35238 | 33388 | 2365224 | 2420080 |
| December 2024  | 35238 | 42055 | 2400461 | 2462136 |
| January 2025   | 31626 | 14343 | 2432087 | 2476478 |
| February 2025  | 35926 |       | 2468013 |         |
| March 2025     | 17280 |       | 2485293 |         |
| April 2025     | 9368  |       | 2494661 |         |
| May 2025       | 847   |       | 2495508 |         |
| June 2025      | 847   |       | 2496355 |         |
| 2025/26        | 43102 |       | 2539457 |         |
| 2026/27        | 31665 |       | 2570122 |         |
|                |       |       |         |         |
|                |       |       |         |         |

**7. Additional Information (as required)**

N/A



**From:** Out of scope  
**To:** Out of scope  
**Subject:** Tasman Highway - Airport Interchange to Midway Point Causeway  
**Date:** Wednesday, 26 March 2025 1:22:35 PM  
**Attachments:** [March 2025 Forecast .xlsx](#)  
[March 2025 report.docx](#)  
[3100B-6-37 - P.19.0406 - Draft invoice PIP028870.pdf](#)  
[Airport Interchange to Midway Point Causeway - 26032025 Standard.mpp](#)

---

Hi Out of scope

Attached please find March invoice report and forecast. I have updated the program based on today's discussion. If we get revised Preliminary Documentation back to DCCEEW by end of April and there is minimal public comment we could get the EPBC Approval Mid October and call tenders early in 2026 (that includes your 40 day contingency)

Out of scope

Mobile Out of scope | Out of scope [@pittsh.com.au](mailto:Out of scope@pittsh.com.au) | [Connect on LinkedIn](#)

**Hobart Office** — Level 1, Surrey House, 199 Macquarie Street  
PO Box 94 Hobart Tasmania 7001 | Phone +61 3 6210 1466  
[pittsh.com.au](http://pittsh.com.au)

Released under RTI



## Department of State Growth Invoice Report

**Department Project No:** 2220-3-128  
**Project description** SETS - Airport Interchange to Causeway 1 HB19197  
**Progress Claim:** No. 54  
**Period:**

| Project Component                                | Budget    | Previous Claims | Current Claim | Total Claims To Date | % Work completed to date | Forecast at Completion | Status / Comments on Progress to date |
|--------------------------------------------------|-----------|-----------------|---------------|----------------------|--------------------------|------------------------|---------------------------------------|
| Project Management                               | \$144,872 | \$144,872       |               | \$144,872            | 100.00%                  | \$144,872              |                                       |
| DSG Reporting and Stakeholder Management         | \$70,800  | \$70,800        |               | \$70,800             | 100.00%                  | \$70,800               |                                       |
| Geotechnical Investigations                      | \$129,025 | \$129,025       |               | \$129,025            | 100.00%                  | \$129,025              |                                       |
| Concept Design                                   | \$24,592  | \$24,592        |               | \$24,592             | 100.00%                  | \$24,592               |                                       |
| Environmental Investigations                     | \$96,795  | \$96,795        |               | \$96,795             | 100.00%                  | \$96,795               |                                       |
| Land Use Planning                                | \$18,306  | \$18,305        |               | \$18,305             | 100.00%                  | \$18,306               |                                       |
| Reports                                          | \$38,628  | \$38,628        |               | \$38,628             | 100.00%                  | \$38,628               |                                       |
| Stakeholder Engagement                           | \$99,126  | \$99,126        |               | \$99,126             | 100.00%                  | \$99,126               |                                       |
| Constructability Reviews                         | \$31,223  | \$10,928        |               | \$10,928             | 35.00%                   | \$10,928               |                                       |
| Preliminary Design                               | \$216,494 | \$216,494       |               | \$216,494            | 100.00%                  | \$216,494              |                                       |
| Detailed Design                                  | \$349,066 | \$349,066       |               | \$349,066            | 100.00%                  | \$349,066              |                                       |
| RFT                                              | \$9,528   | \$4,764         |               | \$4,764              | 0.00%                    | \$9,528                |                                       |
| Post Tender P50/P90                              | \$1,544   | \$0             |               | \$0                  | 0.00%                    | \$1,544                |                                       |
| Land Acquisitions                                | \$43,929  | \$43,928        |               | \$43,927             | 100.00%                  | \$43,929               |                                       |
| Survey                                           | \$57,225  | \$57,225        |               | \$57,225             | 100.00%                  | \$57,225               |                                       |
| Road Safety Audits                               | \$12,664  | \$12,664        |               | \$12,664             | 100.00%                  | \$12,664               | Draft inv PIP002668                   |
| Independent QS Estimate                          | \$21,204  | \$0             |               | \$0                  | 0.00%                    | \$0                    |                                       |
|                                                  |           |                 |               |                      |                          |                        |                                       |
| <b>Variations (Change Orders)</b>                |           |                 |               |                      |                          |                        |                                       |
|                                                  |           |                 |               |                      |                          |                        |                                       |
| CO1: Concept Design of Golf Course Modifications | \$21,500  | \$21,500        |               | \$21,500             | 100%                     | \$21,500               |                                       |
| CO2: Presentation to Golf Club Members           | \$4,945   | \$4,945         |               | \$4,945              | 100%                     | \$4,945                |                                       |
| CO2: Ongoing Advice                              | \$8,600   | \$6,235         |               | \$6,235              | 73%                      | \$8,600                |                                       |
| CO3: Golf course design                          | \$94,600  | \$94,600        |               | \$94,600             | 100%                     | \$94,600               |                                       |
| CO3: Civil Design of Dam                         | \$39,600  | \$39,600        |               | \$39,600             | 100%                     | \$39,600               |                                       |
| CO3: Environmental Assessment                    | \$3,494   | \$3,494         |               | \$3,494              | 100%                     | \$3,494                |                                       |
| CO3: Geotechnical investigation                  | \$5,812   | \$5,812         |               | \$5,812              | 100%                     | \$5,812                |                                       |
| CO3: Development Application                     | \$7,712   | \$7,712         |               | \$7,712              | 100%                     | \$7,712                |                                       |
| CO3: Specification and Tender Documents          | \$3,764   | \$0             |               | \$0                  | 0%                       | \$3,764                | \$162,830                             |
| CO3: Project Management                          | \$11,612  | \$11,612        |               | \$11,612             | 100%                     | \$11,612               | \$166,594                             |
| P.19.0406.005 - 3100B-6-37                       |           |                 |               |                      |                          |                        |                                       |
| 1.Environmental managment                        | \$29,483  | \$29,483        |               | \$29,483             | 100%                     | \$29,483               | \$107,199                             |
| 2.Golf Club negotiation                          | \$16,238  | \$16,238        |               | \$16,238             | 100%                     | \$16,238               |                                       |
| 3. Airport and Commomnwealth negotiation         | \$21,158  | \$21,158        |               | \$21,158             | 100%                     | \$21,158               |                                       |
| 4. DSG Project management                        | \$33,040  | \$33,040        |               | \$33,040             | 100%                     | \$33,040               |                                       |

| Project Component                                                                   | Budget             | Previous Claims       | Current Claim      | Total Claims To Date | % Work completed to date | Forecast at Completion | Status / Comments on Progress to date                                                                |
|-------------------------------------------------------------------------------------|--------------------|-----------------------|--------------------|----------------------|--------------------------|------------------------|------------------------------------------------------------------------------------------------------|
| 5. Amend PSCPW report                                                               | \$7,280            | \$7,280               |                    | \$7,280              | 100%                     | \$7,280                |                                                                                                      |
| P.19.0406.006 - 3100B-6-42 EPBC Controlled Action Response                          | \$46,430           | \$72,888              |                    | \$72,888             | 157%                     | \$72,888               |                                                                                                      |
| P.19.0406.006.001 - 3100B-6-42 ADJ 1 EPBC Controlled Action Response                | \$52,000           | \$39,139              |                    | \$39,139             | 100%                     | \$39,139               |                                                                                                      |
| P.19.0406.007 - 3100B-6-37 ADJ1 - Respond to CCC RFIs on DA                         | \$41,400           | \$63,545              |                    | \$63,545             | 100%                     | \$63,545               |                                                                                                      |
| P.19.0406.007.001 - 3100B-6-37 ADJ - Additional DA costs                            | \$10,000           | \$19,034              |                    | \$19,034             | 100%                     | \$19,034               |                                                                                                      |
| P.19.0406.007.002 - 3100B-6- 37-ADJ 03 Planning Appeal & Tribunal Hearing Costs     | \$49,520           |                       |                    |                      |                          | \$24,760               |                                                                                                      |
| P.19.0406.008 -3100B-6-37 ADJ2 - Additional Design Tasks                            | <b>\$77,976</b>    | <b>\$64,791</b>       |                    | <b>\$64,791</b>      |                          |                        |                                                                                                      |
| Shared path lights                                                                  | \$8,325            | \$8,325               |                    | \$8,325              | 100%                     | \$8,325                |                                                                                                      |
| Golf course dam                                                                     | \$16,610           | \$16,610              |                    | \$16,610             | 100%                     | \$16,610               |                                                                                                      |
| Golf course toilet at practice area                                                 | \$7,485            | \$7,485               |                    | \$7,485              | 100%                     | \$7,485                |                                                                                                      |
| Milford access road                                                                 | \$24,171           | \$24,171              |                    | \$24,171             | 100%                     | \$24,171               |                                                                                                      |
| Milford compensatory planting area                                                  | \$7,904            | \$3,900               |                    | \$3,900              | 49%                      | \$7,904                |                                                                                                      |
| Specialist advice contour golf (earthworks volumes)                                 | \$581              |                       |                    | \$0                  |                          | \$581                  |                                                                                                      |
| Specialist advice contour golf (specification, timing , general advice)             | \$12,900           | \$4,300               |                    | \$4,300              | 33%                      | \$12,900               |                                                                                                      |
| P.19.0406.009 - 3100B-6-46 SETS Project Management                                  | \$62,896           | \$72,685              |                    | \$72,685             | 100%                     | \$72,685               |                                                                                                      |
| P.19.0406.010 - 3100B-6-46 ADJ 1 Golf Course Dam Approval fee                       | \$1,036            | \$1,036               | \$ -               | \$1,036              | 100%                     | \$1,036                |                                                                                                      |
| P.19.0406.011 - 3100B-6-46 ADJ 2 Bird Strike Risk Assessment                        | \$14,518           | \$14,518              |                    | \$14,518             | 100%                     | \$14,518               |                                                                                                      |
| P.19.0406.012 Forest Practices Plan                                                 | \$4,837            | \$4,837               |                    | \$4,837              | 100%                     | \$4,837                |                                                                                                      |
| p.19.0406.015 3100B-6-37 ADJ 05 Milford Compensatory Planting                       | \$31,894           | \$31,894              |                    | \$31,894             | 100%                     | \$31,894               |                                                                                                      |
| <b>DESIGN COMPLETION 3100B-6-37 ADJ 06</b>                                          | <b>\$209,563</b>   | <b>166,628.00</b>     |                    | <b>168,809.26</b>    |                          | \$209,563              |                                                                                                      |
| P.19.0406.013 3100B-6-37 ADJ 06 SETS Project Management - May 2023                  | \$41,125           | \$43,937              |                    | \$43,937             | 107%                     | \$41,125               | Includes \$7938.26 paid in March Invoice that should be allocated to P.19.0406.023 3100B-6-37 ADJ 11 |
| P.19.0406.014 3100B-6-37 ADJ 06 EPBC Additional                                     | \$41,870           | \$68,833              |                    | \$68,833             | 164%                     | \$66,110               |                                                                                                      |
| P.19.0406.016 3100B-6-37 ADJ 06 Design Completion                                   | \$65,239           | \$53,858              | \$ 2,181.26        | \$56,039             | 86%                      | \$65,239               |                                                                                                      |
| P.19.0406.017 3100B-6-37 ADJ 06 Construction phase services                         | \$61,330           |                       |                    | \$0                  | 0%                       | \$61,330               |                                                                                                      |
| P.19.0406.018 3100B-6-37 ADJ 07 Hazardous Testing at Tasmania Golf Club             | \$16,679           | \$14,906              |                    | \$14,906             |                          | \$14,906               |                                                                                                      |
| P.19.0406.019 3100B-6-37 ADJ 08 Milford Stakeholder Engagement Support              | \$10,000           | \$8,124               |                    | \$8,124              |                          | \$10,000               |                                                                                                      |
| P.19.0406.020 3100B-6-37 - ADJ 09 - Ongoing EPBC Approval Costs                     | \$89,722           | \$141,442             |                    | \$141,442            |                          | \$89,722               |                                                                                                      |
| P.19.0406.021 3100B-6-37 - ADJ 09 - Options to Reduce Impact on Milford             | \$27,970           | \$38,074              |                    | \$38,074             |                          | \$27,970               |                                                                                                      |
| P.19.0406.022 3100B-6-37 - ADJ 10 - Realignment at Pittwater Road (Detailed Design) | \$119,293          | \$80,578              | \$ 12,349          | \$92,927             |                          | \$119,293              |                                                                                                      |
| P.19.0406.023 3100B-6-37 - ADJ 11 Amendments to Development Application             | \$27,587           | \$17,791              |                    | \$17,791             |                          | \$27,587               | 0.889513176                                                                                          |
| P.19.0406.024 3100B-6-37 - ADJ 13 Cost Adjustment to ADJ06                          | \$12,493           | \$12,493              |                    | \$12,493             |                          | \$12,493               |                                                                                                      |
| P.19.0406.025 3100B-6-37 - ADJ 12 Project Management to August 2025                 | \$13,000           | \$3,681               | \$ 1,485           | \$5,166              |                          | \$13,000               |                                                                                                      |
| P.19.0406.026 3100B-6-37 - ADJ 14 Finalise preliminaray Documentation               | \$44,047           | \$7,668               | \$ 3,402           | \$11,070             |                          | \$44,047               |                                                                                                      |
| <b>TOTALS</b>                                                                       | <b>\$2,592,674</b> | <b>\$2,495,672.63</b> | <b>\$19,417.82</b> | <b>\$2,515,089</b>   |                          | <b>\$2,603,448</b>     |                                                                                                      |

|                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                                               |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|  <p>Tasmania</p>                                                                                                                                                                                                                                                                   | <p style="text-align: center;"><b>SETS</b><br/> <b>Tasman Highway – Airport Interchange to Midway<br/> Point Causeway</b></p> <p>Status Report for period ending: March 2025</p> |  <p>Job. No.2220-3-128</p> |                                                        |
| <b>1 Project Health Chart</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                               |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                     | If this box is selected please shade the tick box green.                                                                                                                         | If this box is selected please shade the tick box yellow.                                                     | If this box is selected please shade the tick box red. |
| Scope Definition                                                                                                                                                                                                                                                                                                                                                    | <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div>                                                                |                                                                                                               |                                                        |
| Delivery / Timing                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                               |                                                        |
| Input Information                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                               |                                                        |
| Project Changes & Cost                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                               |                                                        |
| <b>2 Progress</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                               |                                                        |
| Activities Completed Last Month                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                                               |                                                        |
| Detailed design of realignment - approx. 95% complete<br>EPBC Preliminary Documentation – submitted to DCCEEW 18 December, comments received from DCCEEW 20 February 2025 – further analysis required, outlier remains a concern<br>Meeting with HIAPL re advertising signs, fence, bird monitoring, tripartite Deed                                                |                                                                                                                                                                                  |                                                                                                               |                                                        |
| Current & Future Activities Next Month                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                               |                                                        |
| Detailed design of realignment<br>Working with JMG to resolve Milford issues, noting approval from owner may not be needed for DA/Planning permit resolution<br>Resolve Golf club work packages<br>Resolve/amend agreement with HIAPL re advertising signs, fence, bird monitoring<br>Meeting with DCCEEW 26 March – seeking clarification that offset not required |                                                                                                                                                                                  |                                                                                                               |                                                        |
| <b>3 Critical Risks, Opportunities &amp; Issues</b>                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                               |                                                        |
| Risk / Issue                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  | Action                                                                                                        |                                                        |
| <div style="background-color: black; color: red; font-size: 100px; text-align: center; padding: 50px;">S339</div>                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                               |                                                        |



# S39

#### 4 Outstanding Information

| Information requirement | From Who | Date req'd | Urgency<br>(low, medium or<br>Urgent – shade cell<br>accordingly) |
|-------------------------|----------|------------|-------------------------------------------------------------------|
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |
|                         |          |            |                                                                   |

#### 5 Awaiting Client Action

| Decisions, Approvals and Escalation Items | Date req'd | Urgency<br>(low, medium or<br>Urgent – shade cell<br>accordingly) |
|-------------------------------------------|------------|-------------------------------------------------------------------|
|                                           |            |                                                                   |
|                                           |            |                                                                   |

Contract 2220-3-128.

Tasman Highway – Airport Interchange to Midway Point Causeway

## Monthly Report to March 2025

### 1. Project Details

Key dates including acceptance of proposal and dates for all deliverables stated in the project brief.

| Item                                 | Date At Project Agreement | Anticipated/Actual Date Achieved | Comment                                                                                                                                                                                                        |
|--------------------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Agreement                    | 11 July 2019              | 11 July 2019                     | Complete                                                                                                                                                                                                       |
| Feature Survey                       | 27 November 2019          | 9 December                       | Complete                                                                                                                                                                                                       |
| Concept Design incl Options Analysis | 3 September 2019          | 22 November                      | Complete                                                                                                                                                                                                       |
| Environmental Investigation          | 6 February 2020           |                                  | DSC has forecast EPBC Approval date at January 2026 whilst remaining hopeful of an earlier resolution. Once Preliminary Documentation is acceptable to DCCEEW there is a minimum 4 month timeframe to Approval |
| Geotechnical investigation           | 1 December 2019           | 20 April 2020                    | Complete                                                                                                                                                                                                       |
| PPR Submission                       | 31 October 2019           | 6 December 2019                  | Complete                                                                                                                                                                                                       |
| PPR Approval                         | 31 December 2019          | January 2020                     | Complete                                                                                                                                                                                                       |
| Preliminary Design                   | 24 March 2020             | 21 May 2020                      | Complete                                                                                                                                                                                                       |
| Detailed Design                      | 2 July 2020               | 28 February 2021                 | Realignment Design to 95% completion – March 2025                                                                                                                                                              |
| RFT Documentation                    | 2 July 2020               |                                  | RFT following receipt of EPBC Approval and final conditions – September 2025                                                                                                                                   |

|                                                    |                 |               |                                                                                                                                                                                                                                                                                |
|----------------------------------------------------|-----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stakeholder Engagement                             | Ongoing         |               |                                                                                                                                                                                                                                                                                |
| Submission of Development Application              | 18 March 2020   | 2 April 2021  | Extension has been obtained for Golf Course Permit. Highway Permit extension on hold pending further Golf Club acquisition.<br><br>Amendments to Permits to be submitted to account for realignment. Awaiting advice from Clarence on whether in fact an amendment is required |
| PSCPW Report and Hearing (3-month notice required) | 21 April 2020   | 30 April 2021 | Project approved by PSCPW                                                                                                                                                                                                                                                      |
| EPBC Approval                                      |                 | August 2025   | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                      |
| Golf Course Agreement                              |                 | June 2025     | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                      |
| Airport land acquisition                           |                 | August 2025   | BEST GUESS ONLY AS FINALISATION DATE OUTSIDE THE CONTROL OF PITT & SHERRY                                                                                                                                                                                                      |
|                                                    |                 |               |                                                                                                                                                                                                                                                                                |
| Call tenders                                       | To be confirmed |               | To be confirmed (subject to approvals) -November 2025 on latest program                                                                                                                                                                                                        |

## 2. Progress

Realignment design in progress (95% complete). Outstanding items to be resolved/completed before highway tenders can be called

- i. EPBC resolution
- ii. Licence for works to be carried out on the Golf course
- iii. Commonwealth land - Tripartite Deed
- iv. Additional items including Milford access, drawing changes resulting from extension of underground

power to Pittwater Road and other changes due to the passage of time between completion of final design and calling tenders – all to be resolved in the realignment design

- v. Realignment design

### 3. Risk Assessment, Opportunities and Issues

Key risk/issue are now

- i. Acquisition of Commonwealth land – timeframe remains uncertain.
- ii. EPBC referral time.

### 4. Stakeholder Engagement Issues

Golf club – discussions continuing on works package for self delivery by Golf Club. Licence agreement for Department to build the dam to be finalised. Meeting with golf Club 1 April.

**Out of scope** – Consent may not be required to progress Planning Permit as revised DA may not be required. Numerous issues still require resolution.

Airport accept resumption of land west of Pittwater Road, subject to HIAPL Board approval and Commonwealth approval. Discussions ongoing with key airport personnel.

### 5. Service Authorities / Utilities

Taswater – 375 mm watermain to Sorell. Design completed for relocation of 400 metres of main ch 1370 – 1825 and associated road crossings. Design previously approved, realignment requires further approval

Telstra – multiple services including Fibre Optic cable in Tasman Highway corridor – preliminary design received

Tasnetworks – HV, LV, streetlighting, Taswater re-design in progress.

### 6. Financial

#### a. Project Costs

| ITEM                           | COST EST<br>P50 | COST EST<br>P90 | COMMENT |
|--------------------------------|-----------------|-----------------|---------|
| Outturn Cost – indicative only | s38             |                 |         |
|                                |                 |                 |         |

#### b. Design Fee Cash Flow

| Month Year | Forecast<br>Expenditure | Actual<br>Expenditure | Forecast Cum | Actual Cum |
|------------|-------------------------|-----------------------|--------------|------------|
|------------|-------------------------|-----------------------|--------------|------------|

|                |       |          |         |         |
|----------------|-------|----------|---------|---------|
| July 2024      | 9572  | 9572     | 2496355 | 2239457 |
| Aug 2024       | 28574 | 48497    | 2268031 | 2287954 |
| September 2024 | 26717 | 38755    | 2294748 | 2326709 |
| October 2024   | 35238 | 59982    | 2329986 | 2386692 |
| November 2024  | 35238 | 33388    | 2365224 | 2420080 |
| December 2024  | 35238 | 42055    | 2400461 | 2462136 |
| January 2025   | 31626 | 14343    | 2432087 | 2476478 |
| February 2025  | 35926 | 19192    | 2468013 | 2495673 |
| March 2025     | 17280 | 19417.82 | 2485293 | 2515089 |
| April 2025     | 9368  |          | 2494661 |         |
| May 2025       | 847   |          | 2495508 |         |
| June 2025      | 847   |          | 2496355 |         |
| 2025/26        | 43102 |          | 2539457 |         |
| 2026/27        | 31665 |          | 2570122 |         |
|                |       |          |         |         |
|                |       |          |         |         |

**7. Additional Information (as required)**

N/A





## Pro forma Tax Invoice

**Pitt & Sherry (Operations) Pty Ltd**

Level 4, 113 Cimitiere Street Tel: 1300 748 874  
 LAUNCESTON TAS 7250 Em: info@pittsh.com.au  
 AUS ABN: 67140184309

**Bill To:****Department of State Growth**

4 Salamanca Place Tel:  
 HOBART TAS 7000 Em:  
 AUS ABN: 36388980563

**Invoice number: PIP028870**

Invoice date: 25/03/2025  
 Payment terms: 14DAYS  
 Due date: 08/04/2025  
 Currency: AUD  
 Customer reference: 3100B-6-37  
 Customer account: C08439

**SUMMARY OF CHARGES PAYABLE ON THIS INVOICE****NET AMOUNT**

Professional services for the period to 21 March 2025

|                                                                               |                   |           |
|-------------------------------------------------------------------------------|-------------------|-----------|
| P.19.0406.017 - Design Completion                                             | Fixed-price       | 2,181.26  |
| P.19.0406.022 - Realignment at Pittwater Road                                 | Fixed-price       | 12,348.97 |
| P.19.0406.025 - SETS Project Management to August 2025                        | Time and material | 1,485.14  |
| P.19.0406.026 - EPBC-Finalise Preliminary Documentation & submit for approval | Time and material | 3,402.45  |

Details on next page

**PAYABLE ON THIS INVOICE**

| Currency | Net amount | GST amount | Total     |
|----------|------------|------------|-----------|
| AUD      | 19,417.82  | 1,941.78   | 21,359.60 |

**Due date :** 08/04/2025

**Out of scope**

Interest will be charged on overdue accounts

| Description | Resource | Quantity | Unit price | Net amount |
|-------------|----------|----------|------------|------------|
|-------------|----------|----------|------------|------------|

### **P.19.0406.017 - Design Completion**

| Milestones / Fixed Price         | Contracted Amt | Claims | CTD | Claim | This claim \$ |
|----------------------------------|----------------|--------|-----|-------|---------------|
| Update Milford Works             | S38            |        |     |       |               |
| Update Golf Club Works           |                |        |     |       |               |
| Update Golf Course Specification |                |        |     |       |               |
| Update Roadworks Specification   |                |        |     |       |               |
| Design Management                |                |        |     |       |               |
| Subtotal                         |                |        |     |       |               |

\* CTD = Claim to date

|                           |                 |             |
|---------------------------|-----------------|-------------|
|                           | Previous claims | New charges |
| Charges for P.19.0406.017 | 57,365.63       | 2,181.26    |

### P.19.0406.022 - Realignment at Pittwater Road

| Milestones / Fixed Price          | Contracted Amt | Claims | CTD | Claim | This claim \$    |
|-----------------------------------|----------------|--------|-----|-------|------------------|
| 3D Modelling - Highway            |                |        |     |       |                  |
| 3D Modelling - Golf Course access |                |        |     |       |                  |
| Realign services incl water       |                |        |     |       |                  |
| Realign drainage                  |                |        |     |       |                  |
| Property acquisition              |                |        |     |       |                  |
| Traffic signals                   |                |        |     |       |                  |
| Signs and lines                   |                |        |     |       |                  |
| Pavement                          |                |        |     |       |                  |
| Design Management                 |                |        |     |       |                  |
| Retaining Wall - redesign and new |                |        |     |       |                  |
| Cross sections and long sections  |                |        |     |       |                  |
| <b>Subtotal</b>                   |                |        |     |       | <b>12,348.97</b> |

\* CTD = Claim to date

|                           |                 |             |
|---------------------------|-----------------|-------------|
| Charges for P.19.0406.022 | Previous claims | New charges |
|                           | 86,272.52       | 12,348.97   |

**P.19.0406.025 - SETS Project Management to August 2025**

| Hours / Time & Materials                      |                             |                 |
|-----------------------------------------------|-----------------------------|-----------------|
| <b>SETS Project Management to August 2025</b> |                             |                 |
| 27/02/2025                                    | Golf Club meeting           | 1.485.14        |
| 10/03/2025                                    | Meeting notes               |                 |
| 13/03/2025                                    | Golf course                 |                 |
| 17/03/2025                                    | Respond to TGC qns on scope |                 |
| <b>Subtotal</b>                               |                             | <b>1.485.14</b> |

|                           |                 |             |
|---------------------------|-----------------|-------------|
| Charges for P.19.0406.025 | Previous claims | New charges |
|                           | 3,845.72        | 1,485.14    |

**P.19.0406.026 - EPBC—Finalise Preliminary Documentation & submit for approval**

| Hours / Time & Materials                                 |                                                        |              |          |
|----------------------------------------------------------|--------------------------------------------------------|--------------|----------|
| <b>Finalise Preliminary Documentation for submission</b> |                                                        |              |          |
| 07/03/2025                                               | Response to drainage related DEECW comments - drainage | Out of scope | s38      |
| <b>Submit PD, meetings, questions, review and update</b> |                                                        |              | 2.854.25 |
| 24/02/2025                                               | Reviewing DCCEEW responses                             | s38          |          |
| 24/02/2025                                               | DCCEEW comments                                        |              |          |
| 25/02/2025                                               | DCCEEW comments                                        |              |          |

| Description                                                                                         | Resource        | Quantity | Unit price  | Net amount |
|-----------------------------------------------------------------------------------------------------|-----------------|----------|-------------|------------|
| 03/03/2025 Pre meeting running through feedback and Meeting with DSG, NBES for feedback from DCCEEW | Out of scope    | S38      |             |            |
| 03/03/2025 DCCEEW comments                                                                          |                 |          |             |            |
| 03/03/2025 Meeting to discuss DCCEEW comments                                                       |                 |          |             |            |
| 04/03/2025 Putting action notes in table                                                            |                 |          |             |            |
| 17/03/2025 Extract rainfall depths and durations                                                    |                 |          |             |            |
| 17/03/2025 Mtg with DSG, co-ord with DCCEEW, discuss with NB                                        |                 |          |             |            |
| 20/03/2025 Revise responses fwd to DCCEEW                                                           |                 |          |             |            |
| Subtotal                                                                                            |                 |          |             | 3,402.45   |
| Charges for P.19.0406.026                                                                           | Previous claims |          | New charges |            |
|                                                                                                     | 7,667.81        |          | 3,402.45    |            |

Released under RFI

| ID | Task Name                                            | Start        | Finish       | Duration  | Predecessors    | % Complete | Notes                            |
|----|------------------------------------------------------|--------------|--------------|-----------|-----------------|------------|----------------------------------|
| 1  | State Roads Road and Bridge Upgrade Project          | Mon 1/07/19  |              |           |                 | 37%        | PMs can add in additional task   |
| 2  | Scoping (Project Delivery Team)                      | Mon 1/07/19  | Mon 1/07/19  | 1 day?    |                 | 100%       |                                  |
| 3  | Project Charter Review and Handover Meeting          | Mon 1/07/19  | Mon 1/07/19  | 1 day     |                 | 100%       |                                  |
| 4  | Project Execution Plan                               | Tue 2/07/19  | Thu 4/07/19  | 3 days    | 3               | 100%       | Including procurement strategy   |
| 5  | Award of Consultant Contract                         | Tue 2/07/19  | Tue 2/07/19  | 1 day     | 3               | 100%       | Including development of cons    |
| 6  | Project Risk & Stakeholder Risk Workshop             | Wed 3/07/19  | Tue 23/07/19 | 15 days   | 5               | 100%       |                                  |
| 7  | SCEP                                                 | Wed 24/07/19 | Wed 31/07/19 | 6 days    | 6               | 100%       |                                  |
| 8  | Development of Risk Register                         | Thu 1/08/19  | Wed 7/08/19  | 5 days    | 7               | 100%       | To be reviewed minimum quar      |
| 9  | Constraints Investigations                           | Thu 8/08/19  | Wed 14/08/19 | 5 days    | 8               | 100%       | Including geotechnical, aborigi  |
| 10 | Approval of Concept Design                           | Thu 15/08/19 | Wed 20/11/19 | 70 days   | 9               | 100%       |                                  |
| 11 | Public Consultation                                  | Thu 21/11/19 | Wed 15/01/20 | 40 days   | 10              | 100%       |                                  |
| 12 | Issue Public Consultation Feedback Report            | Thu 16/01/20 | Wed 29/01/20 | 10 days   | 11              | 100%       |                                  |
| 13 | Development (Project Delivery Team)                  | Mon 1/07/19  |              |           |                 | 58%        |                                  |
| 14 | Award of Consultant Contract                         | Mon 1/07/19  | Mon 1/07/19  | 1 day     |                 | 100%       |                                  |
| 15 | Update Project Risk & Stakeholder Risk Works         | Thu 30/01/20 | Mon 3/02/20  | 3 days    | 12              | 100%       |                                  |
| 16 | Update SCEP                                          | Tue 4/02/20  | Tue 4/02/20  | 1 day     | 15              | 100%       |                                  |
| 17 | Update Risk Register                                 | Wed 5/02/20  | Wed 5/02/20  | 1 day     | 16              | 100%       | To be reviewed minimum quar      |
| 18 | Approval of Preliminary Design                       | Thu 6/02/20  | Wed 22/07/20 | 120 days  | 10,14,17,24     | 100%       |                                  |
| 19 | Tender Documentation                                 | Fri 20/06/25 | Thu 11/09/25 | 60 days   | 27,32FF+10 days | 29%        |                                  |
| 20 | Contingency                                          | Fri 12/09/25 | Thu 6/11/25  | 40 days   | 19,32           | 0%         |                                  |
| 21 | DPC Approval                                         | Fri 12/09/25 | Thu 9/10/25  | 20 days   | 32,19           | 0%         |                                  |
| 22 | Tender Advertise (Construct Only)                    | Fri 7/11/25  | Tue 11/11/25 | 3 days    | 20,21,25,32     | 0%         |                                  |
| 23 | Approvals                                            | Thu 21/11/19 | Thu 28/08/25 | 1476 days |                 | 32%        |                                  |
| 24 | Project Delivery PPR                                 | Thu 21/11/19 | Fri 21/02/20 | 67 days   | 10              | 100%       | Or Development & Delivery PP     |
| 25 | Property Acquisition                                 | Tue 1/10/24  | Wed 20/08/25 | 215 days  | 18FS+1080 days  | 30%        | From survey to approval of No    |
| 26 | Council Development Application Approval             | Tue 1/10/24  | Mon 17/02/25 | 88 days   | 18FS+1080 days  | 0%         |                                  |
| 27 | PWC Approval                                         | Thu 1/09/22  | Wed 2/11/22  | 45 days   | 18FS+520 days   | 100%       |                                  |
| 28 | TasNetworks Asset Relocation                         | Tue 1/10/24  | Wed 19/02/25 | 90 days   | 18FS+1080 days  | 10%        | From submission of drawings t    |
| 29 | TasWater Approval                                    | Tue 1/10/24  | Wed 19/02/25 | 90 days   | 18FS+1080 days  | 10%        |                                  |
| 30 | NBN/Telstra Asset Relocation                         | Tue 1/10/24  | Wed 19/02/25 | 90 days   | 18FS+1080 days  | 10%        |                                  |
| 31 | Internal Approvals                                   | Tue 1/10/24  | Wed 5/03/25  | 100 days  | 18FS+1080 days  | 0%         | Traffic engineering approval, si |
| 32 | EPBC Approval                                        | Tue 1/10/24  | Thu 28/08/25 | 221 days  | 18FS+1080 days  | 54%        |                                  |
| 33 | NRE/Other Environmental Approval                     | Thu 23/07/20 | Thu 23/07/20 | 1 day     | 18              | 100%       |                                  |
| 34 | Heritage Approval                                    | Thu 23/07/20 | Thu 23/07/20 | 1 day     | 18              | 100%       |                                  |
| 35 | Aboriginal Heritage Approval                         | Thu 23/07/20 | Thu 23/07/20 | 1 day     | 18              | 10%        |                                  |
| 36 | Delivery (Project Delivery Team)                     |              |              |           |                 | 0%         |                                  |
| 37 | Contract Award                                       | Wed 12/11/25 | Mon 16/02/26 | 60 days   | 22              | 0%         |                                  |
| 38 | Commencement of Work                                 | Tue 17/02/26 | Mon 2/03/26  | 10 days   | 37              | 0%         |                                  |
| 39 | Milestones - Traffic switch to completed carriageway | Tue 27/10/26 | Wed 28/10/26 | 2 days    | 38FS+170 days   | 0%         |                                  |
| 40 | Practical Completion                                 | Thu 29/10/26 | Mon 31/05/27 | 153 days  | 39              | 0%         |                                  |
| 41 | Complete Project Manager Completion Report           | Tue 1/06/27  | Mon 12/07/27 | 30 days   | 40              | 0%         |                                  |

**From:** Out of scope  
**To:** Out of scope  
**Cc:** Out of scope  
**Subject:** Tasman Highway - Airport to Causeways Upgrade  
**Date:** Wednesday, 22 January 2025 3:58:41 PM  
**Attachments:** [Approved Highway Planning Permit - PDPLANPMTD-2021-017782.pdf](#)  
 Duplicate

Hi Out of scope,

As discussed, Council has informed us that the existing DA for the Tasman Highway – Airport to Causeways upgrade has lapsed.

State Growth has acquired or is in the process of acquiring, all necessary land to complete the highway works. As such, all works will be on State Growth land, and no additional landowner consent is required.

Works shown on the existing DA plans which will not fall within, or within 3m of the road reserve include:

- Landscaping works around the 10<sup>th</sup> hole of the Tasmanian Golf Club. It is proposed these works be included in the minor amendment for the Golf Course DA which has been extended until September 2025.
- Internal upgrades to the fire and services track on the Milford Property. This property is also on the Tasmanian Heritage Register. It is proposed that these works are included either in the minor amendment to the Milford Driveway DA or in a new DA.

Could you please confirm with Out of scope that no additional works, outside those identified above, were included in the original DA or form part of the realignment design and would need planning approval?

Once this is confirmed, could you please liaise with Council to confirm that the road upgrades for the Tasman Highway (Airport to Causeway) would now be considered exempt under clause 4.2.4 (road works) and 4.2.5 (vehicle crossings and junctions). It is noted that since the original DA was lodged the planning scheme has transitioned from the Interim Planning Scheme to the Tasmanian Planning Scheme and preparation of a planning exemption request will be required.

Cheers,

Out of scope

Out of scope

Environment & Development Approvals  
 State Roads | Department of State Growth  
 Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
 Phone: Out of scope  
 Email: [Out of scope@stategrowth.tas.gov.au](mailto:Out of scope@stategrowth.tas.gov.au)  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

Out of scope

Courage to make a difference through



**TEAMWORK | INTEGRITY | RESPECT | EXCELLENCE**

*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*

Released under RTI



Clarence City Council

38 Bligh Street / PO Box 96  
Rosny Park Tasmania Australia  
Telephone 03 6217 9500  
Dx 70402  
Email [clarence@ccc.tas.gov.au](mailto:clarence@ccc.tas.gov.au)  
Website [www.ccc.tas.gov.au](http://www.ccc.tas.gov.au)

Out of scope

PDPLANPMTD-2021/017782

1 March 2022

Pitt & Sherry  
PO Box 1409  
LAUNCESTON TAS 7250

Email: **Out of scope** [@pittsh.com.au](mailto:@pittsh.com.au)

Dear Sir / Madam,

**PDPLANPMTD-2021/017782 - Planning Permit Discretionary - The Tasman Highway, Pittwater Road & Various Adjacent Lots between Hobart International Airport & the Midway Point Causeway, Cambridge**

I refer to your application for the above proposal, which has now been approved by the Tasmanian Civil & Administrative Tribunal – Resource and Planning Stream.

I have attached the Planning Permit containing the conditions under which the approval was granted. The development / use may only be undertaken in accordance with the endorsed plans and the permit conditions and must not be altered without the consent of Council. You can avoid unnecessary delays to your development if you action any planning conditions which are required to be satisfied prior to the commencement of development or permit issue before lodging your building and plumbing applications, if required.

Should you have any queries concerning the above, please contact **Out of scope** on **Out of scope** who will be happy to assist.

Yours sincerely

**Out of scope**

**Out of scope**



Clarence City Council

## PLANNING PERMIT

LAND USE PLANNING AND APPROVALS ACT 1993

**Development No:** PDPLANPMTD-2021/017782

**Approval Date:** 1 March 2022

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**Description:** Tasman Highway Upgrades including Pittwater Road Intersection upgrades

**Address:** The Tasman Highway, Pittwater Road & Various Adjacent Lots between Hobart International Airport & the Midway Point Causeway, Cambridge

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This permit is granted, subject to the following conditions:

**General Conditions:**

1. The use or development must only be undertaken in accordance with the endorsed plans and any permit conditions and must not be altered without the consent of Council. The endorsed plans are those plans prepared by Pitt & Sherry, dated 16 March 2021 (Drawing HB19197-C1058 to HB19197-C1062), 9 July 2021 (Drawing HB19197-C1901 to HB19197-1910, and HB19197-1914), and 16 July 2021 (Drawing HB19197-C1911 to HB19197-1913)
2. Amended plans showing the access from Tasman Highway to 1431 Tasman Highway, Cambridge on proposal plan Sheet 1912 (dated 24 Jun 2021) not being shaded pink. These amended plans must be submitted to and approved by Council's Manager City Planning prior to the commencement of the use/development. When approved, the plans will form part of the permit. The reason for the imposition of this condition is that these access works are exempt.
3. Non-Statutory signs must not to be displayed on the site or adjoining properties without further approval from Council.
4. To ensure the Tasmania Golf Club Colourbond fence contributes positively to the streetscape all external surfaces must be maintained in good condition and free of graffiti.

5. For the purposes of protecting Council's stormwater system all stormwater runoff from impervious surfaces within the site must be treated and discharged from the site using Water Sensitive Urban Design principles to achieve stormwater quality and quantity targets in accordance with the State Stormwater Strategy 2010 and consistent with the Stormwater System Management Plan for the relevant catchment. Detailed engineering designs accompanied with a report on all stormwater design parameters and assumptions or a model using industry accepted proprietary software, such as MUSIC must be submitted to Council's Group Manager Engineering Services for approval prior to the commencement of works.
6. Each lot must be provided with a minimum 3.6m wide constructed and sealed access from the road carriageway to the property boundary in accordance with Standard Drawing TSD-R03 (Rural) (copy available from Council). This access must be inspected by Council's Development Works Officer prior to sealing or pouring new concrete. Following construction, the crossover must be maintained or repaired by the owner at the owner's expense in accordance with any directions given by Council to the owner.
7. Detailed engineering designs and plans, prepared by a suitably qualified person, are required for:
  - road design (including line marking);
  - shared path design;
  - road stormwater drainage;
  - Native vegetation management plan;
  - lot accesses;
  - stormwater drainage;and must show the extent of any vegetation removal proposed for these works.

The detailed engineering designs and plans must be submitted to and approved by Council's Group Manager Engineering Services and must clearly describe what works are being undertaken for each approved stage of the development.

- (a) The road stormwater drainage plans must provide details of how the stormwater, from Tasman Highway, the Tasmania Golf Club, and the Tasman Highway-Pittwater Road intersection will be managed, to minimise any flow into the potential orchid habitat area described in Figure 5 of the Natural Values Assessment 'Tasman Highway Holyman Avenue to Pittwater Bluff' prepared by North Barker dated 30 September 2020.
- (b) For those works within the pink shaded areas of the approved plans, a native a management plan must be prepared by a suitably qualified person to implement the mitigation strategies set out in part 7.2 'Proposed mitigation

strategies' of the 'Orchid Habitat Management Plan' prepared by Pitt & Sherry dated 15 October 2021, Rev 00. The developer is to provide evidence for review by Council's Group Manager Engineering Service, that the plan is consistent with any requirements imposed under the Environment Protection and Biodiversity Conservation Act 1999.

- (c) For those works within the pink shaded areas of the approved plans, if the proposed works may reasonably be expected to impact on the threatened vegetation community *Eucalyptus viminalis* (White Gum), then a native management plans must be prepared by a suitably qualified person. Prior to the commencement of works, this plan must be submitted to and approved by Council's Group Manager Engineering Services and include the following:

- details of the specific mitigation activities to the White Gum community; and
- details of the funding by the Department of State Growth for the implementation and management of any assessed environmental offsets for a period of 10 years from the date of this permit.

Works for all stages shown on the design plans must commence within 2 years of the date of their approval or the engineering designs will be required to be resubmitted.

8. An erosion and sedimentation control plan, in accordance with the Hobart Regional Soil and Water Management on Building and Construction Sites document, must be submitted and approved by Council's Group Manager Engineering Services prior to the commencement of works.

9. For those works within the pink shaded areas of the approved plans, to avoid potential contamination of land and/or damage to native vegetation, suitable barriers are to be installed at the boundary of the approved works area prior to any works commencing and must be maintained in position and in a suitable condition at all times until all works are concluded. Where applicable the standard of those barriers is to be determined by a relevant native vegetation management plan prepared in accordance with condition 7.

Evidence demonstrating that these barriers are in place and being maintained must be prepared by a suitably qualified person and be submitted to Council's group Manager Engineering Services prior to any works commencing and every month thereafter until the completion of the works.

10. A weed management plan identifying methods to control weeds, must be submitted to and approved by Council's Group Manager Engineering Services prior to commencement of works. The plan must:

- reference any Weeds of National Significance and Declared Weeds under the Weed Management Act 1999 and address the spread of soil based pathogens in accordance with the Tasmanian Washdown Guidelines for Weed and Disease Control;



- identify the weed species, initial treatment, on-going management and maintenance period thereof. The plan may include manual removal of larger plants and/or chemical control as recommended by the relevant Government department;
- demonstrate implementation of good hygiene practices as detail in Appendix 1 of DPIPWE (2015) Weed and Disease Planning and Hygiene Guidelines - Preventing the spread of weeds and diseases in Tasmania;
- include a timetable for implementation and maintenance of the weed management plan activities, including a date by when all activities associated with the approved works will be completed and the management period has expired; and
- include a detailed breakdown of estimated costs.

The weed management plan must be implemented and maintained to the satisfaction of Council's Group Manager Engineering Services prior to the issue of the certificate of practical completion for the works. Alternatively, a bond of 1.5 times the estimated cost of works associated with implementing the weed management plan must be submitted to Council. The bond will be held as security to ensure both development and maintenance of the approved works is undertaken in accordance with the approved plan until the management period has expired. The bond is to be a cash deposit or a bank guarantee.

11. Street construction, including line marking, concrete kerbs, gutters and footpaths with bitumen roads, must be carried out to the requirements of Council's Local Highways Standard Requirements By-Law. Pavement designs must be based upon laboratory soaked CBR values. Line marking must be in thermoplastic material.
12. The owner must, at their expense, repair any Council services (e.g., pipes, drains) and any road, crossover, footpath or other Council infrastructure that is damaged as a result of any works carried out by the developer, or their contractors or agents pursuant to this permit. These repairs are to be in accordance with any directions given by the Council.

If the owner does not undertake the required repair works within the timeframe specified by Council, the Council may arrange for the works to be carried out at the owner's expense.

13. Stormwater reticulation is to be designed in accordance with the requirements of Council's Local Highways Standard Requirements By- Law and the State Stormwater Strategy to the satisfaction of Council's Group Manager Engineering Services. The design is to identify and design overland flow paths and run-off handling systems for 1% AEP events. These systems shall ensure that no concentrated flow or overflow from street drainage and stormwater reticulation is directed across or through proposed lots (unless dedicated as an overland flow path with easements in favour of Council). Designs shall ensure that net discharge of stormwater does not exceed predevelopment levels and water quality characteristics of receiving waters are maintained or improved. The design must incorporate Water Sensitive Urban Design principles and be submitted for approval by Council's Group Manager Engineering Services prior to the commencement of the use / prior to the issue of a building permit or a certificate of likely compliance (CLC) for building works.

14. No works are to be undertaken, including changes in the topography of the site or the removal, destruction or lopping of trees other than in accordance with the approved plans, without the consent of Council. Adequate steps must be taken to prevent the damage and/or removal of any other vegetation during any works.
15. Prior to commencement of work a Noise Management Plan must be submitted and approved to the satisfaction of Council's Senior Environmental Health Officer describing how noise from the construction activities will be minimised and managed.
16. Prior to the commencement of works, as approved under this permit, a plan for the management of construction of the site must be submitted and approved by Council's Manager City Planning. The plan must outline the proposed demolition and construction practices for the site in relation to:
  - (a) proposed hours of work (including volume and timing of heavy vehicles entering and leaving the site, and works undertaken onsite);
  - (b) identification of potentially noisy construction phases, such as operation of rock-breakers, explosives or pile drivers, and proposed means to minimise impact on the amenity of neighbouring buildings;
  - (c) control of dust and emissions during working hours;
  - (d) construction parking;
  - (e) proposed screening of the site and vehicular access points during work;
  - (f) procedures for washing down vehicles, to prevent soil and debris being carried onto the street; and
  - (g) traffic/pedestrian management.
17. The development must meet all required Conditions of Approval specified by TasWater notice, dated 08/04/2021 ([TWDA 2021/00506-CCC]).

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The following advice is also provided:

- a. This Permit will lapse after 2 years from the date on which it is granted unless the development / use has been substantially commenced. Upon request, under Section 53(5A) of the Land Use Planning and Approvals Act 1993 Council may grant an extension of time for a further 2 years. A further 2 years may be granted upon request under Section 53(5B) of the Land Use Planning and Approvals Act 1993. Any such requests must be made in writing and within 6 months of the day on which the permit has lapsed.
- b. This is a town planning permit only. Please be aware that a building permit and / or a plumbing certificate of likely compliance or plumbing permit may be required before the development can proceed. It is recommended that you contact Council's Building

Department on (03) 6217 9580 to discuss the requirement for any additional permits or certification.

- c. Non-compliance with this permit is an offence under Section 63 of the Land Use Planning and Approvals Act 1993 and may result in enforcement action under Division 4A of the Land Use Planning and Approvals Act 1993 which provides for substantial fines and daily penalties.
- d. The Department of Primary Industries, Parks, Water and Environment, Threatened Species Unit has advised that the property may contain species identified in the schedules of the Threatened Species Protection Act 1995. I have enclosed a copy of the Department's e-mail. It is your responsibility to comply with the legislation and therefore you should contact the Department to determine whether there will be any issues which may arise under that Act in relation to the development.
- e. The site may contain relics which are protected under the Aboriginal Relics Act 1975 and the applicant is therefore responsible to ensure compliance with the provisions of that Act. Applicants are advised to seek independent technical advice in relation to identification and protection of any relics.
- f. Council encourages consultation between the owner of 'Milford' and the Department of State Growth in relation to the design of alternative access from Pittwater Road and invites a suitable permit application to implement such a design.
- g. Council encourages consultation between the owner of 'Milford' and the Department of State Growth in relation to the provision of fire protection compliant access for Tasmanian Fire Service (TFS) into the "Milford" forest.
- h. Based on the information provided, the use/development is not likely to adversely affect TasNetworks' operations and the standard arrangements (for developments of this type) will apply for connection to the electricity network. For further information, please refer to more information on the TasNetworks' website: New electricity connections – TasNetworks.
- i. Controlled activities (*Airports (Protection of Airspace) Regulations*) are also defined as any activities causing intrusions into the protected airspace through glare from artificial light or reflected sunlight, air turbulence from stacks or vents, smoke, dust, steam or other gases or particulate matter. Details will need to be provided to Hobart Airport for consideration if this proposal may subject the protected airspace around Hobart Airport to one or more of these items.

Please note that further to the above, any structures used in the construction process, such as cranes, may in fact be controlled activities and require separate approval under the Regulations.

- j. It is recommended that the contractor liaise with Council engineering staff regarding the layout of the path intersection at the golf club entry – in particular placement of poles and

angles on the path – to ensure the design complies with Austroads Part 6A – Paths for Walking and Cycling.

Out of scope



Ross Lovell

**MANAGER CITY PLANNING**

*THIS APPROVAL IS GIVEN UNDER DELEGATION GRANTED BY COUNCIL ON 14 DECEMBER 2020*

Released under RTI

## Submission to Planning Authority Notice

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                            |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------|----------------------|
| <b>Council Planning Permit No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PDPLANPMTD-2021 017782                                                      | <b>Council notice date</b> | 31/03/2021           |
| <b>TasWater details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                            |                      |
| <b>TasWater Reference No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TWDA 2021/00506-CCC                                                         | <b>Date of response</b>    | 08/04/2021           |
| <b>TasWater Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Out of scope                                                                | <b>Phone No.</b>           | Out of scope         |
| <b>Response issued to</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                            |                      |
| <b>Council name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLARENCE CITY COUNCIL                                                       |                            |                      |
| <b>Contact details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | cityplanning@ccc.tas.gov.au                                                 |                            |                      |
| <b>Development details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                            |                      |
| <b>Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KENNEDY DR, CAMBRIDGE                                                       | <b>Property ID (PID)</b>   | 3134821              |
| <b>Description of development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tasman Highway Upgrades - Hobart Airport to Midway Point Causeway - Stage 1 |                            |                      |
| <b>Schedule of drawings/documents</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                            |                      |
| <b>Prepared by</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Drawing/document No.</b>                                                 | <b>Revision No.</b>        | <b>Date of Issue</b> |
| Department of State Growth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Planning Report                                                             | --                         | March 2021           |
| <b>Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                            |                      |
| <p>Pursuant to the <i>Water and Sewerage Industry Act 2008</i> (TAS) Section 56P(1) TasWater imposes the following conditions on the permit for this application:</p> <p><b>ASSET CREATION &amp; INFRASTRUCTURE WORKS</b></p> <p>Where additions, extensions, alterations or upgrades to TasWater infrastructure are required the following conditions will apply;</p> <ol style="list-style-type: none"> <li>Plans submitted with the application for Engineering Design Approval must, to the satisfaction of TasWater show, all existing, redundant and/or proposed property services and mains.</li> <li>Prior to applying for a Permit to Construct new infrastructure the developer must obtain from TasWater Engineering Design Approval for new TasWater infrastructure. The application for Engineering Design Approval must include engineering design plans prepared by a suitably qualified person to TasWater's satisfaction.</li> <li>Prior to works commencing, a Permit to Construct must be applied for and issued by TasWater. All infrastructure works must be inspected by TasWater and be to TasWater's satisfaction.</li> <li>In addition to any other conditions in this permit, all works must be constructed under the supervision of a suitably qualified person in accordance with TasWater's requirements.</li> <li>Prior to the issue of a Certificate of Practical Completion from TasWater all additions, extensions, alterations or upgrades to TasWater's infrastructure required due to the development are to be constructed at the expense of the developer to the satisfaction of TasWater, with live connections performed by TasWater.</li> <li>After testing/disinfection, to TasWater's requirements, of newly created works, the developer must apply to TasWater for connection of these works to existing TasWater infrastructure, at the developer's cost.</li> <li>At practical completion of the works the developer must obtain a Certificate of Practical Completion from TasWater for the works that will be transferred to TasWater. To obtain a Certificate of Practical Completion:</li> </ol> |                                                                             |                            |                      |



- a. Written confirmation from the supervising suitably qualified person certifying that the works have been constructed in accordance with the TasWater approved plans and specifications and that the appropriate level of workmanship has been achieved;
  - b. A request for a joint on-site inspection with TasWater's authorised representative must be made and;
  - c. Work As Constructed drawings and documentation must be prepared by a suitably qualified person to TasWater's satisfaction and forwarded to TasWater.
8. After the Certificate of Practical Completion has been issued, a 12 month defects liability period applies to this infrastructure. During this period all defects must be rectified at the developer's cost and to the satisfaction of TasWater. A further 12 month defects liability period may be applied to defects after rectification. TasWater may, at its discretion, undertake rectification of any defects at the developer's cost. Upon completion, of the defects liability period the developer must request TasWater to issue a "Certificate of Final Acceptance". The newly constructed infrastructure will be transferred to TasWater upon issue of this certificate.
  9. The developer must take all precautions to protect existing TasWater infrastructure. Any damage caused to existing TasWater infrastructure during the construction period must be promptly reported to TasWater and repaired by TasWater at the developer's cost.
  10. Ground levels over the TasWater assets and/or easements must not be altered without the written approval of TasWater.
  11. A construction management plan must be submitted with the application for TasWater Engineering Design Approval. The construction management plan must detail how the new TasWater infrastructure will be constructed while maintaining current levels of services provided by TasWater to the community. The construction plan must also include a risk assessment and contingency plans covering major risks to TasWater during any works. The construction plan must be to the satisfaction of TasWater prior to TasWater's Engineering Design Approval being issued.
- DEVELOPMENT ASSESSMENT FEES**
12. The applicant or landowner as the case may be, must pay a development assessment fee of \$1,139.79 to TasWater, as approved by the Economic Regulator and the fee will be indexed, until the date paid to TasWater.
- The payment is required within 30 days of the issue of an invoice by TasWater.

## Advice

### General

For information on TasWater development standards, please visit <http://www.taswater.com.au/Development/Development-Standards>

For application forms please visit <http://www.taswater.com.au/Development/Forms>

### Service Locations

Please note that the developer is responsible for arranging to locate the existing TasWater infrastructure and clearly showing it on the drawings. Existing TasWater infrastructure may be located by a surveyor and/or a private contractor engaged at the developers cost to locate the infrastructure.

The location of this infrastructure as shown on the GIS is indicative only.

- (a) A permit is required to work within TasWater's easements or in the vicinity of its infrastructure.

Further information can be obtained from TasWater

- (b) TasWater has listed a number of service providers who can provide asset detection and location services should you require it. Visit [www.taswater.com.au/Development/Service-location](http://www.taswater.com.au/Development/Service-location) for a list of companies

(c) TasWater will locate residential water stop taps free of charge.

#### Declaration

The drawings/documents and conditions stated above constitute TasWater's Submission to Planning Authority Notice.

**Authorised by**

**Out of scope**



**Jason Taylor**

Development Assessment Manager

#### TasWater Contact Details

|       |                              |       |                             |
|-------|------------------------------|-------|-----------------------------|
| Phone | 13 6992                      | Email | development@taswater.com.au |
| Mail  | GPO Box 1393 Hobart TAS 7001 | Web   | www.taswater.com.au         |

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Out of scope

**From:** Out of scope @dipwe.tas.gov.au>  
**Sent:** Thursday, 19 August 2021 12:58 PM  
**To:** Out of scope  
**Cc:**  
**Subject:** [Warning: Suspect URL Email] Planning Application - Tasman Hwy Upgrade works - Hobart Airport to Midway Point (PDPLNPMTD-2021/017782)

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

CAUTION: This email originated from outside of the organisation. Do not click links or open attachments unless you recognise the sender and know the content is safe.

Dear Out of scope

Thank you for your email and the opportunity to comment on the Planning Application - Tasman Hwy Upgrade works - Hobart Airport to Midway Point (PDPLNPMTD-2021/017782). Please note that given the very short timeframe provided for comment the Natural and Cultural Heritage Division (NCH) has not been able to fully clarify which issues are (or are not) within the scope of Council's assessment and have therefore provided general comments on the impact to natural values, some of which may not be relevant to Council. It is also noted that we have not been asked to comment on the project in its entirety (and therefore we have not provided comment on the potential impacts related to the alignment of the road and changes to the golf course to the north, although we note that these proposed project elements occur in areas of known significant natural values).

**General Comments in Regards to EPBCA Consideration of the Threatened Native Vegetation Community**  
Referral under the Commonwealth *Environment Protection and Biodiversity Conservation Act 1999* (EPBC Act) is a separate process to obtaining permits and/or approvals from DPIWE. The proposed Tasman Highway upgrade project has been referred to the Australian Government for assessment under the EPBC Act, however, the proponent has not consulted with DPIWE in this process. The EPBC Act referral can be found on the DAWE website: [Public notices - referrals - Basic Portal \(environment.gov.au\)](#).

The threatened native vegetation community located within the proposed roadworks footprint – *Eucalyptus viminalis* - *Eucalyptus globulus* coastal forest and woodland, is listed under the *Tasmanian Nature Conservation Act 2002* (NCA) but is not listed under the EPBC Act. As such, impacts to this vegetation community have not been assessed during the EPBC Act referral for the proposed highway upgrade. Furthermore a permit to clear this threatened native vegetation community for the purposes described is not required under the *Tasmanian Threatened Species Protection Act 1995* (TSPA). Further discussion of the *Eucalyptus viminalis* - *Eucalyptus globulus* coastal forest and woodland community within the works footprint is included below.

#### Threatened Flora

The natural values survey recorded three species of threatened flora from the Milford property, immediately adjacent to the proposed roadworks footprint:

- *Prasophyllum milfordense* (listed as Critically Endangered under the EPBC Act and endangered under the TSPA);
- *Caladenia saggicola* (listed as Critically Endangered under the EPBC Act and endangered under the TSPA); and
- *Caladenia caudata* (listed as Vulnerable under the EPBC Act and vulnerable under the TSPA).

It is NCH's view that the natural values survey report understates the potential impacts to the three species of threatened flora recorded adjacent to the proposed works footprint, particularly to the two critically endangered orchids *Prasophyllum milfordense* and *Caladenia saggicola*, which are unlikely to occur anywhere else other than the Milford property. The estimates provided in the natural values survey report of the proportion of each of these

listed orchids that will be impacted does not account for the fire/slashing history of areas close to the existing Highway (near the northern boundary of Milford). Under an appropriate disturbance regime (preferably fire, but this is known to be difficult so close to the highway and airport), areas at the northern edge of Milford (within the development footprint) could sustain much higher abundances of these species than they presently do. It can be assumed that the existing known distribution of individuals (presenting as a greater abundance further away from the Tasman Highway) is partly due to the different management regimes close to, and further away from, the highway. Basing estimates on known-recent records only (and in the absence of recent fire/slashing along the northern boundary) is an underestimation of the potential habitat availability for these species which would be likely to occur under a different management regime, and therefore an underestimation of the significance of this areas to these species.

While the threatened flora records are outside of the proposed roadworks footprint and are unlikely to be directly impacted by the works, however, there are a number of potential indirect impacts to these species from the proposal which should be taken into consideration.

- Figure 7 of the natural values survey report maps 'core habitat' for threatened orchids at the Milford property. However, this fails to take into consideration the impacts to areas of adjoining vegetation that are required to be maintained to sustain both the orchid species and the associated vegetation and soil biota. Reduction of native vegetation (including tree removal) to the north of the mapped 'core habitat' has the potential to alter the micro-climates of the areas where the orchids are known to occur. Such changes to micro-climate may increase the exposure of the orchids, soils and associated species to warmer northerly winds, leading to a general drying out of the site. This may detrimentally impact upon the orchids and reduce their abundance over time.
- The impacts of drainage from the redeveloped highway to the orchids (and their mycorrhizal fungal associates) have not been sufficiently considered in the natural values survey report. The longer-term impacts of increased nutrient loads in run-off, increased pollutants from vehicles, and increased weed seeds from vehicles are potentially significant. These impacts are likely to cause significant impacts to the known habitat of these critically endangered orchids.
- The width of necessary easements to the south of the highway footprint, adjacent to threatened flora habitat, is not made clear in the natural values survey report. The report is based on a 'conservative' width of 20m which appears speculative. The natural values survey report admits in the conclusion (page 55) that the effects of earthworks altering hydrology and nutrient loading are unknown. It is recommended that further investigations are undertaken in order to properly quantify the likely impacts of the proposed earthworks to critical habitat for the three threatened orchid species, or alternatively, a larger buffer provided between the roadworks footprint and orchid habitat in order to avoid potential significant impacts from altered hydrology and nutrient loading.
- The existing known threatened flora habitat within the Milford property currently has a low abundance or richness of introduced species and weeds. Weed incursion from the proposed construction works, and longer term from increased exposure to weeds seeds transported on vehicles along the highway, has the potential to cause significant impacts to threatened flora species. If the proposal increases weed presence within the orchid population, this will result in competition and a direct threat to the orchids. Furthermore, manual or chemical weed control in close proximity to the orchids poses a threat in itself (e.g. disrupting the orchid tubers, increasing trampling, and posing potential chemical harm to the orchids and the mycorrhizal fungal associates). It is recommended that these impacts are addressed and mitigation measures are implemented in the planning application for the highway upgrade.

NCH does not support the statements in the natural values survey report that "The loss of potential habitat on the margins of the population is not likely to lead to a long-term decrease in the size of the population" and "The extent reduction in potential habitat is unlikely to increase the population's susceptibility to extinction from localised stochastic events." The narrower the buffer of native vegetation around the core areas of the three threatened orchid species, the fewer opportunities these species have to spread or increase in geographic range. The distribution of the mycorrhizal fungi that are required for the persistence of *Prasophyllum milfordense* and *Caladenia saggicola* is unknown but it can be presumed that it extends across the Milford property, within areas of

the proposed roadworks footprint. The mycorrhizal associations with orchids vary, but they may be highly species-specific and restricted in geographic range. Any action that removes potential habitat for critically endangered orchids or their fungal associates, has the potential to have a significant impact. Furthermore, potential habitat loss at the margins of the threatened orchid habitat may lead to a long-term decrease in the size of the population, and increase the population's susceptibility to extinction from localised stochastic events. The natural values survey report refers to quite 'low' percentages of loss of potential habitat of the three orchid species, implying that such low percentages are acceptable. However, for critically endangered orchids that occur in only one known location, any loss may be significant.

### Threatened Fauna

There is suitable habitat adjacent to the roadworks footprint within the Milford property for a number of threatened fauna species, including the Tasmanian Masked Owl (*Tyto novaehollandiae* subsp. *castanops*), Wedge-tailed Eagle (*Aquila audax* subsp. *fleayi*), White-bellied Sea-eagle (*Haliaeetus leucogaster*), the Spotted-tail Quoll (*Dasyurus maculatus* subsp. *maculatus*) and the Tasmanian Devil (*Sarcophilus harrisii*). In particular, the Milford property contains a number of trees of a suitable size and with hollows for masked owls. The natural values survey estimated that approximately 5-10 trees within the road footprint on the Milford property side of the highway contain hollows with the potential to provide habitat for masked owls. There are no requirements under Tasmanian legislation to obtain permits under the TSPA for removal of potential nest trees (i.e. unoccupied at the time of commencement of construction). While the survey methodology adopted for Masked owl is considered appropriate it has been some time since the survey was undertaken and there is some possibility that a nest may have been established in a tree to be removed in the meantime. It is recommended that trees are resurveyed prior to the works commencing, to ensure no owls are taken.

The recommendation to maintain a buffer between the roadworks and remaining suitable nest trees on the Milford property is supported, in order to minimise disturbance to masked owls that may nest in these trees in the future. The recommendation to maintain a 100 metre buffer between the proposed works and trees which are suitable nest trees for masked owls is supported, as much as is practicable for the works.

### Threatened Native Vegetation Communities

The Milford property side of the proposed highway roadworks contains the threatened native vegetation community **Eucalyptus viminalis - Eucalyptus globulus coastal forest and woodland**. The vegetation within the proposed works footprint has been characterised by the natural values survey as being in good condition. Although this area is exempt from requiring approval under local planning provisions (due to being zoned Rural Resource and the Biodiversity Protection Layer not applying to this parcel of land), and exempt from requiring a Forest Practices Plan (due to the project being for the construction of a public road), CAS recommends clearing of this vegetation community is kept to the minimum required for the project.

It is also recommended that the boundary between the roadworks site and the remainder of the **Eucalyptus viminalis - Eucalyptus globulus coastal forest and woodland** community on the Milford property is clearly marked and incursion into this area by machinery and construction vehicles is prevented. This is particularly important to protect habitat for threatened flora and fauna species within the **Eucalyptus viminalis - Eucalyptus globulus coastal forest and woodland** community – as noted in the natural values survey: "the section within the Milford property is in part of an extensive stand of rich biodiversity. The vegetation is dominated by mature hollow bearing trees, trunk diameters frequently exceeding 1 metre. The best sections closer to Pittwater Road are particularly interesting and are significant for the rich assemblage of orchids (including three orchid species listed under the TSPA)".

### Weeds and Diseases

There are a number of observations of weeds declared under the *Weed Management Act 1999* recorded from within the natural values survey area, including boneseed, pampas grass, African lovegrass, blackberry, Montpellier broom and African boxthorn. Vehicles and machinery moving on and off site and materials such as soil, sand or gravel imported onto or exported from the site increase the risk of spreading weeds and/or diseases throughout the construction site which then have the potential to spread to the nearby Milford property. It is important that good hygiene practices are put in place to minimise the risk of weeds and/or diseases being introduced and circulated throughout the site and impacting on threatened natural values. Information about practical hygiene measures to implement can be found in Appendix 1 of the DPIPWE (2015) Weed and Disease Planning and Hygiene Guidelines - Preventing the spread of weeds and diseases in Tasmania.



If you have any queries about the above comments, please contact **Out of scope** @dpiwwe.tas.gov.au,  
ph: **Out of scope**.

Kind regards,

**Out of scope**

**Out of scope**

Natural and Cultural Heritage Division

DPIWWE

**Out of scope**

Please note: I no longer have a landline

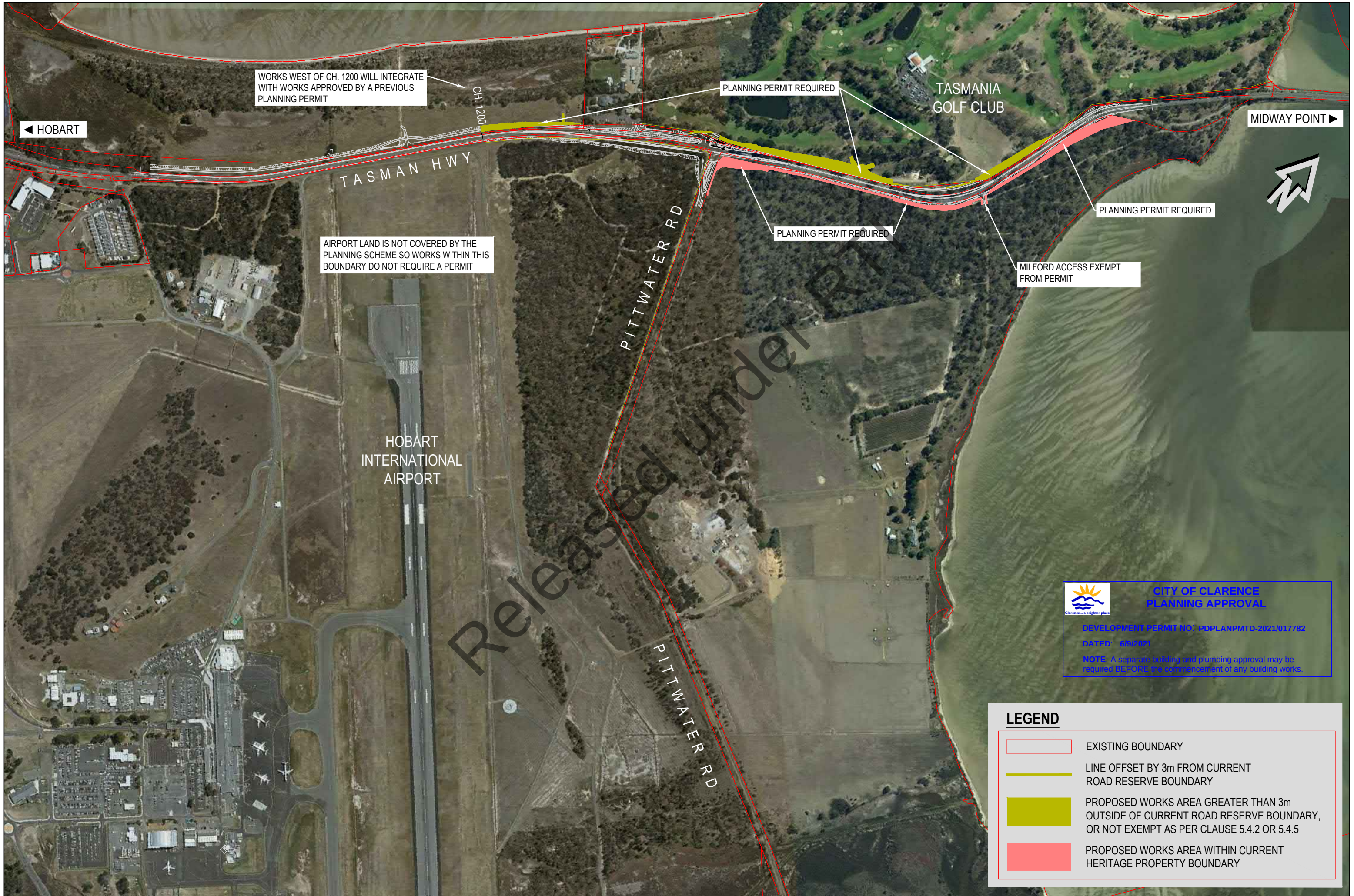
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WORKS WEST OF CH. 1200 WILL INTEGRATE WITH WORKS APPROVED BY A PREVIOUS PLANNING PERMIT

CH. 1200

PLANNING PERMIT REQUIRED

TASMANIA GOLF CLUB

MIDWAY POINT

HOBART

TASMAN HWY

AIRPORT LAND IS NOT COVERED BY THE PLANNING SCHEME SO WORKS WITHIN THIS BOUNDARY DO NOT REQUIRE A PERMIT

PITTWATER RD

PLANNING PERMIT REQUIRED

PLANNING PERMIT REQUIRED

MILFORD ACCESS EXEMPT FROM PERMIT

HOBART INTERNATIONAL AIRPORT

PITTWATER RD



CITY OF CLARENCE  
PLANNING APPROVAL

DEVELOPMENT PERMIT NO. PDPLANMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

LEGEND

- EXISTING BOUNDARY
- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY





**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

THE COMMONWEALTH OF AUSTRALIA  
ID - 7593048  
TITLE - 152454/1  
HOBART INTERNATIONAL AIRPORT  
1309 TASMAN HWY  
CAMBRIDGE TAS 7170

TR 107171/1  
ACQUIRED ROAD  
THE CROWN

TR 152445/1  
ACQUIRED ROAD  
THE CROWN

MIDWAY POINT ►

◄ HOBART

**LEGEND**

|  |                                                                                                                          |
|--|--------------------------------------------------------------------------------------------------------------------------|
|  | LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY                                                                     |
|  | PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5 |
|  | PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY                                                            |

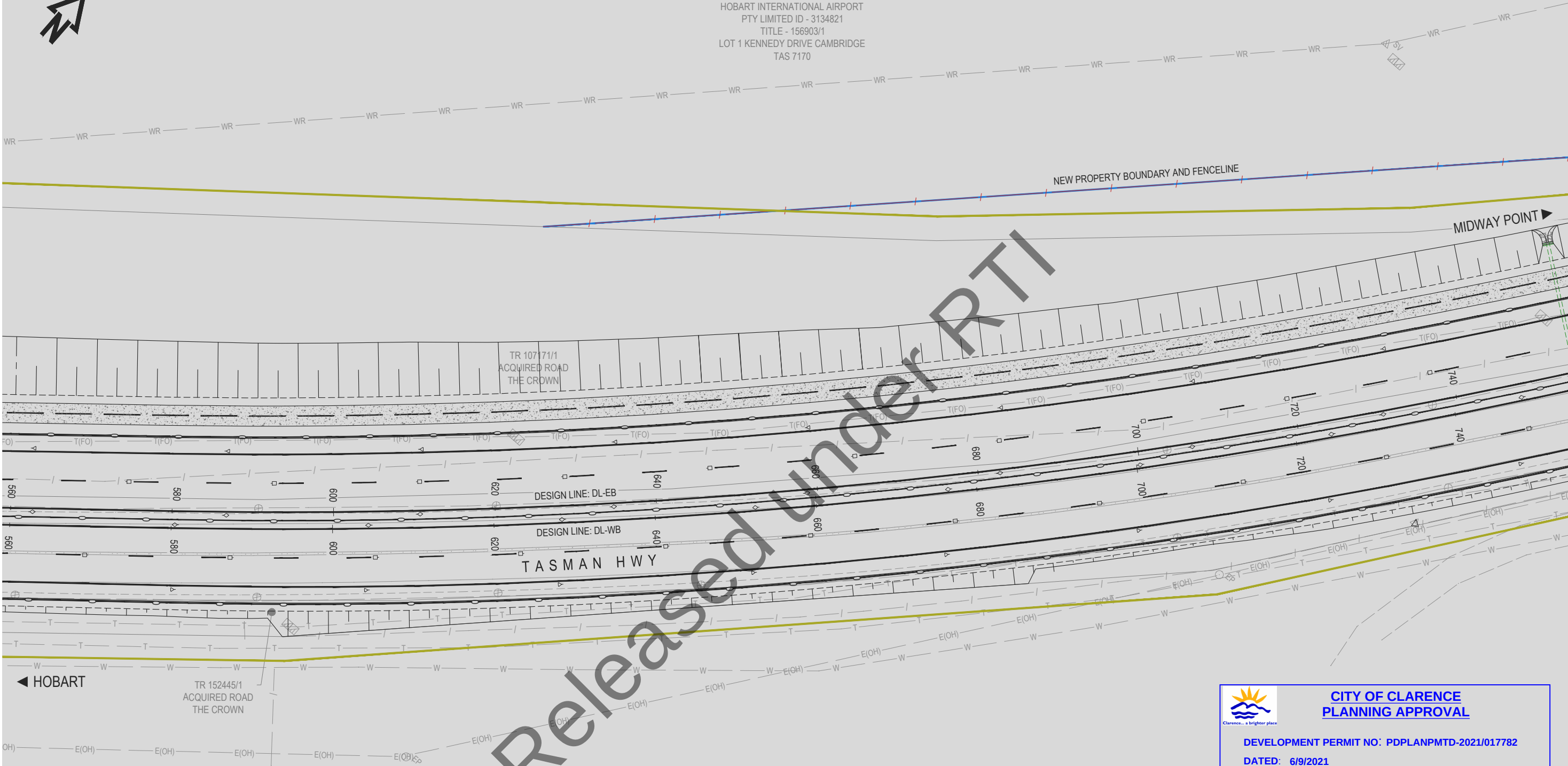
THE COMMONWEALTH OF AUSTRALIA  
ID - 7593048  
TITLE - 152454/1  
HOBART INTERNATIONAL AIRPORT  
1309 TASMAN HWY  
CAMBRIDGE TAS 7170

WORKS WEST OF CH.1200 ARE INCLUDED IN  
AIRPORT INTERCHANGE DEVELOPMENT AND  
ARE NOT PART OF THIS DEVELOPMENT

|             |  |                                                                         |  |          |  |                                                                                                                                          |  |                                 |  |                                                                                       |  |                                                                           |  |  |  |                                         |  |                          |  |                                     |  |                          |  |          |  |
|-------------|--|-------------------------------------------------------------------------|--|----------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--------------------------|--|-------------------------------------|--|--------------------------|--|----------|--|
|             |  |                                                                         |  |          |  | SCALES<br>1:500m (A3)<br><br>SCALE IN METRES - 1:500 |  | pitt&sherry                     |  |  |  | Department of State Growth                                                |  |  |  | CONTRACT No.<br>3148                    |  | DRAWING<br>HB19197-C1901 |  | PRINTED DATE<br>09-Jul-21, 10:35 AM |  | SHEET No.<br><b>1901</b> |  |          |  |
|             |  |                                                                         |  |          |  |                                                                                                                                          |  | DESIGNED                        |  | Out of scope                                                                          |  | TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS |  |  |  | REGISTRATION NUMBER<br><b>A0113.028</b> |  |                          |  |                                     |  |                          |  |          |  |
|             |  |                                                                         |  |          |  |                                                                                                                                          |  | REVIEWED                        |  | Out of scope                                                                          |  | GENERAL ARRANGEMENT - DRG 1                                               |  |  |  |                                         |  |                          |  |                                     |  |                          |  |          |  |
| No.         |  | Amendment Description                                                   |  | Initials |  | Date                                                                                                                                     |  | Co-ordinate System: MGA ZONE 55 |  | Height Datum: A.H.D.                                                                  |  |                                                                           |  |  |  |                                         |  |                          |  |                                     |  |                          |  | REVISION |  |
| A3 original |  | This sheet may be prepared using colour and may be incomplete if copied |  |          |  |                                                                                                                                          |  |                                 |  |                                                                                       |  |                                                                           |  |  |  |                                         |  |                          |  |                                     |  |                          |  |          |  |



HOBART INTERNATIONAL AIRPORT  
PTY LIMITED ID - 3134821  
TITLE - 156903/1  
LOT 1 KENNEDY DRIVE CAMBRIDGE  
TAS 7170



JOINS - SHEET 1901

JOINS - SHEET 1903

**LEGEND**

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

THE COMMONWEALTH OF AUSTRALIA  
ID - 7593048  
TITLE - 152454/1  
HOBART INTERNATIONAL AIRPORT  
1309 TASMAN HWY  
CAMBRIDGE TAS 7170



**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANMTD-2021/017782  
DATED: 6/9/2021  
NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

WORKS WEST OF CH.1200 ARE INCLUDED IN  
AIRPORT INTERCHANGE DEVELOPMENT AND  
ARE NOT PART OF THIS DEVELOPMENT

| No.         | Amendment Description                                                   | Initials | Date |
|-------------|-------------------------------------------------------------------------|----------|------|
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |      |

**SCALES**  
1:500m (A3)

SCALE IN METRES - 1:500

Co-ordinate System: MGA ZONE 55    Height Datum: A.H.D.

**pitt&sherry**

DESIGNED: Out of scope  
REVIEWED: Out of scope

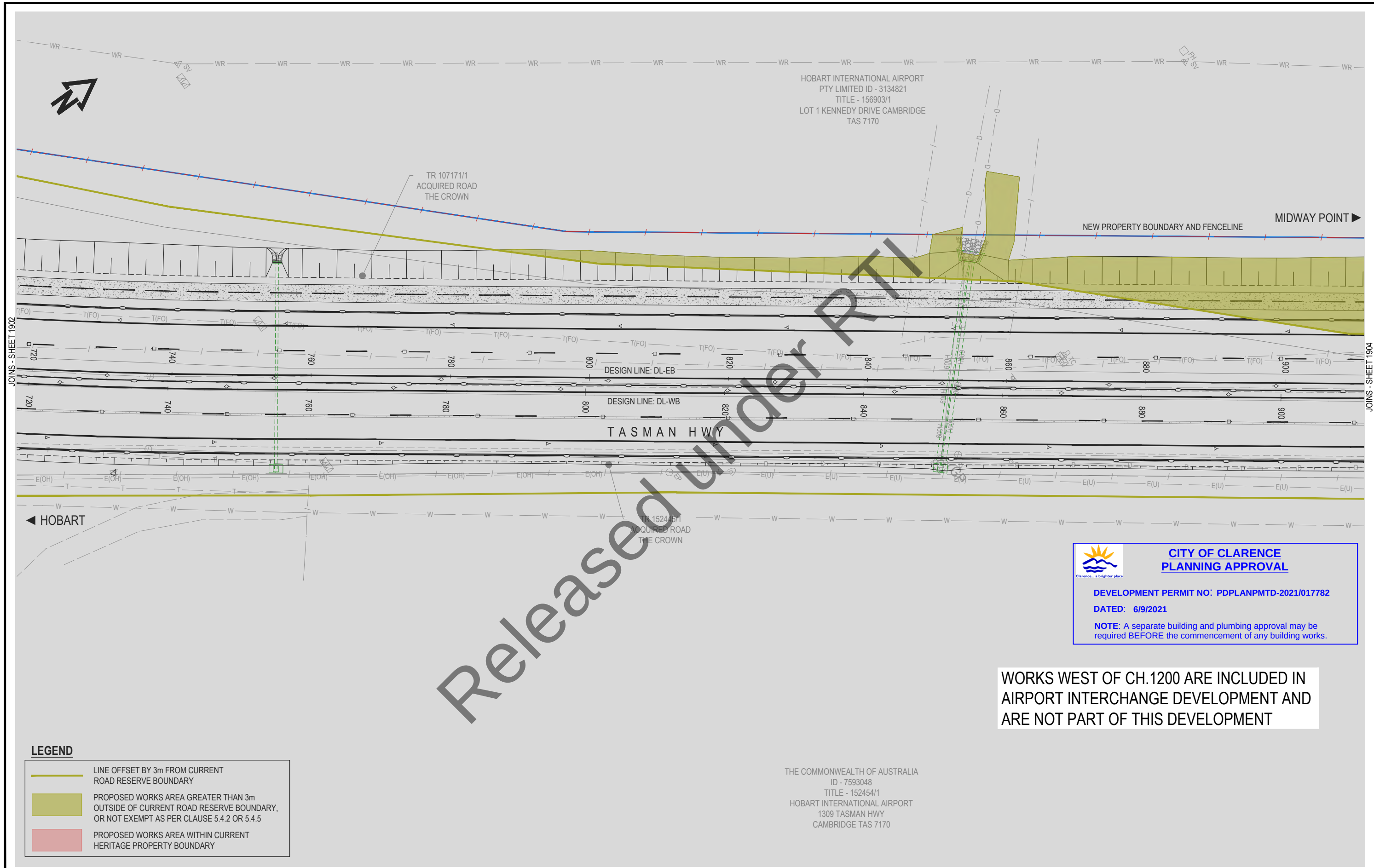
**Department of State Growth**  
TASMAN HIGHWAY (A0113)  
HOBART AIRPORT TO WESTERN CAUSEWAY  
ROADWORKS

GENERAL ARRANGEMENT - DRG 2

|                                         |                          |                                     |
|-----------------------------------------|--------------------------|-------------------------------------|
| CONTRACT No.<br>3148                    | DRAWING<br>HB19197-C1902 | PRINTED DATE<br>09-Jul-21, 10:36 AM |
| REGISTRATION NUMBER<br><b>A0113.028</b> |                          |                                     |

SHEET No.  
**1902**

REVISION -



JOINS SHEET 1902

JOINS SHEET 1904

LEGEND

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY



CITY OF CLARENCE  
PLANNING APPROVAL

DEVELOPMENT PERMIT NO: PDPLANMTD-2021/017782

DATED: 6/9/2021

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WORKS WEST OF CH.1200 ARE INCLUDED IN AIRPORT INTERCHANGE DEVELOPMENT AND ARE NOT PART OF THIS DEVELOPMENT

THE COMMONWEALTH OF AUSTRALIA  
ID - 7593048  
TITLE - 152454/1  
HOBART INTERNATIONAL AIRPORT  
1309 TASMAN HWY  
CAMBRIDGE TAS 7170

|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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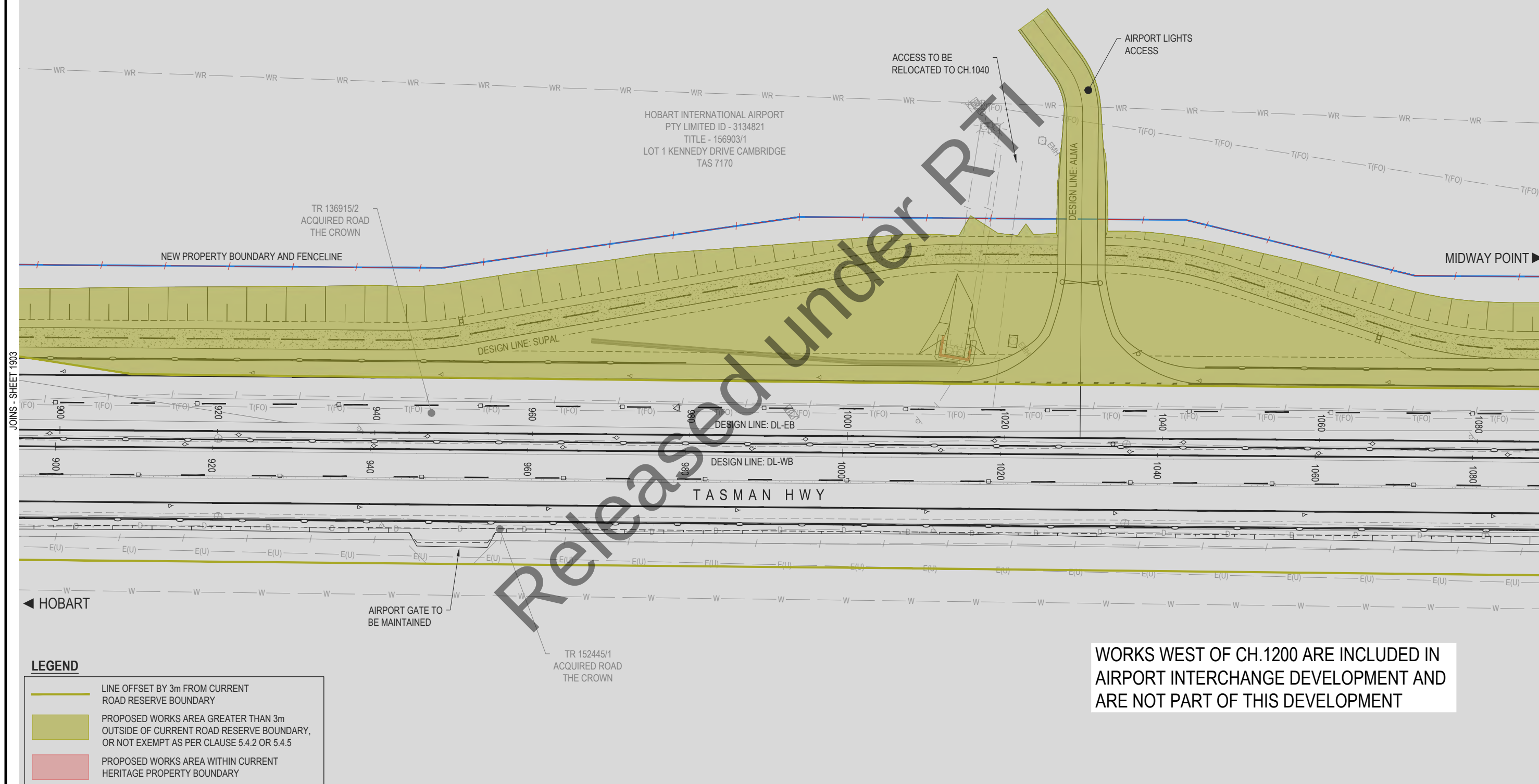


**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.



**LEGEND**

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

**SCALES**

1:500m (A3)



Co-ordinate System: MGA ZONE 55 Height Datum: A.H.D.

**pitt&sherry**



DESIGNED Out of scope  
REVIEWED Out of scope

**Department of State Growth**

TASMAN HIGHWAY (A0113)  
HOBART AIRPORT TO WESTERN CAUSEWAY  
ROADWORKS

GENERAL ARRANGEMENT - DRG 4

CONTRACT No.  
3148

DRAWING  
HB19197-C1904

PRINTED DATE  
09-Jul-21, 10:36 AM

SHEET No.

**1904**

REVISION -

REGISTRATION NUMBER  
**A0113.028**



**CITY OF CLARENCE  
PLANNING APPROVAL**

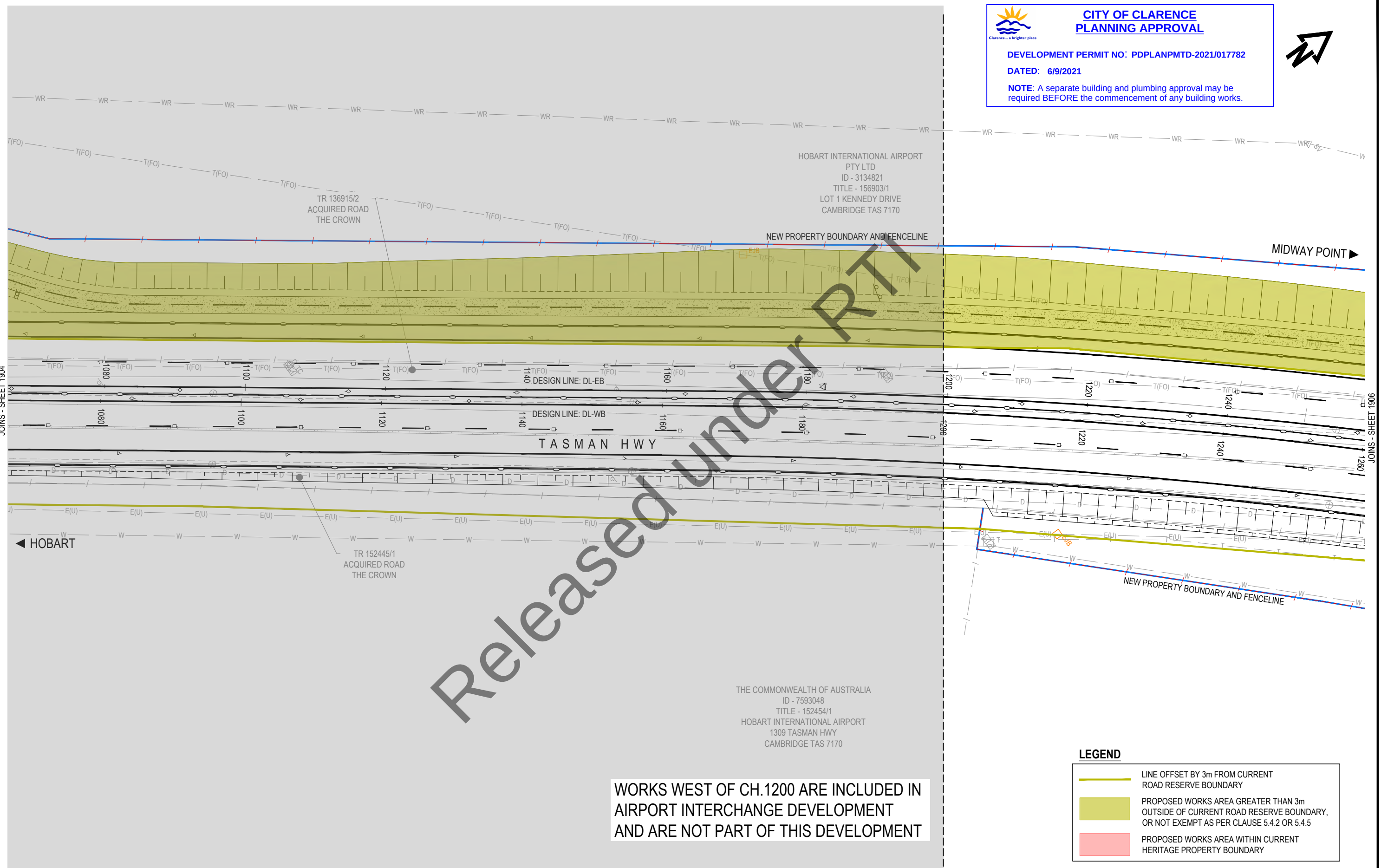
DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.



JOINS - SHEET 1904



WORKS WEST OF CH.1200 ARE INCLUDED IN  
AIRPORT INTERCHANGE DEVELOPMENT  
AND ARE NOT PART OF THIS DEVELOPMENT

**LEGEND**

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

| No.         | Amendment Description                                                   | Initials | Date |
|-------------|-------------------------------------------------------------------------|----------|------|
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |      |

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| SCALES<br>1:500m (A3)                     |
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| Co-ordinate System: MGA ZONE 55           |
| Height Datum: A.H.D.                      |

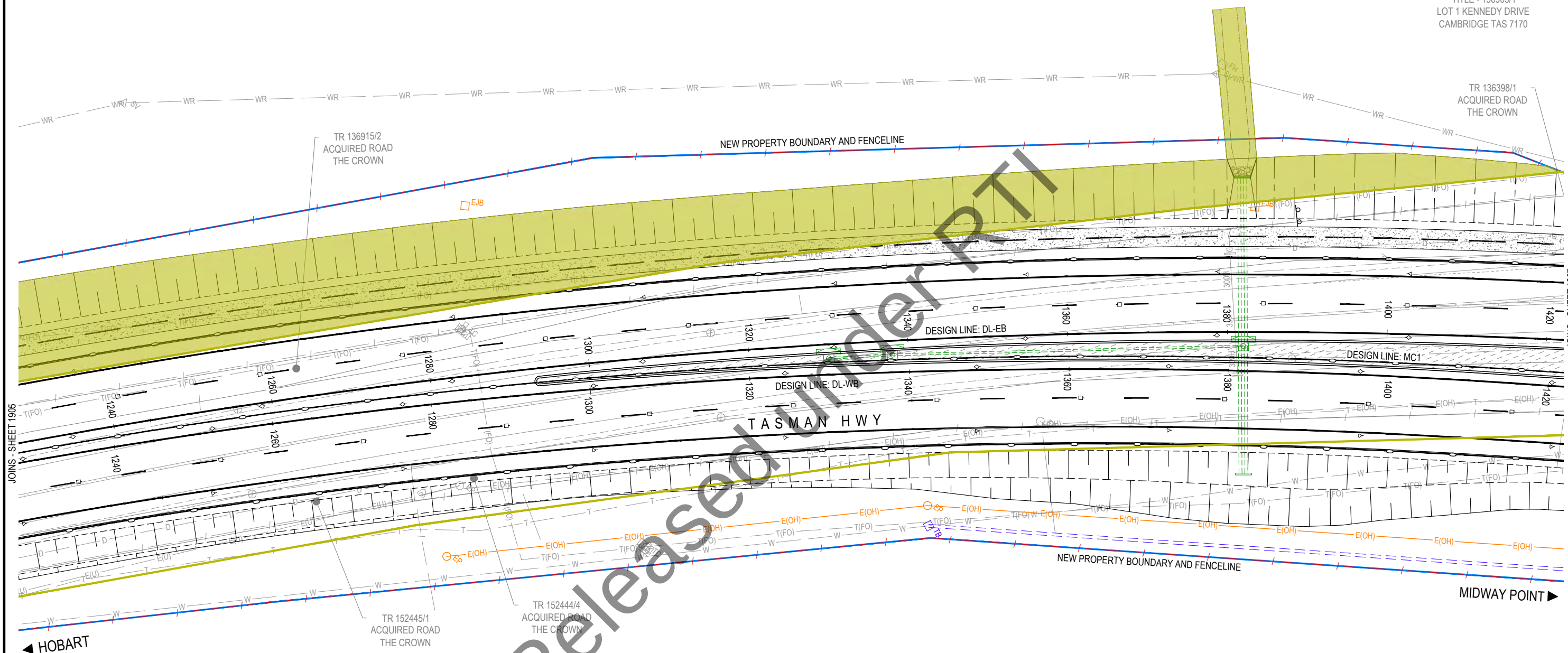
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| pitt&sherry | Tasmanian Government |
| DESIGNED    | Out of scope         |
| REVIEWED    | Out of scope         |

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|----------------------------------------------|
| Department of State Growth                   |
| TASMAN HIGHWAY (A0113)                       |
| HOBART AIRPORT TO WESTERN CAUSEWAY ROADWORKS |
| GENERAL ARRANGEMENT - DRG 5                  |

|                                  |                          |                                     |                   |
|----------------------------------|--------------------------|-------------------------------------|-------------------|
| CONTRACT No.<br>3148             | DRAWING<br>HB19197-C1905 | PRINTED DATE<br>09-Jul-21, 10:36 AM | SHEET No.<br>1905 |
| REGISTRATION NUMBER<br>A0113.028 |                          |                                     | REVISION -        |



HOBART INTERNATIONAL  
AIRPORT PTY LTD  
ID - 3134821  
TITLE - 156903/1  
LOT 1 KENNEDY DRIVE  
CAMBRIDGE TAS 7170



THE COMMONWEALTH OF AUSTRALIA  
ID - 7593048  
TITLE - 152454/1  
HOBART INTERNATIONAL AIRPORT  
1309 TASMAN HWY  
CAMBRIDGE TAS 7170

#### LEGEND

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY



**CITY OF CLARENCE**  
**PLANNING APPROVAL**

**DEVELOPMENT PERMIT NO:** PDPLANPMTD-2021/017782

**DATED:** 6/9/2021

**NOTE:** A separate building and plumbing approval may be required BEFORE the commencement of any building works.

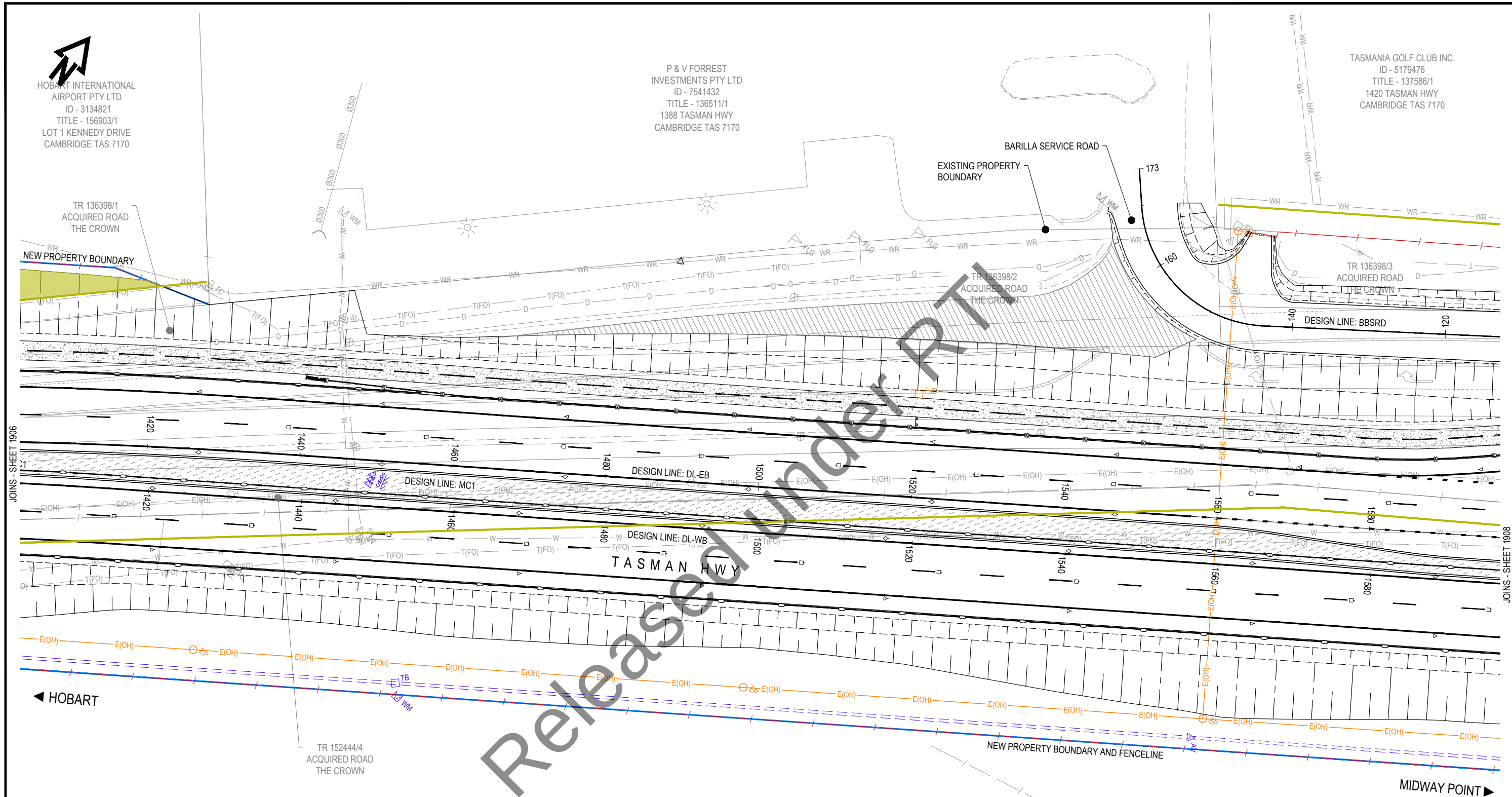
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|             |                                                                         |          |      | SCALES<br>1:500m (A3)<br>5 0 5 10 15 20<br>SCALE IN METRES - 1:500 |  | pitt&sherry<br> |                          | Department of State Growth<br>TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS<br>GENERAL ARRANGEMENT - DRG 6 |  | CONTRACT No.<br>3148             | DRAWING<br>HB19197-C1906 | PRINTED DATE<br>09-Jul-21, 10:36 AM | SHEET No.<br>1906 |
| No.         | Amendment Description                                                   | Initials | Date | Co-ordinate System: MGA ZONE 55<br>Height Datum: A.H.D.            |  | DESIGNED<br>Out of scope                                                                             | REVIEWED<br>Out of scope |                                                                                                                                        |  | REGISTRATION NUMBER<br>A0113.028 |                          |                                     |                   |
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HOBART INTERNATIONAL  
AIRPORT PTY LTD  
ID - 3134821  
TITLE - 156903/1  
LOT 1 KENNEDY DRIVE  
CAMBRIDGE TAS 7170

P & V FORREST  
INVESTMENTS PTY LTD  
ID - 7541432  
TITLE - 136511/1  
1388 TASMAN HWY  
CAMBRIDGE TAS 7170

TASMANIA GOLF CLUB INC.  
ID - 5179476  
TITLE - 137586/1  
1420 TASMAN HWY  
CAMBRIDGE TAS 7170



**LEGEND**

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

THE COMMONWEALTH OF AUSTRALIA  
ID - 7593048  
TITLE - 152454/1  
HOBART INTERNATIONAL AIRPORT  
1309 TASMAN HWY  
CAMBRIDGE TAS 7170

**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782  
DATED: 6/9/2021  
NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

| No.         | Amendment Description                                                   | Initials | Date |
|-------------|-------------------------------------------------------------------------|----------|------|
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**SCALES**  
1:500m (A3)

5 0 5 10 15 20  
SCALE IN METRES - 1:500

Co-ordinate System: MGA ZONE 55    Height Datum: A.H.D.

**pitt&sherry**

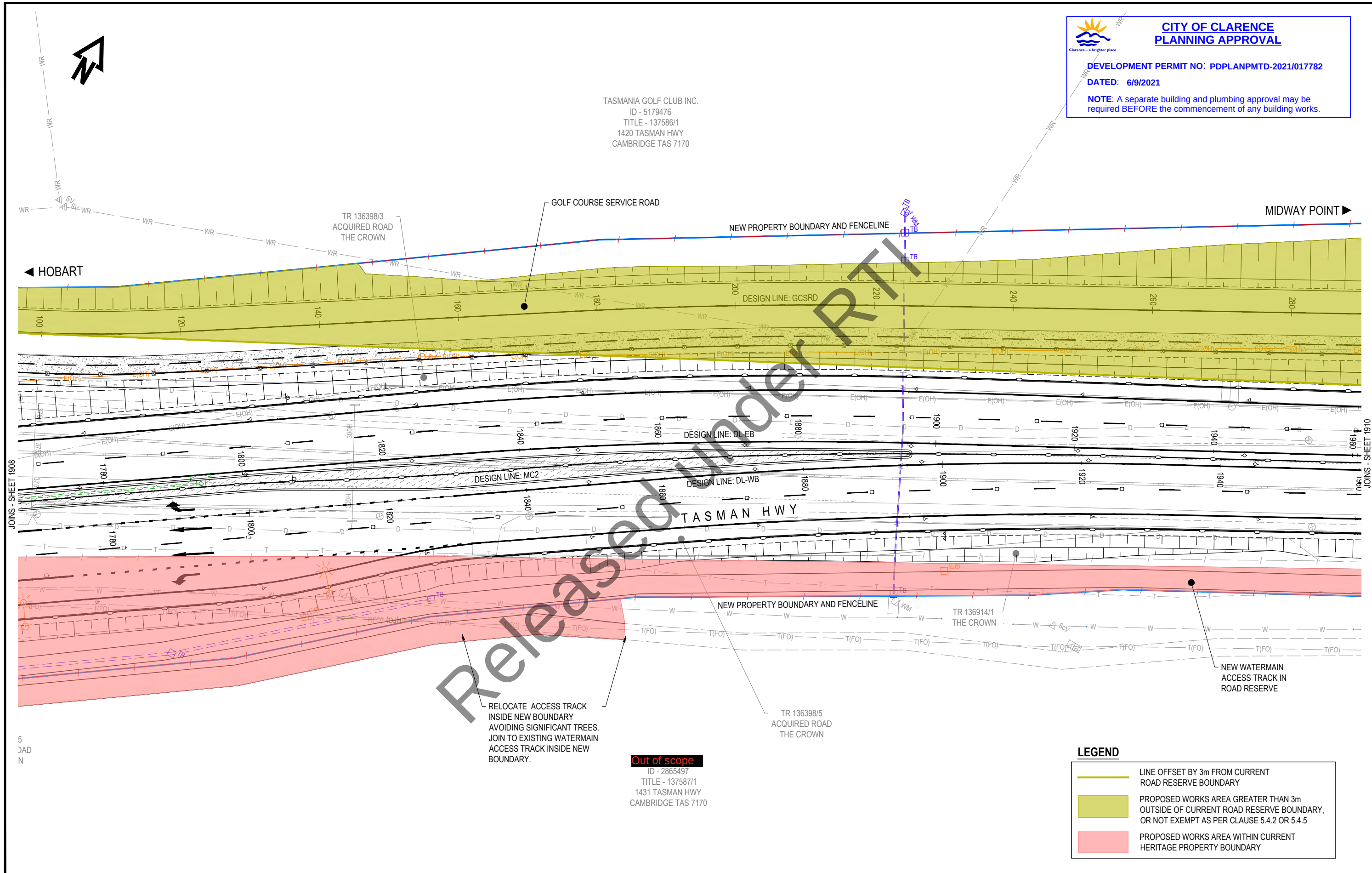
DESIGNED: Out of scope  
REVIEWED: Out of scope

**Department of State Growth**  
TASMAN HIGHWAY (A0113)  
HOBART AIRPORT TO WESTERN CAUSEWAY ROADWORKS  
GENERAL ARRANGEMENT - DRG 7

|                                         |                          |                                     |                          |
|-----------------------------------------|--------------------------|-------------------------------------|--------------------------|
| CONTRACT No.<br>3148                    | DRAWING<br>HB19197-C1907 | PRINTED DATE<br>09-Jul-21, 10:37 AM | SHEET No.<br><b>1907</b> |
| REGISTRATION NUMBER<br><b>A0113.028</b> |                          |                                     | REVISION -               |









**CITY OF CLARENCE**  
**PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782  
DATED: 6/9/2021  
NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

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|     |                       |          |      | SCALES<br>1:500m (A3)<br> |                      | <br> | Department of State Growth<br>TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS |  | CONTRACT No.<br>3148             | DRAWING<br>HB19197-C1909 | PRINTED DATE<br>09-Jul-21, 10:37 AM | SHEET No.<br>1909 |
| No. | Amendment Description | Initials | Date | Co-ordinate System: MGA ZONE 55                                                                               | Height Datum: A.H.D. |                                                                                                                                                                                | GENERAL ARRANGEMENT - DRG 9                                                                             |  | REGISTRATION NUMBER<br>A0113.028 |                          | REVISION -                          |                   |





**CITY OF CLARENCE**  
**PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

TASMANIA GOLF CLUB INC.  
ID - 5179476  
TITLE - 137586/1  
1420 TASMAN HWY  
CAMBRIDGE TAS 7170

GOLF COURSE ACCESS  
TRACK REALIGNED TO  
MATCH EXISTING

NEW BOUNDARY LINE NOT  
FENCED FROM CH.360  
(GCSRD) TO CH.26 (GMARD)

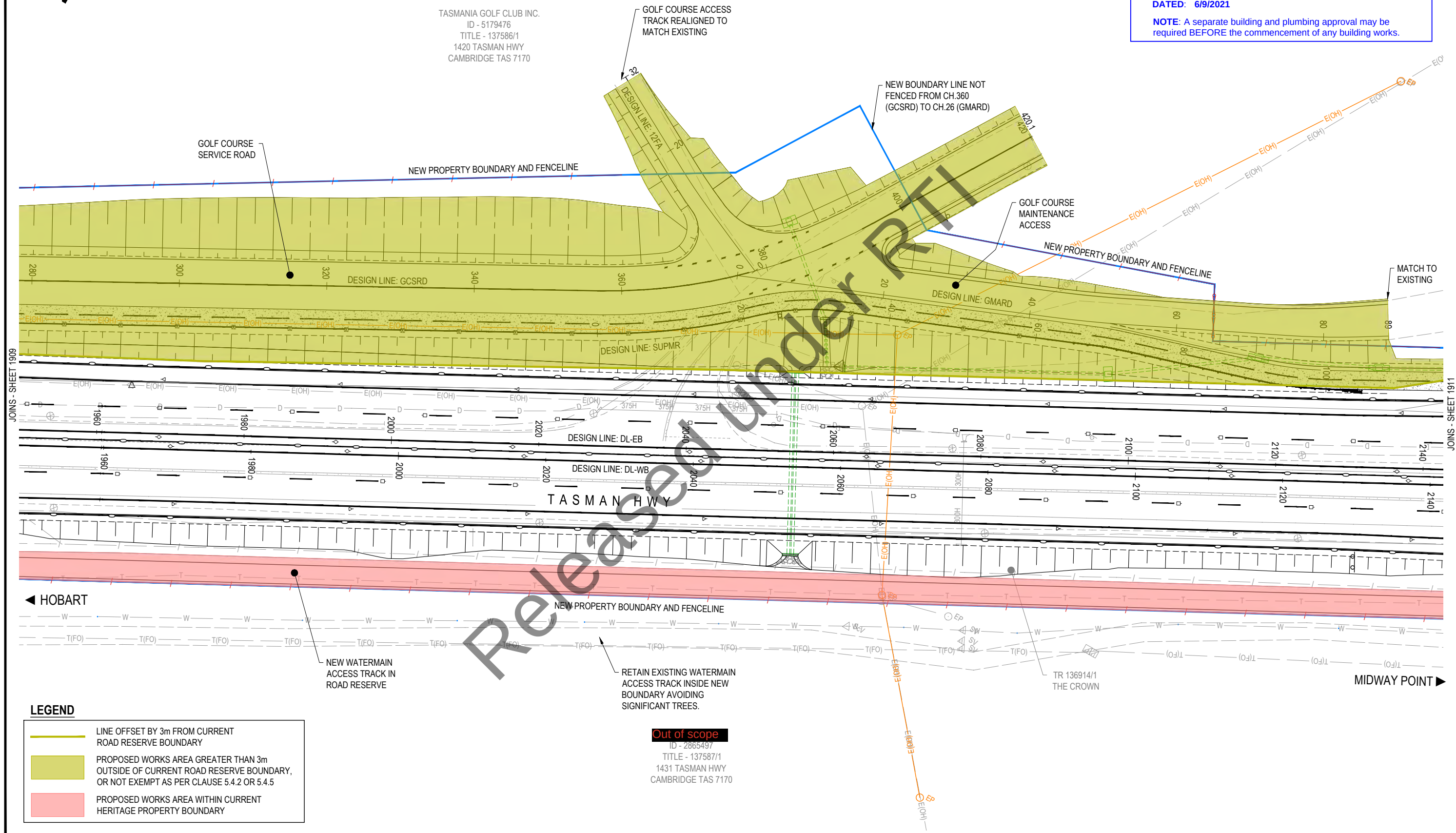
GOLF COURSE  
SERVICE ROAD

NEW PROPERTY BOUNDARY AND FENCELINE

GOLF COURSE  
MAINTENANCE  
ACCESS

NEW PROPERTY BOUNDARY AND FENCELINE

MATCH TO  
EXISTING



◀ HOBART

MIDWAY POINT ▶

**LEGEND**

LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY

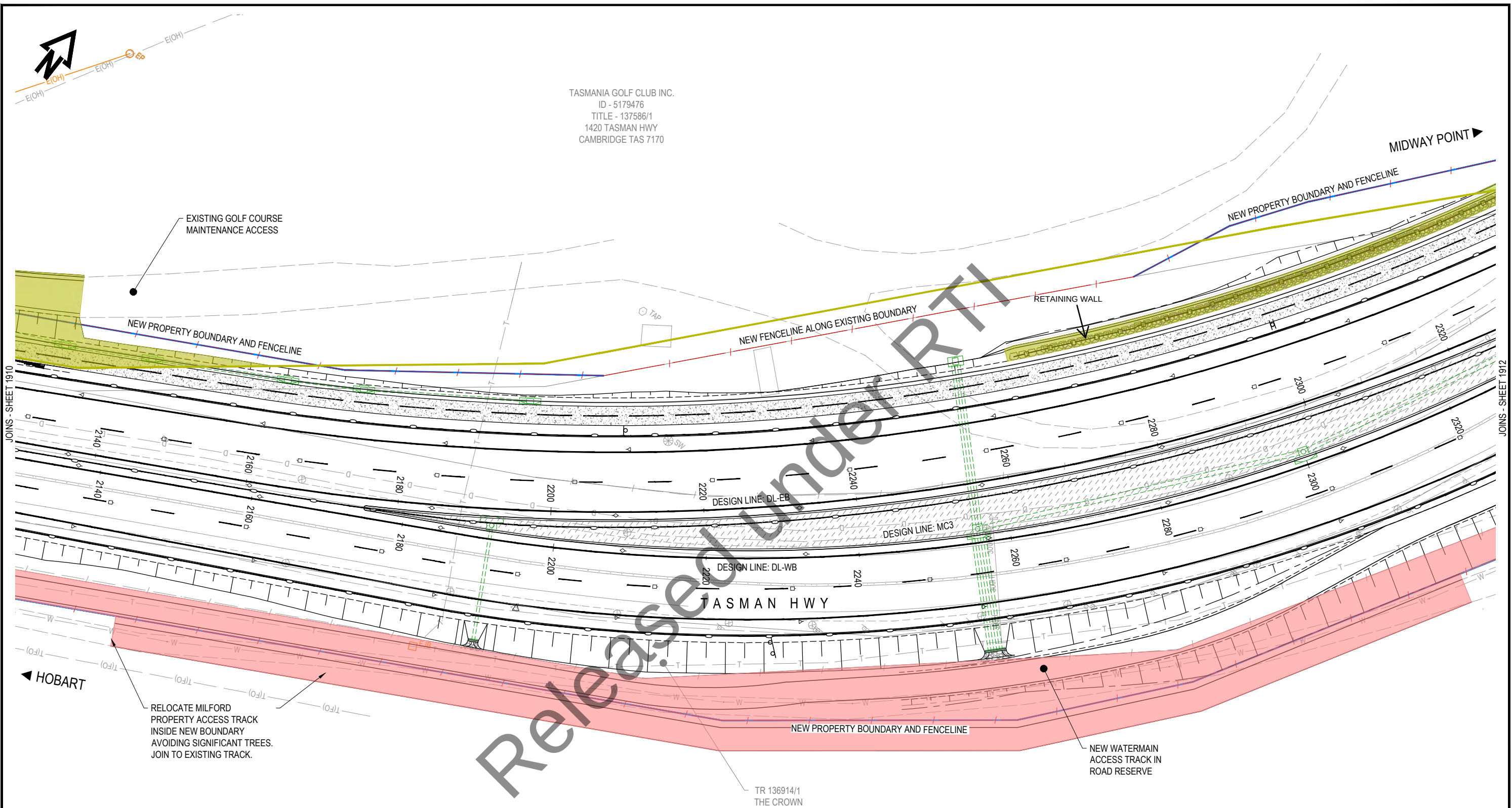
PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5

PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

Out of scope  
ID - 2865497  
TITLE - 137587/1  
1431 TASMAN HWY  
CAMBRIDGE TAS 7170

|             |                                                                         |          |      |                                                                                                                                          |  |                                                                                                      |  |                                                                                                                                             |  |                                  |                          |                                     |                                         |
|-------------|-------------------------------------------------------------------------|----------|------|------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--------------------------|-------------------------------------|-----------------------------------------|
|             |                                                                         |          |      | SCALES<br>1:500m (A3)<br><br>SCALE IN METRES - 1:500 |  | pitt&sherry<br> |  | Department of State Growth<br>TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS<br><br>GENERAL ARRANGEMENT - DRG 10 |  | CONTRACT No.<br>3148             | DRAWING<br>HB19197-C1910 | PRINTED DATE<br>09-Jul-21, 10:37 AM | SHEET No.<br><br>1910<br><br>REVISION - |
| No.         | Amendment Description                                                   | Initials | Date | Co-ordinate System: MGA ZONE 55                                                                                                          |  | Height Datum: A.H.D.                                                                                 |  | DESIGNED<br>Out of scope                                                                                                                    |  | REGISTRATION NUMBER<br>A0113.028 |                          |                                     |                                         |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |      |                                                                                                                                          |  |                                                                                                      |  |                                                                                                                                             |  |                                  |                          |                                     |                                         |





**LEGEND**

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

**Out of scope**  
ID - 2865497  
TITLE - 137587/1  
1431 TASMAN HWY  
CAMBRIDGE TAS 7170

**CITY OF CLARENCE**  
**PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782  
DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

| No.         | Amendment Description                                                   | Initials | Date |
|-------------|-------------------------------------------------------------------------|----------|------|
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |      |

**SCALES**  
1:500m (A3)

5 0 5 10 15 20  
SCALE IN METRES - 1:500

Co-ordinate System: MGA ZONE 55  
Height Datum: A.H.D.

**pitt&sherry**

DESIGNED **Out of scope**  
REVIEWED **Out of scope**

**Department of State Growth**  
TASMAN HIGHWAY (A0113)  
HOBART AIRPORT TO WESTERN CAUSEWAY ROADWORKS

GENERAL ARRANGEMENT - DRG 11

|                                         |                          |                                     |                          |
|-----------------------------------------|--------------------------|-------------------------------------|--------------------------|
| CONTRACT No.<br>3148                    | DRAWING<br>HB19197-C1911 | PRINTED DATE<br>16-Jul-21, 10:42 AM | SHEET No.<br><b>1911</b> |
| REGISTRATION NUMBER<br><b>A0113.028</b> |                          |                                     | REVISION -               |



INSTALL 1.8m HIGH CHAINWIRE SECURITY FENCE ON BOUNDARY TO CH.2335 (DL-EB). FOR FENCE DETAILS REFER TO VICROADS SD3131.

TASMANIA GOLF CLUB INC.  
ID - 5179476  
TITLE - 137586/1  
1420 TASMAN HWY  
CAMBRIDGE TAS 7170

INSTALL ACOUSTIMAX 75 (OR EQUIVALENT) 1.8m HIGH MODULAR FENCE IN COLOUR 'WOODLAND GREY' FROM CH.2335 TO CH.2600 (DL-EB)

MIDWAY POINT

RETAINING WALL

TR 136914/3  
ACQUIRED ROAD  
THE CROWN

NEW PROPERTY BOUNDARY AND FENCELINE

DESIGN LINE: MC3

DESIGN LINE: DL-EB

DESIGN LINE: DL-WB

TASMAN HWY

NEW PROPERTY BOUNDARY AND FENCELINE

NEW WATER MAIN  
ACCESS TRACK IN  
ROAD RESERVE

TR 136914/1  
THE CROWN

RETAIN EXISTING WATERMAIN ACCESS TRACK INSIDE NEW BOUNDARY AVOIDING SIGNIFICANT TREES. JOIN TO EXISTING TRACK.

Out of scope  
ID - 2865497  
TITLE - 137587/1  
1431 TASMAN HWY  
CAMBRIDGE TAS 7170



# CITY OF CLARENCE PLANNING APPROVAL

DEVELOPMENT PERMIT NO: PDPLANMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.

## LEGEND

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

## SCALES

1:500m (A3)



Co-ordinate System: MGA ZONE 55 Height Datum: A.H.D.

pitt&sherry



DESIGNED Out of scope  
REVIEWED Out of scope

## Department of State Growth

TASMAN HIGHWAY (A0113)  
HOBART AIRPORT TO WESTERN CAUSEWAY  
ROADWORKS

GENERAL ARRANGEMENT - DRG 12

CONTRACT No.  
3148

DRAWING  
HB19197-C1912

PRINTED DATE  
16-Jul-21, 10:42 AM

SHEET No.

1912

REGISTRATION NUMBER  
A0113.028

REVISION -

| No.         | Amendment Description                                                   | Initials | Date |
|-------------|-------------------------------------------------------------------------|----------|------|
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |      |





**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

DATED: 6/9/2021

**NOTE:** A separate building and plumbing approval may be required BEFORE the commencement of any building works.

TASMANIA GOLF CLUB INC.  
ID - 5179476  
TITLE - 137586/1  
1420 TASMAN HWY  
CAMBRIDGE TAS 7170

INSTALL ACOUSTIMAX 75 (OR EQUIVALENT) 1.8m  
HIGH MODULAR FENCE IN COLOUR 'WOODLAND  
GREY' FROM CH.2335 TO CH.2600 (DL-EB)

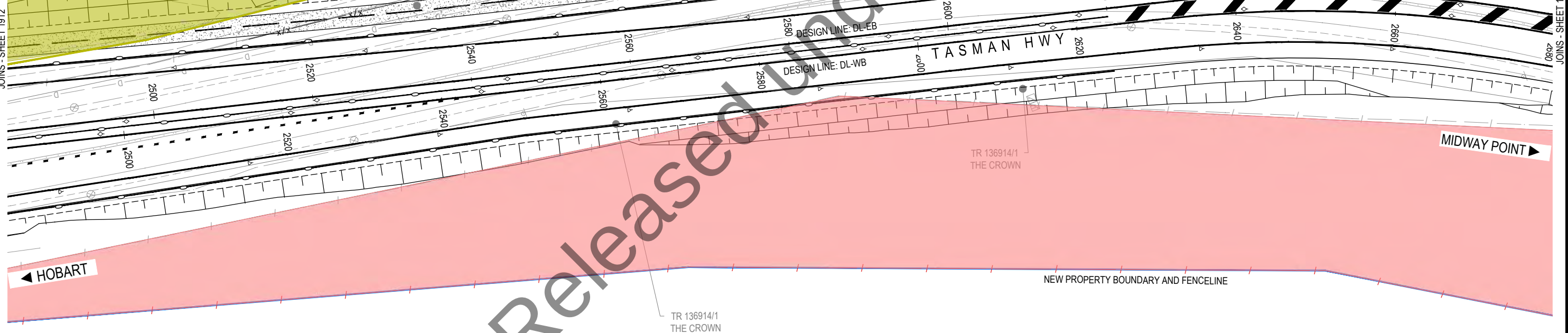
NEW PROPERTY BOUNDARY  
AND FENCELINE

TR 136914/3  
ACQUIRED ROAD  
THE CROWN

TR 136914/4  
ACQUIRED ROAD  
THE CROWN

JOINS - SHEET 1912

JOINS - SHEET 1914



TR 136914/1  
THE CROWN

NEW PROPERTY BOUNDARY AND FENCELINE

**Out of scope**  
ID - 2865497  
TITLE - 137587/1  
1431 TASMAN HWY  
CAMBRIDGE TAS 7170

**LEGEND**

- LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY
- PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5
- PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY

| No.         | Amendment Description                                                   | Initials | Date |
|-------------|-------------------------------------------------------------------------|----------|------|
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |      |

|                                           |
|-------------------------------------------|
| SCALES<br>1:500m (A3)                     |
| 5 0 5 10 15 20<br>SCALE IN METRES - 1:500 |
| Co-ordinate System: MGA ZONE 55           |
| Height Datum: A.H.D.                      |

|             |                     |
|-------------|---------------------|
| pitt&sherry |                     |
| DESIGNED    | <b>Out of scope</b> |
| REVIEWED    | <b>Out of scope</b> |

|                                                                           |
|---------------------------------------------------------------------------|
| Department of State Growth                                                |
| TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS |
| GENERAL ARRANGEMENT - DRG 13                                              |

|                                         |                          |                                    |                          |
|-----------------------------------------|--------------------------|------------------------------------|--------------------------|
| CONTRACT No.<br>3148                    | DRAWING<br>HB19197-C1913 | PRINTED DATE<br>16-Jul-21, 9:39 AM | SHEET No.<br><b>1913</b> |
| REGISTRATION NUMBER<br><b>A0113.028</b> |                          |                                    | REVISION -               |





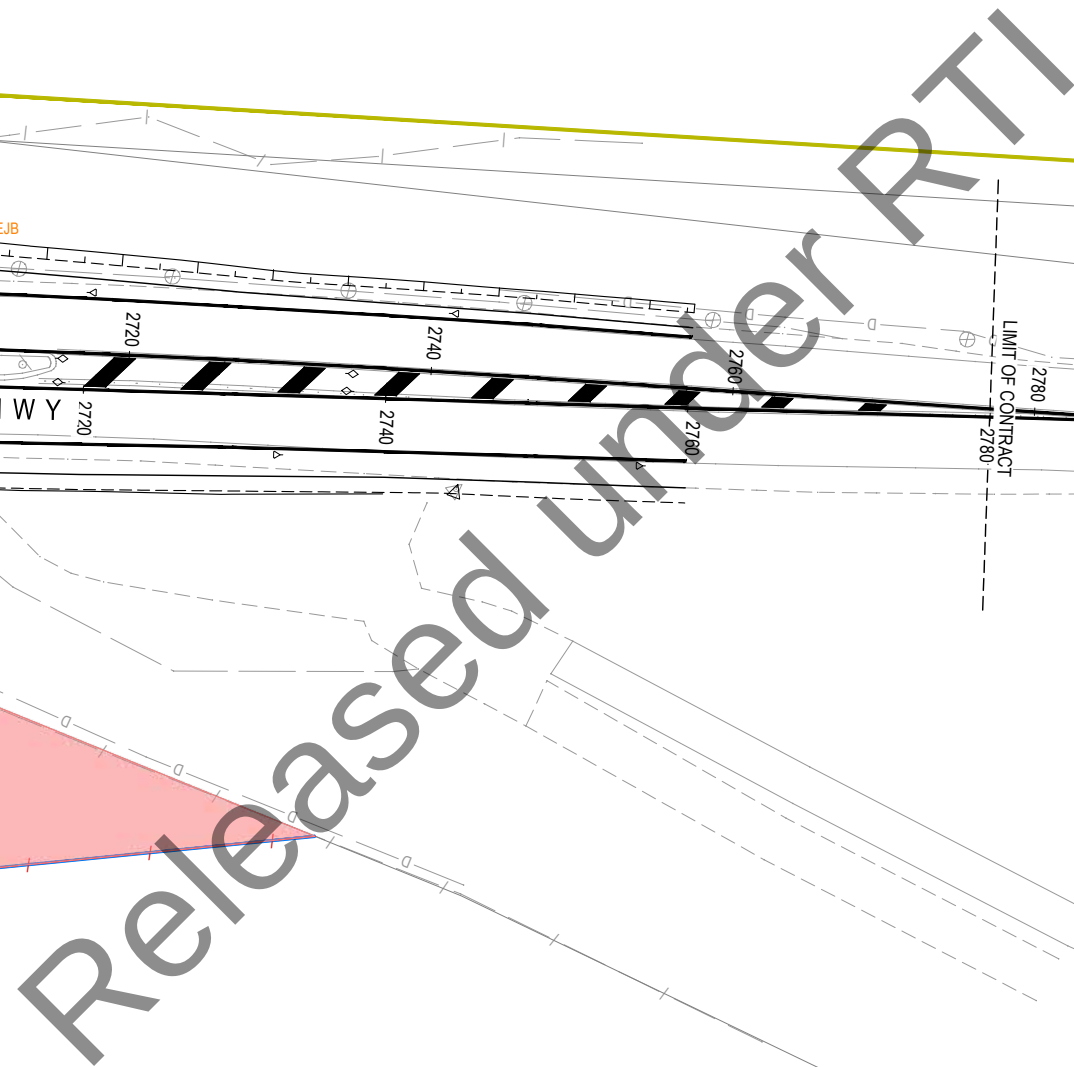
DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

**DATED: 6/9/2021**

**NOTE:** A separate building and plumbing approval may be required BEFORE the commencement of any building works.

TASMANIA GOLF CLUB INC.  
ID - 5179476  
TITLE - 137586/1  
1420 TASMAN HWY  
CAMBRIDGE TAS 7170

|                                                                                     |                                                                                                                          |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
|  | LINE OFFSET BY 3m FROM CURRENT ROAD RESERVE BOUNDARY                                                                     |
|  | PROPOSED WORKS AREA GREATER THAN 3m OUTSIDE OF CURRENT ROAD RESERVE BOUNDARY, OR NOT EXEMPT AS PER CLAUSE 5.4.2 OR 5.4.5 |
|  | PROPOSED WORKS AREA WITHIN CURRENT HERITAGE PROPERTY BOUNDARY                                                            |



**Out of scope**  
ID - 2865497  
TITLE - 137587/1  
1431 TASMAN HWY  
CAMBRIDGE TAS 7170

|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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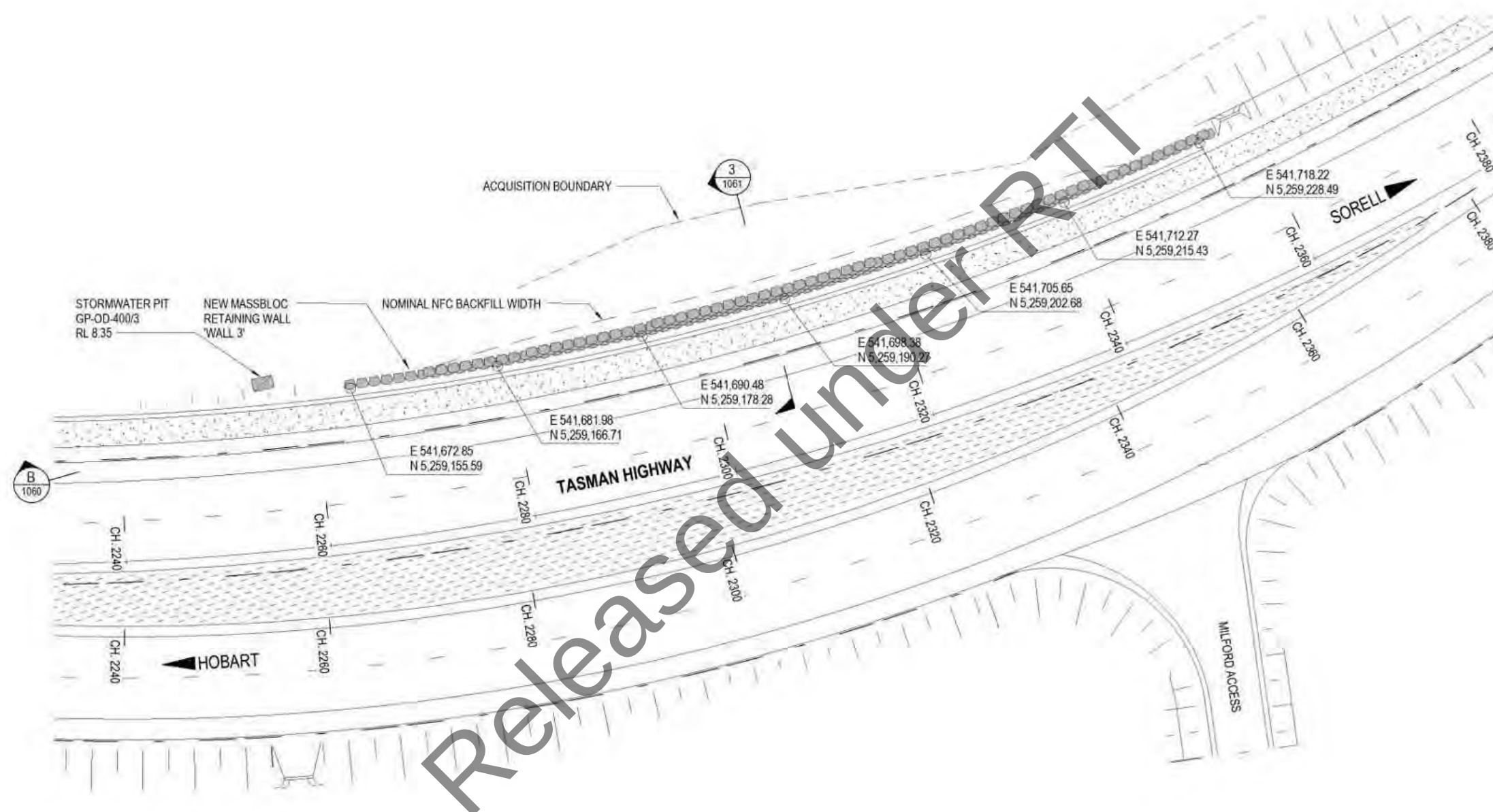


**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.



PLAN  
SCALE 1:500

NOTES:  
1. REFER TO DRAINAGE AND SERVICES DRAWINGS FOR LOCATION OF UNDERGROUND SERVICES.

|                   |                                                                         |          |      |                                                                       |  |                                     |  |                                                                                                         |  |                                  |                          |                                       |                   |
|-------------------|-------------------------------------------------------------------------|----------|------|-----------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|----------------------------------|--------------------------|---------------------------------------|-------------------|
|                   |                                                                         |          |      | SCALES<br>1:500<br>5000 0 5000 10000 15000 20000<br>SCALE IN mm 1:500 |  | pitt&sherry<br>Tasmanian Government |  | Department of State Growth<br>TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS |  | CONTRACT No.<br>3148             | DRAWING<br>HB19197-C1059 | PRINTED DATE<br>16/03/2021 3:58:00 PM | SHEET No.<br>1059 |
| A DETAILED DESIGN |                                                                         |          |      | DESIGNED                                                              |  | REVIEWED                            |  | WALL 3 SITE PLAN                                                                                        |  | REGISTRATION NUMBER<br>A0113.028 |                          | REVISION A                            |                   |
| No.               | Amendment Description                                                   | Initials | Date | Co-ordinate System: MGA ZONE 55                                       |  | Height Datum: AHD                   |  |                                                                                                         |  |                                  |                          |                                       |                   |
| A3 original       | This sheet may be prepared using colour and may be incomplete if copied |          |      |                                                                       |  |                                     |  |                                                                                                         |  |                                  |                          |                                       |                   |



GALVANISED TUBULAR HANDRAIL  
AND POSTS WITH MESH INFILL,  
REFER TO SHEET 1062 FOR DETAILS

EXISTING SURFACE LEVEL AT  
BACK OF MASSBLOC UNITS

TOP OF KERB

DESIGN ROAD SURFACE

9.20  
8.20  
7.20  
6.20

**ELEVATION A** WALL ON NORTHERN SIDE OF NEW JUNCTION  
SCALE: 1 : 200 1058 NEAR BARILLA BAY OYSTER FARM



**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be  
required BEFORE the commencement of any building works.

GALVANISED TUBULAR HANDRAIL  
AND POSTS WITH MESH INFILL,  
REFER TO SHEET 1062 FOR DETAILS

EXISTING SURFACE LEVEL AT  
BACK OF MASSBLOC UNITS

TOP OF KERB

DESIGN ROAD SURFACE

CONTINUED FROM BELOW

12.30  
11.30  
10.30  
9.30  
9.30

**ELEVATION B** WALL ON INSIDE BEND OF ROAD  
SCALE: 1 : 200 1059

GALVANISED TUBULAR HANDRAIL  
AND POSTS WITH MESH INFILL,  
REFER TO SHEET 1062 FOR DETAILS

EXISTING SURFACE LEVEL AT  
BACK OF MASSBLOC UNITS

TOP OF KERB

DESIGN ROAD SURFACE

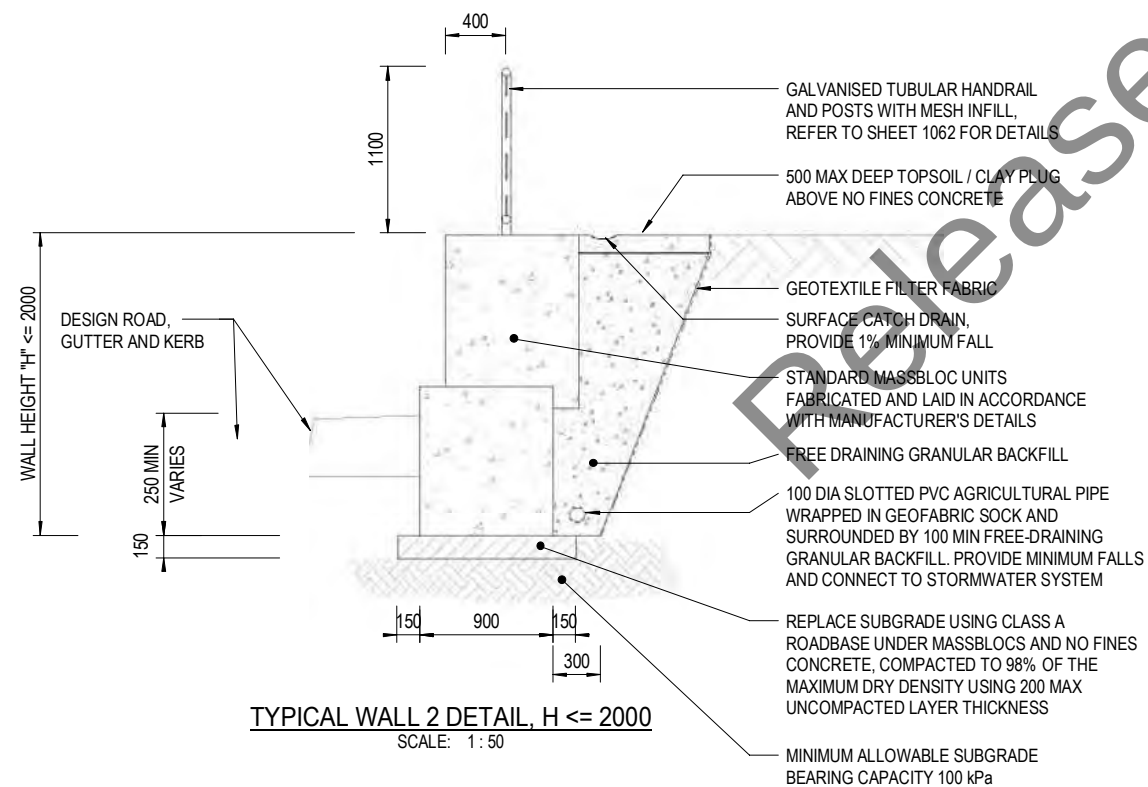
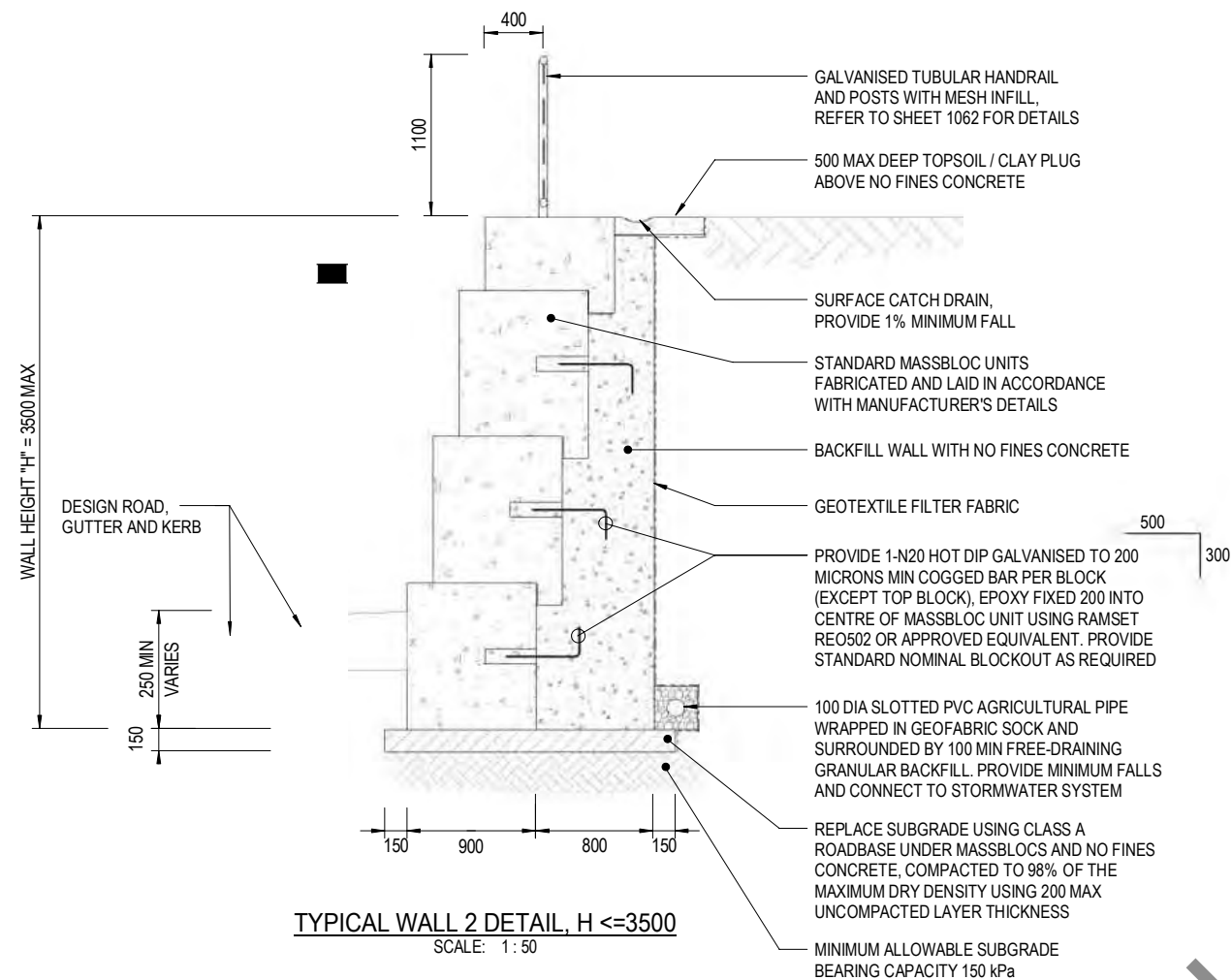
CONTINUED FROM ABOVE

11.30  
10.30  
9.30  
9.80

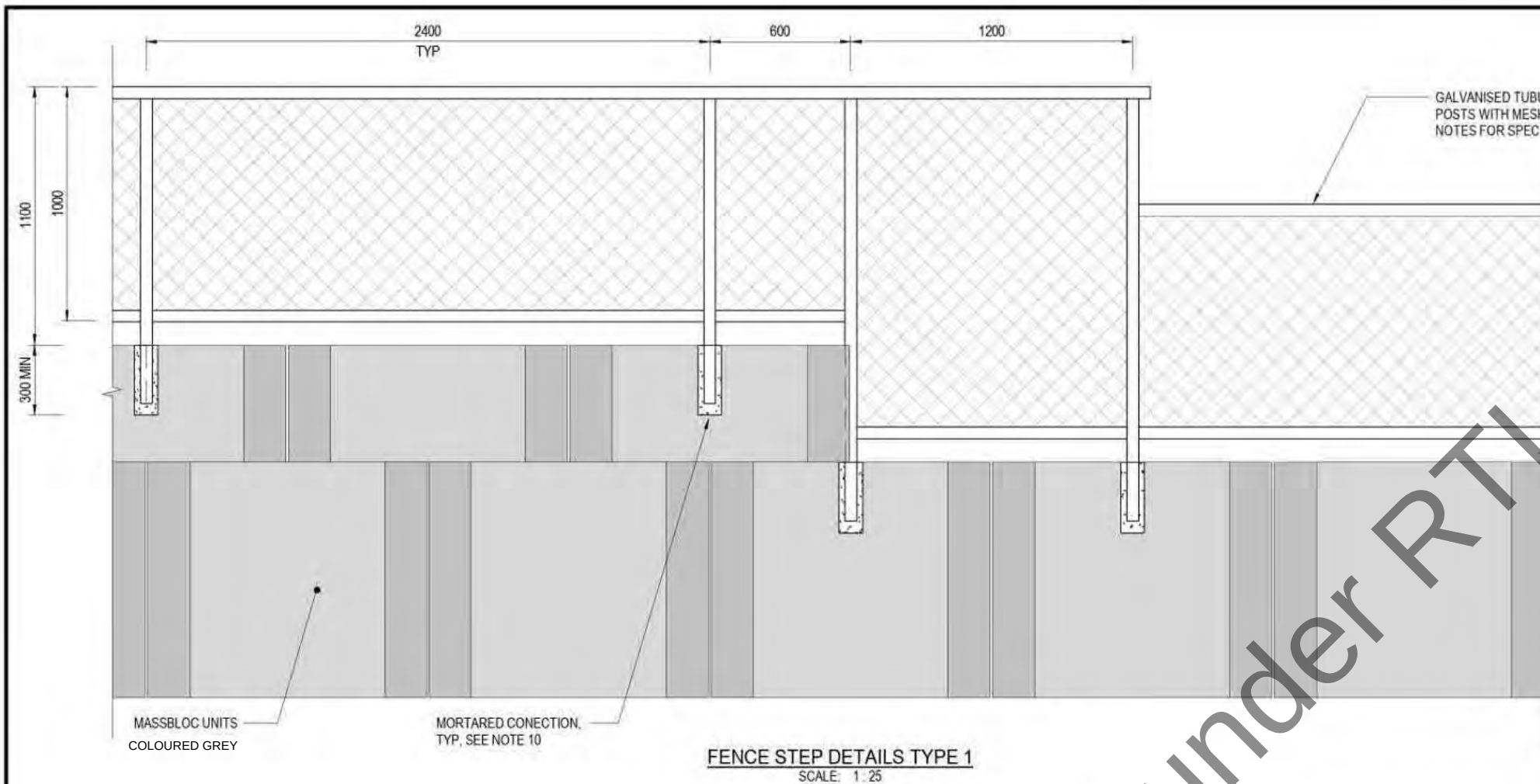
NOTES:  
1. REFER TO SHEET 1058 AND SHEET 1059  
FOR SETOUT COORDINATES.

|            |                                                                         |  |              |  |            |                                                                                           |                                 |                                                |                         |                                                                                                                            |  |  |                                 |                      |                          |                                       |                              |  |
|------------|-------------------------------------------------------------------------|--|--------------|--|------------|-------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------|----------------------|--------------------------|---------------------------------------|------------------------------|--|
|            |                                                                         |  |              |  |            | SCALES<br>1 : 200<br><div>2000 0 2000 4000 6000 8000</div> <div>SCALE IN mm - 1:200</div> |                                 | pitt&sherry<br><div>Tasmanian Government</div> |                         | Department of State Growth<br>TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS<br>WALL ELEVATIONS |  |  |                                 | CONTRACT No.<br>3148 | DRAWING<br>HB19197-C1060 | PRINTED DATE<br>16/03/2021 3:58:02 PM | SHEET No.<br><div>1060</div> |  |
| A          | DETAILED DESIGN                                                         |  | Out of scope |  | 17/03/2021 |                                                                                           |                                 |                                                | DESIGNED : Out of scope |                                                                                                                            |  |  | REGISTRATION NUMBER<br>A0113028 |                      |                          |                                       |                              |  |
| No.        | Amendment Description                                                   |  | Initials     |  | Date       |                                                                                           |                                 |                                                | REVIEWED : Out of scope |                                                                                                                            |  |  |                                 |                      |                          |                                       |                              |  |
| Original   | This sheet may be prepared using colour and may be incomplete if copied |  |              |  |            |                                                                                           | Co-ordinate System: MGA ZONE 55 |                                                | Height Datum: AHD       |                                                                                                                            |  |  |                                 |                      |                          |                                       |                              |  |
| REVISION A |                                                                         |  |              |  |            |                                                                                           |                                 |                                                |                         |                                                                                                                            |  |  |                                 |                      |                          |                                       |                              |  |





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|                                                                         |  |  |  | SCALES<br>1 : 50<br>500 0 500 1000 1500 2000<br>SCALE IN mm : 1:50 |  | pitt&sherry<br>Tasmanian Government |  | Department of State Growth<br>TASMAN HIGHWAY (A0113)<br>HOBART AIRPORT TO WESTERN CAUSEWAY<br>ROADWORKS |  | CONTRACT No.<br>3148            | DRAWING<br>HB19197-C1061 | PRINTED DATE<br>16/03/2021 3:58:03 PM | SHEET No.<br>1061 |
| A<br>No.                                                                |  |  |  | Co-ordinate System: MGA ZONE 55                                    |  | DESIGNED<br>REVIEWED                |  | MASSBLOC WALL DETAILS                                                                                   |  | REGISTRATION NUMBER<br>A0113028 |                          | REVISION A                            |                   |
| Amendment Description                                                   |  |  |  | Height Datum: AHD                                                  |  | Out of scope                        |  |                                                                                                         |  |                                 |                          |                                       |                   |
| Initials                                                                |  |  |  |                                                                    |  | Out of scope                        |  |                                                                                                         |  |                                 |                          |                                       |                   |
| Date                                                                    |  |  |  |                                                                    |  |                                     |  |                                                                                                         |  |                                 |                          |                                       |                   |
| 17/03/2021                                                              |  |  |  |                                                                    |  |                                     |  |                                                                                                         |  |                                 |                          |                                       |                   |
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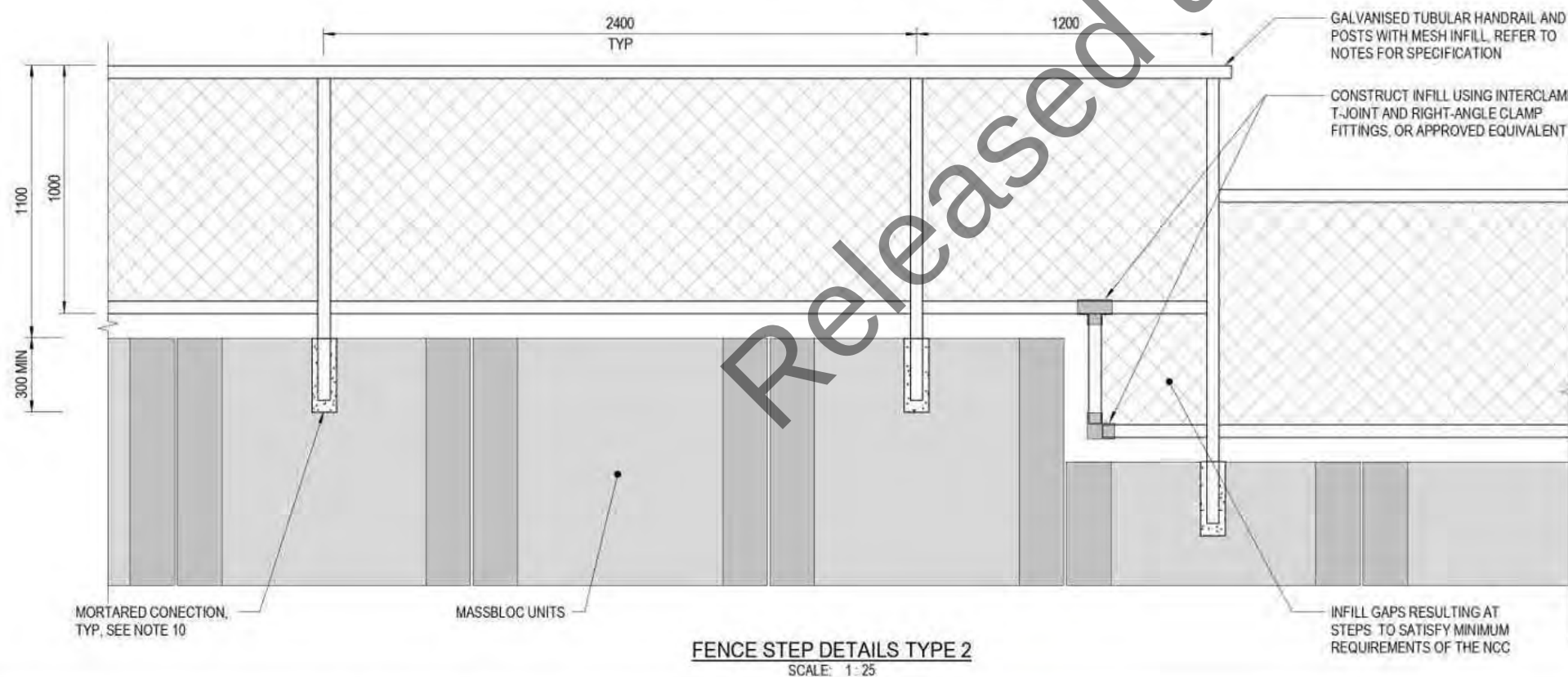
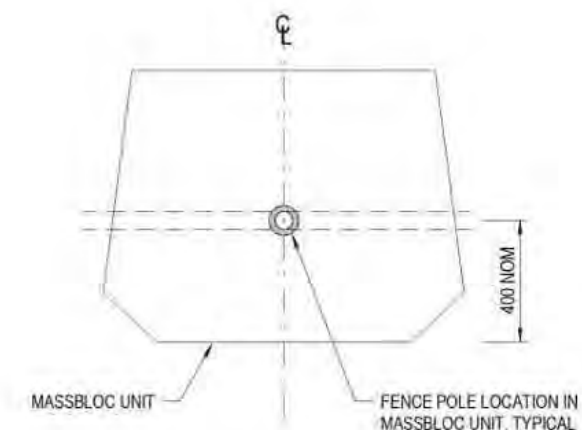


**CITY OF CLARENCE  
PLANNING APPROVAL**

DEVELOPMENT PERMIT NO: PDPLANPMTD-2021/017782

DATED: 6/9/2021

NOTE: A separate building and plumbing approval may be required BEFORE the commencement of any building works.



**NOTES:**

- THE FOLLOWING PROTECTION TREATMENT IS REQUIRED:
  - STEELWORK HOT DIP GALVANISING: 85  $\mu\text{m}$  (600g/m<sup>2</sup>) MIN,
  - WIRE MESH AND WIRE TIES TO BE PVC COATED.
- GATE AND END POSTS TO BE 50 NB (60.3 OD, 3.6 THICK) GALVANISED STEEL TUBE TO AS/NZS 1163.
- INTERMEDIATE POSTS TO BE 40 NB (48.3 OD, 3.2 THICK) GALVANISED STEEL TUBE TO AS/NZS 1163.
- RAILS TO BE 40 NB (48.3 OD, 3.2 THICK) GALVANISED STEEL TUBE TO AS/NZS 1163.
- STANDARD COUPLINGS (INTERCLAMP, DOWN-EE FITTINGS, MONOWILLS, SENTAURO JOINTS, KEE-CLAMP, SWAGED JOINTS OR SIMILAR) MAY BE USED AS AN ALTERNATIVE TO WELDS.
- ALL WELDS TO BE 3 THICK CFW (CONTINUOUS FILLET WELDS) TO AS 1554.1 WITH COLD GALVANISING TREATMENT TO COMPLETED WELDS, EXCEPT FOR POST/BASE PLATE WHICH SHALL BE HOT-DIP GALVANISED.
- CHAIN WIRE TO BE 900 HIGH x 3.15 THICK x 50 MESH TO AS 2423.
- CHAIN WIRE TO BE FIXED USING 2 DIA GALVANISED TIE WIRE, TIED TO POSTS AT 2 LOCATIONS AND CONTINUOUSLY LACED TO RAILS.
- POSTS TO BE VERTICAL.
- POSTS INSTALLED IN MASSBLOC UNITS TO BE GROUTED INTO 90 DIAMETER HOLE WITH 1:3 CEMENT MORTAR BY VOLUME AFTER THEY HAVE BEEN CAREFULLY ALIGNED AND CENTRALISED IN THEIR RESPECTIVE UNIT.
- GALVANISED TUBULAR HANDRAILS TO BE USED ONLY IN SITUATIONS CLEAR OF LONGITUDINAL VEHICLE IMPACT OR NOT WITHIN THE CLEAR ZONE SO AS NOT TO BE A SPEARING HAZARD TO VEHICLES.
- HOT DIP GALVANISING: FERROUS OPEN SECTIONS TO AS 4791, FERROUS HOLLOW SECTIONS TO AS 4792.

|                                                                             |  |  |  |                                                                                                                                          |                                 |                                             |                                                  |                              |
|-----------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------|--------------------------------------------------|------------------------------|
|                                                                             |  |  |  | <p>Department of State Growth</p> <p>TASMAN HIGHWAY (A0113)</p> <p>HOBART AIRPORT TO WESTERN CAUSEWAY ROADWORKS</p> <p>FENCE DETAILS</p> | <p>CONTRACT No.</p> <p>3148</p> | <p>DRAWING</p> <p>HB19197-C1062</p>         | <p>PRINTED DATE</p> <p>16/03/2021 3:58:04 PM</p> | <p>SHEET No.</p> <p>1062</p> |
|                                                                             |  |  |  |                                                                                                                                          |                                 | <p>REGISTRATION NUMBER</p> <p>A0113.028</p> |                                                  | <p>REVISION A</p>            |
| <p>Document Set ID: 4650104</p> <p>Version: 1, Version Date: 09/09/2021</p> |  |  |  |                                                                                                                                          |                                 |                                             |                                                  |                              |

**From:** Out of scope  
**To:** Out of scope  
**Subject:** Tasman Highway - Airport to Midway Point Causeway: Update for Minister Briefing  
**Date:** Tuesday, 13 August 2024 12:51:23 PM  
**Attachments:** [Outlook-43cvc3wh.png](#)

---

Hi Out of scope,

Update for this week associated with Airport to Midway Point Causeway is as follows:

- EPBC variation application has been submitted
- Updating of the design based on the proposed realignment with the objective of avoiding orchard offsets is ongoing.

We also understand State Growth has met with Out of scope regarding the approval to lodge the Development Application amendment. We have not been provided with an update of the outcomes of that meeting.

Please let me know if you have any queries.

Cheers



Out of scope

Out of scope

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[COVID-19 guidance for our clients, guests, suppliers and contractors](#)

**From:** Out of scope  
**To:** Out of scope  
**Cc:** Out of scope  
**Subject:** Tasman Highway: Hobart Airport to Midway Point Causeway Project - Golf Course access issues: P urn  
**Date:** Tuesday, 26 November 2024 3:00:00 PM  
**Attachments:** [Tasman Highway - P turn at causeway.pdf](#)

---

Hi Out of scope,

Could you have a quick look at the attached and advise how easy it would be to install a P Turn arrangement in this location (as small as possible) and a traffic island and line marking at the Golf Club entrance to make it Left out only. Im just after some early advice at the moment and any risks/issues you can see with these potential interim works.

Thanks, Out of scope

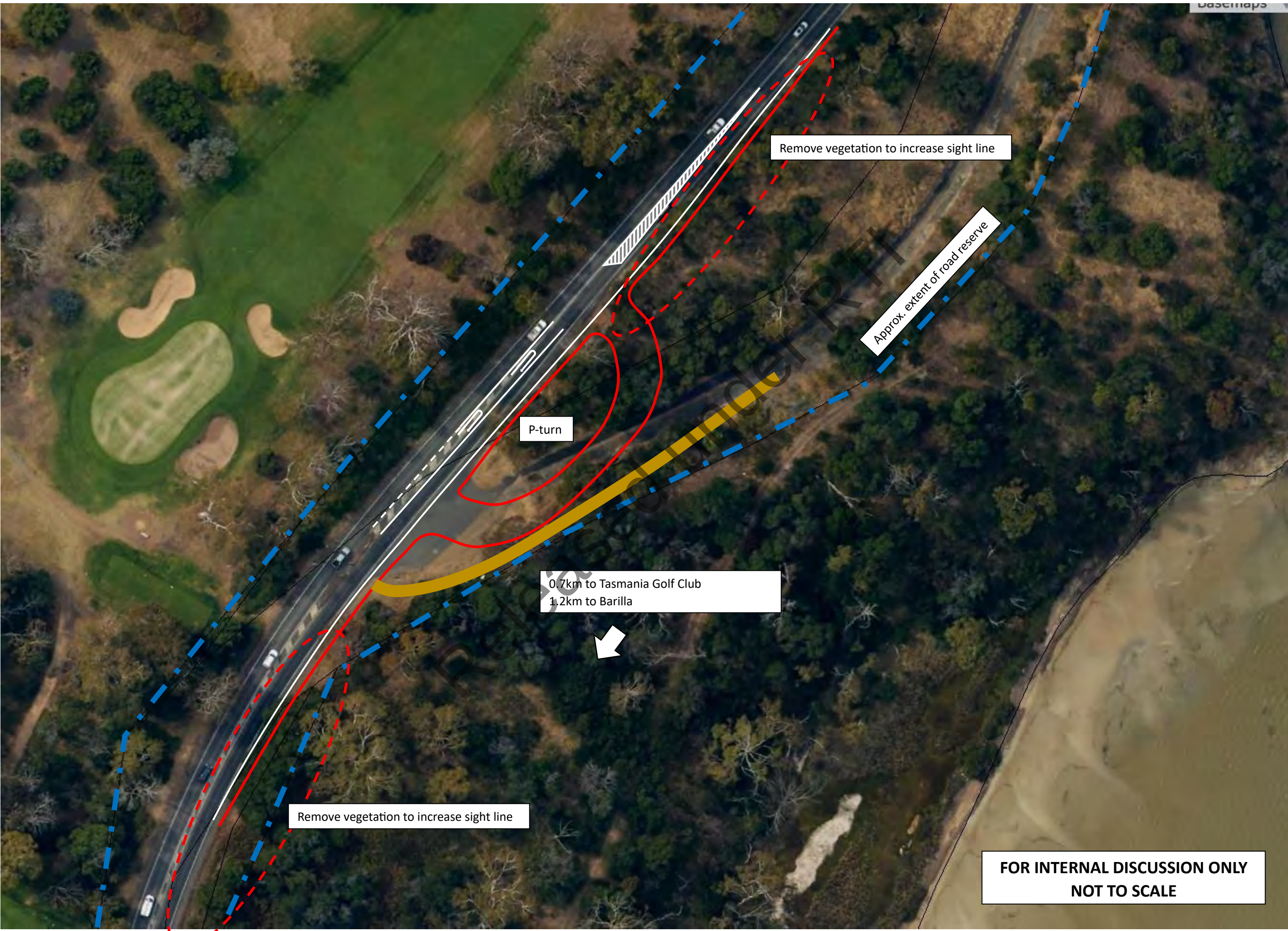
Out of scope  
State Roads | Department of State Growth  
Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Email: Out of scope [@stategrowth.tas.gov.au](mailto:Out of scope@stategrowth.tas.gov.au) / MB: Out of scope  
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Courage to make a difference through

**TEAMWORK | INTEGRITY | EXCELLENCE | RESPECT**

*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*





Remove vegetation to increase sight line

Approx. extent of road reserve

P-turn

0.7km to Tasmania Golf Club  
1.2km to Barilla

Remove vegetation to increase sight line

FOR INTERNAL DISCUSSION ONLY  
NOT TO SCALE



**From:** Out of scope  
**To:** Out of scope  
**Cc:** Out of scope  
**Subject:** Tasmania Golf Club - New Impacts  
**Date:** Thursday, 10 October 2024 7:43:29 AM  
**Attachments:** Out of scope  
 Out of scope  
 Out of scope  
[P.23.0413-00-CIV-SKT-031.pdf](#)  
[Letter to Golf Club 7 Oct 2024.docx](#)

Hi Out of scope

Attached please find notes of the meeting of 14<sup>th</sup> July 2022 held with the Golf Club. This sets out the previously agreed scope of work. Simmons Wolfhagen responded on behalf of the Golf Club confirming that scope of work (also attached).

The revised design increases the acquisition of land from the Golf Course opposite Pittwater Road from 9,107 m<sup>2</sup> to 12,105.3 m<sup>2</sup>, an additional 2,998 m<sup>2</sup>. This is an area approximately 490 metres long and up to 10.2 m wide, subject to cadastral survey.

The "TGC new boundary plans" that you forwarded with your email (P.23.0413-00-CIV-SKT-031) has been updated to more clearly show the original and revised boundary. Landscaping along the revised boundary will provide the same cover and density as originally proposed, however Contour Golf's landscaping plans have not been updated at this stage.

The only impact from the Causeway project is a small amount of earthworks inside the Golf Club boundary at the interface between the two projects, shown at Section A on the roll plot. As you indicate this could be managed through the Deed of Agreement.

The most recent letter to the Golf Club (to my knowledge) is attached. I have drafted up a new letter.

Regards

Out of scope

Mobile Out of scope | Out of scope [@pittsh.com.au](mailto:Out of scope@pittsh.com.au) | [Connect on LinkedIn](#)

**Hobart Office** — Level 1, Surrey House, 199 Macquarie Street  
 PO Box 94 Hobart Tasmania 7001 | Phone +61 3 6210 1466  
[pittsh.com.au](http://pittsh.com.au)

**From:** Out of scope [@stategrowth.tas.gov.au](mailto:Out of scope@stategrowth.tas.gov.au)>  
**Sent:** Friday, October 4, 2024 4:37 PM  
**To:** Out of scope [@pittsh.com.au](mailto:Out of scope@pittsh.com.au)>  
**Cc:** Out of scope [@pittsh.com.au](mailto:Out of scope@pittsh.com.au)>; Out of scope [@pittsh.com.au](mailto:Out of scope@pittsh.com.au)>;  
 Out of scope [@stategrowth.tas.gov.au](mailto:Out of scope@stategrowth.tas.gov.au)>; Out of scope  
 <Out of scope@stategrowth.tas.gov.au>  
**Subject:** Tasmania Golf Club - New Impacts

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi [Out of scope],

**NOTE: The below relates to our project and the Causeway project**

[Out of scope] prepared the attached roll plan highlighting new areas for acquisition, I understand the causeway design is now sufficiently progressed to confirm any impact to the golf club. The new acquisition area appears to cover Tasmanian Golf club land that we would not need to acquire but will be managed through the deed of agreement?. Can you please discuss this with [Out of scope] to ensure we capture all new impacts and confirm which impacts can be managed through the Deed and what additional land needs to be acquired for road construction purposes.

Could you please work through all of the new impacts from our project and the Causeway Project and develop a roll plan suitable for presentation to the Club Committee which highlights the new areas to be acquired (vrs previous acquisition). Can you also clearly identify the new additional impacts to the club that need to be discussed and prepare a new letter detailing these impacts. I assume the new impacts are still as per the attached contour golf drawing, but if not this would also need to be amended.

Once we have the above we will meet with the club to seek their agreement to lodge the amendment to the planning permit, lodge the EPBC Preliminary documentation and progress the disputed deed terms.

Could we please receive this by COB next Friday.

Happy to discuss as necessary.

Thanks, [Out of scope]

**Out of scope**

State Roads | Department of State Growth  
Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Email: [Out of scope]@stategrowth.tas.gov.au / MB: [Out of scope]  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

Courage to make a difference through

**TEAMWORK | INTEGRITY | EXCELLENCE | RESPECT**

*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*

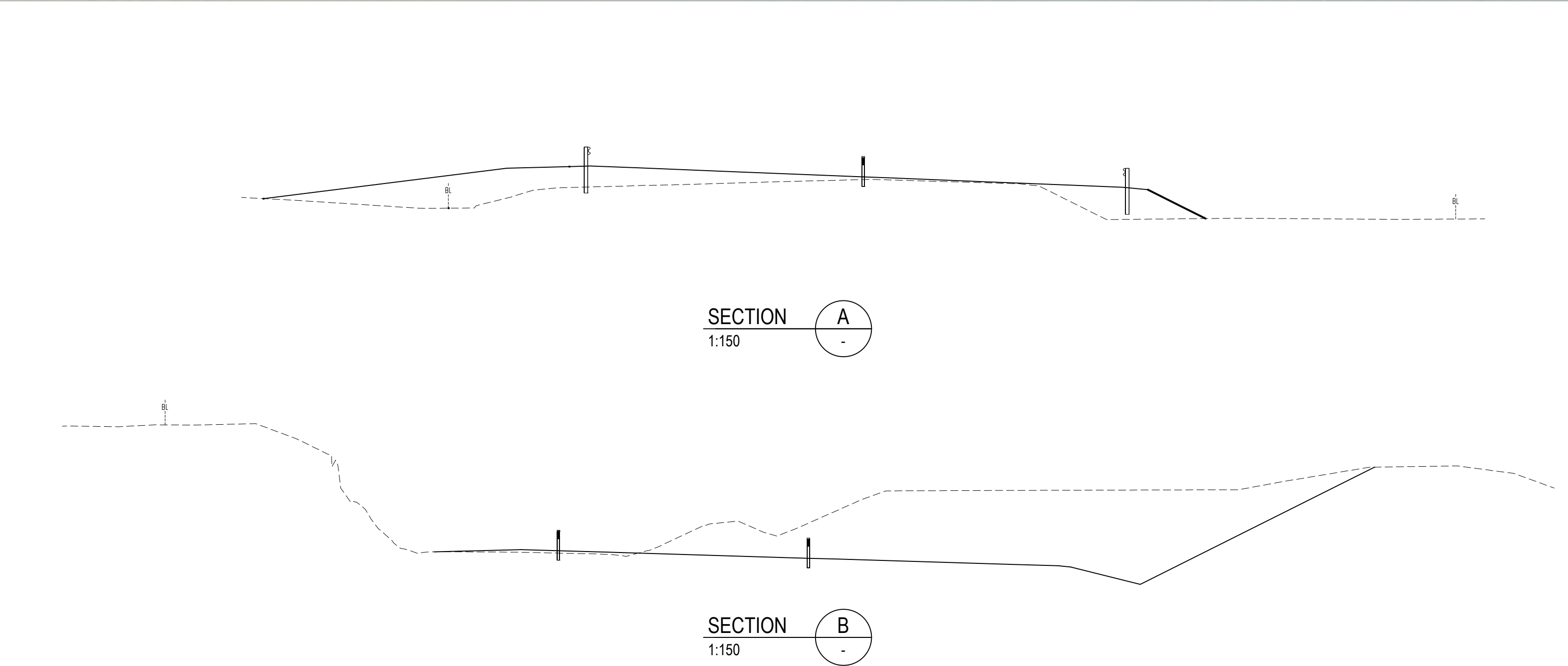
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Released under RTI





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## Department of State Growth

## STATE ROADS

4 Salamanca Place HOBART TAS 7000 Australia

GPO Box 536, Hobart TAS 7001 Australia

Ph [Out of scope]

Email [Out of scope]@stategrowth.tas.gov.au Web www.stategrowth.tas.gov.au

Our Ref



[Out of scope]

Simmons Wolfhagen

4/99 Bathurst Street

HOBART TAS 70000

Dear [Out of scope],

**Tasman Highway Upgrade - Acquisition of Land from Tasmania Golf Club**

I refer to ongoing discussions regarding the acquisition of land from the Tasmania Golf Club and provide the following further information.

**I. Realignment of Airport Interchange to Midway Point Causeway Section**

In order to facilitate the EPBC approval for the project the Department has revised the proposed design to move the new works away from critical orchid habitat on the Milford property. This design change results in the need for acquisition of an additional area of land from the Golf Club of approximately 2998 square metres (subject to cadastral survey). The additional land is approximately 490 metres long and up to 10.2 metres wide adjacent to the current 16<sup>th</sup> fairway as shown on the attached plan (P.23.0413-00-CIV-SKT-031).

The previously agreed scope of works was described in the *Notes of Meeting of 14 July 2022* and confirmed by letter from Simmons Wolfhagen dated 15 September 2022. A summary of the agreed scope is provided in items i to iv below.

- i. the Contour Golf Drawings (TGC-1 to TGC-24 For Tender May 2022)
- ii. the highway General Arrangement Drawings (A0113.028 Sheets 1108 to 1114 REV A 16 March 2021)
- iii. the Dam Drawings (A0113.028 P200 to P208 and P 222 to P225 REV B)
- iv. CCI Quote N\_57554 dated 16/03/22 for facilities at the Practice Area

The realignment does not introduce any additional items to the agreed scope of work. Landscaping along the proposed new boundary line will provide the same level of cover and species as previously proposed.

## **2. Midway Point Causeway Project**

The causeway widening project does not require further acquisition of land from the Golf Course. There is a need, however, for a small amount of earthworks inside the Golf Club boundary near the 10<sup>th</sup> green. This is shown at Section A on the attached drawing. It is proposed to carry out the earthworks, then erect the new boundary fence on the completed earthworks. The area in question is approximately 16 metres long and 7 metres wide.

## **3. Current Status with Approvals**

The realignment of the highway design is to be dealt with as Minor Amendments by Clarence City Council to the previously issued Planning Permits for the Highway (PDPLANPMTD-2021/017782) and Golf Course (PDPLANPMTD-2021/017986).

Preliminary Documentation for the EPBC Approval that reflects the avoidance of critical orchid habitat has been prepared and is to be submitted in the coming weeks.

Negotiations with the Australian Government for transfer of Airport land to the Tasmanian Government are continuing.

Thank you for your ongoing assistance in this matter.

Yours sincerely,

Released under RTI

**From:** Out of scope  
**Sent:** Tuesday, 3 September 2024 4:30 PM  
**To:** Out of scope  
**Cc:** Out of scope  
**Subject:** EPBC referral area confirmation

Hi Out of scope,

I have been looking through the referral and noticed our maps appear to have some overlap with the existing referral area for the existing [EPBC referral Tasman Highway to Midway Point Causeway](#). I understand David Conley has recently lodged a variation with DCCEE to the EPBC referral footprint for this project.

Can you please check for me we not overlapping with an existing referral area? 😊

Cheers,

Out of scope



Out of scope

Environment & Development Approvals  
 State Roads | Department of State Growth  
 Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
 Phone: Out of scope  
 Email: [Out of scope@stategrowth.tas.gov.au](mailto:Out of scope@stategrowth.tas.gov.au)  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

Out of scope

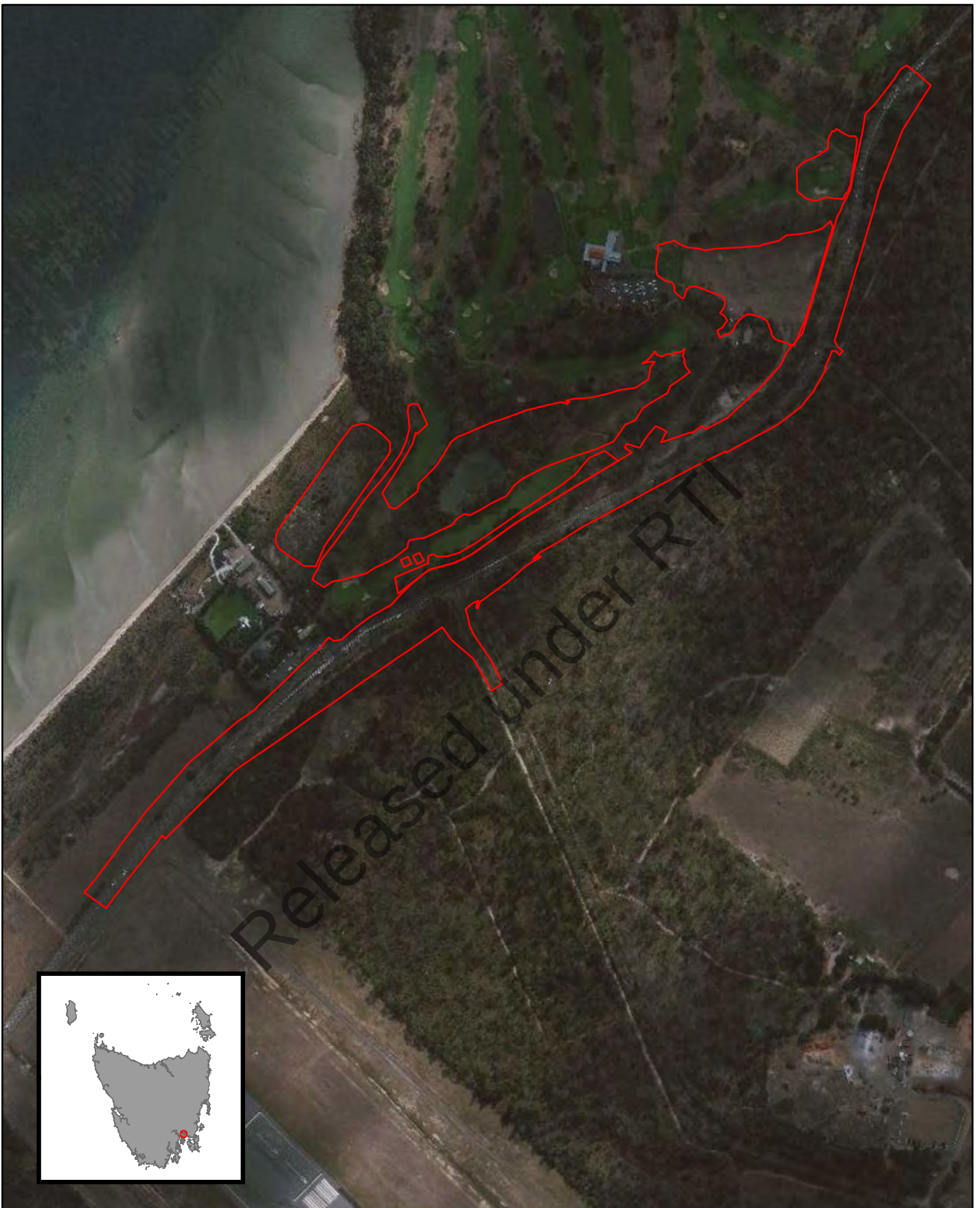


Courage to make a difference through

**TEAMWORK | INTEGRITY | RESPECT | EXCELLENCE**

*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*

Released under RTI



Department of State Growth

The Site

**pitt&sherry**

## Legend

The Site

**MAP REF** HB19197R2  
**REVISION** A  
**AUTHOR** klawrence  
**DATE** 21/09/2020

**DATA SOURCES**  
 Base map from ESRI  
 Project data from pitt&sherry &  
 Contour Golf

**N**  
 0 50 100 200 Meters  
 Coordinate System: GDA 1994 MGA Zone 55  
 1:7,071 When Printed at A4

**From:** [Out of scope]  
**To:** [Out of scope]  
**Subject:** Final design drawings - Milford Alternate driveway  
**Date:** Friday, 13 September 2024 9:29:00 AM  
**Attachments:** [20240820 Milford - \[Out of scope\].review.pdf](#)

---

Hi [Out of scope],

JMG will provide a full package of docs for this alternate driveway, they are just waiting for a few minor details to be resolved. I was wondering if you could have a quick look at the attached and advise of issues or items that need discussion. I have also just received the planning permit and a threatened species permit that I will send through. This package of work would be delivered as part of our tender so could you please confirm what documents/info is required from JMG to meet the RFT/P&S requirements.

Thanks, [Out of scope]

**Out of scope**

State Roads | Department of State Growth  
Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
Email: [Out of scope]@stategrowth.tas.gov.au / MB: [Out of scope]  
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MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE  
TASMAN HIGHWAY (A0113) UPGRADES BETWEEN  
HOBART AIRPORT & MIDWAY POINT

CONTRACT NUMBER: 3148

Released under RTI

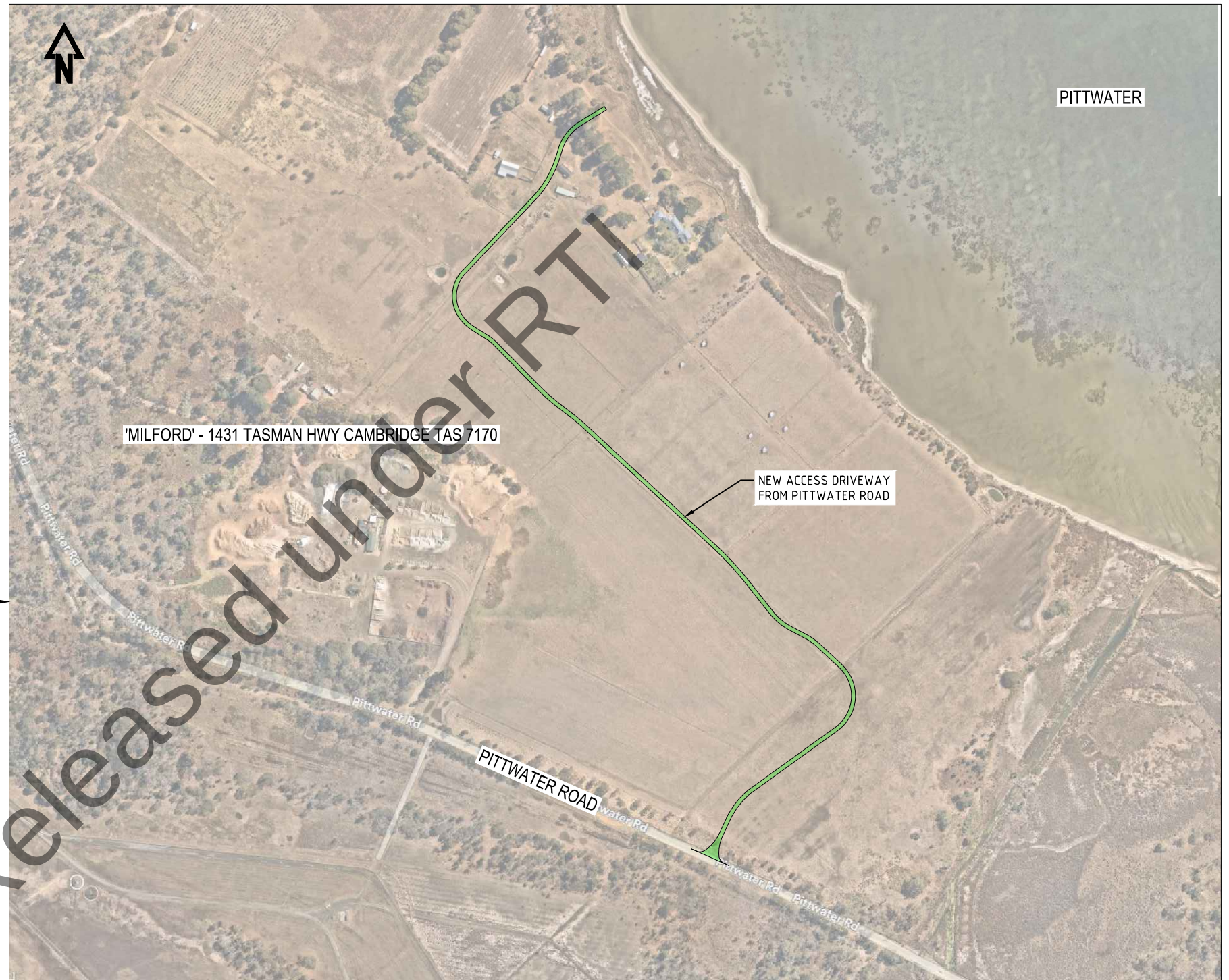
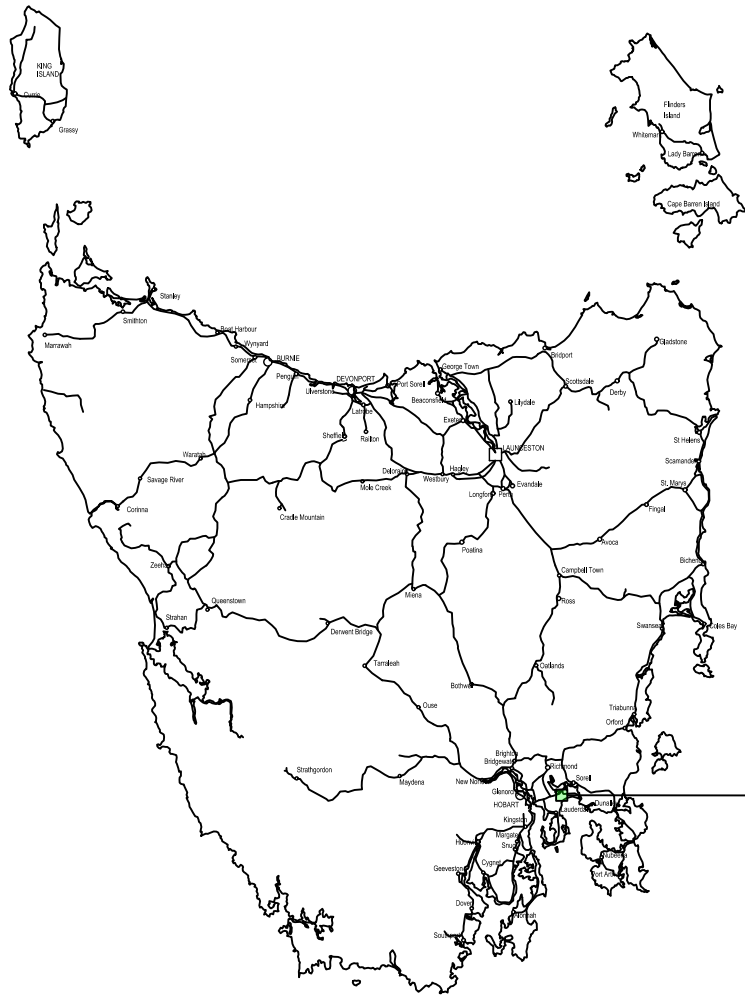
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|--------------------------------|--|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|------------------------|--------------------|---------------|
| SETOUT REVIEW                  |  | DESIGNED                       |  | THESE DRAWINGS HAVE BEEN CHECKED, TAKEN TO SITE AND VERIFIED THAT THEY ARE APPROPRIATE FOR SITE CONDITIONS AND CONSTRAINTS. THE DRAWINGS ARE RECOMMENDED FOR ACCEPTANCE. | I CERTIFY THESE DRAWINGS HAVE BEEN PREPARED IN ACCORDANCE WITH THE BRIEF AND AS DETAILED IN THE FINAL DESIGN REPORT. | Department of State Growth | CONTRACT No.              | DRAWING                | PRINTED DATE       | No. of SHEETS |
| NAME , <div>Out of scope</div> |  | NAME , <div>Out of scope</div> |  |                                                                                                                                                                          |                                                                                                                      |                            | 3148                      | 1001 - COVER SHEET.dwg | 20-Aug-24, 2:55 PM | 56            |
| SIGNED DATE                    |  | SIGNED DATE                    |  |                                                                                                                                                                          |                                                                                                                      |                            | REGISTRATION NUMBER       |                        |                    |               |
| STRUCTURAL REVIEW              |  | DESIGN REVIEW                  |  | DESIGN MANAGER <div>Out of scope</div><br>(DESIGN ORGANISATION)                                                                                                          | PRINCIPAL <div>Out of scope</div><br>(DESIGN ORGANISATION)                                                           |                            | A0113.028                 |                        |                    | 1001          |
| NAME , N/A                     |  | NAME , <div>Out of scope</div> |  |                                                                                                                                                                          |                                                                                                                      |                            | ROAD LINK No.             |                        |                    |               |
| SIGNED DATE                    |  | SIGNED DATE                    |  | SIGNED DATE                                                                                                                                                              | SIGNED DATE                                                                                                          |                            | START: N/A<br>FINISH: N/A |                        |                    |               |

| MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                             |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
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| MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                       |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
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LOCALITY PLAN  
1:5000

|             |                                                                         |              |            |                             |                                 |                                                                                       |                                                                                                                              |              |  |                                  |                          |                    |           |  |  |
|-------------|-------------------------------------------------------------------------|--------------|------------|-----------------------------|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------|--|----------------------------------|--------------------------|--------------------|-----------|--|--|
|             |                                                                         |              |            | SCALES                      | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |              |  | CONTRACT No.                     | DRAWING                  | PRINTED DATE       | SHEET No. |  |  |
|             |                                                                         |              |            |                             |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |              |  | 3148                             | 1003 - LOCALITY PLAN.dwg | 20-Aug-24, 2:55 PM | 1003      |  |  |
|             |                                                                         |              |            |                             |                                 |                                                                                       | LOCALITY PLAN                                                                                                                |              |  | REGISTRATION NUMBER<br>A0113.028 |                          |                    |           |  |  |
| P1          | PRELIMINARY ISSUE                                                       | Out of scope | 09.07.2024 |                             |                                 |                                                                                       | DESIGNED                                                                                                                     | Out of scope |  |                                  |                          |                    |           |  |  |
| No.         | Amendment Description                                                   | Initials     | Date       |                             |                                 |                                                                                       | REVIEWED                                                                                                                     | Out of scope |  |                                  |                          |                    |           |  |  |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |              |            | Co-ordinate System: MGA2020 | Height Datum: AHD               | REVISION P1                                                                           |                                                                                                                              |              |  |                                  |                          |                    |           |  |  |



CLEARING AND GRUBBING

ALL CLEARING AND GRUBBING SHALL BE IN ACCORDANCE WITH SEC201 TO A DEPTH NOMINATED ON THE 1100 SERIES.

EARTHWORKS

ALL STRIPPED TOPSOIL SHALL BE STOCKPILED ON-SITE FOR RE-SPREADING ON BATTERS AND DISTURBED AREAS, ALL EXCESS EXCAVATED MATERIAL SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED OF OFF SITE AT THE CONTRACTORS COST UNLESS APPROVED OTHERWISE BY THE SUPERINTENDENT.

DURING FORMATION WORKS THE CONTRACTOR SHALL ENSURE THAT ADEQUATE STEPS ARE TAKEN TO PROTECT THE SUBGRADE FROM WET WEATHER PRIOR TO THE PLACEMENT OF THE SUB-BASE. NO CLAIM WILL BE CONSIDERED AS A RESULT OF THE CONTRACTORS FAILURE TO PROTECT THE WORKS.

WITH THE EXCEPTION OF TAILING OUT STORMWATER OUTLETS AND INLETS. NO EARTHWORKS TO OCCUR OUTSIDE OF ROAD CORRIDOR.

PAVEMENTS

ALL IMPORTED MATERIALS TO BE IN ACCORDANCE WITH TAS GOVERNMENT SPECIFICATIONS (BASED ON VICROADS SPECIFICATIONS).

APPROVED POLYMER TO BE APPLIED TO THE NATURAL GRAVEL BASE AT A RATE AS NOMINATED BY THE MANUFACTURER AND APPROVED BY THE SUPERINTENDENT. TOP 50mm OF THE NATURAL GRAVEL WEARING SURFACE IS TO BE TREATED WITH A POLYMER BINDER. THE BINDER IS TO BE A STYRENE ACRYLIC EMULSION, WITH 40% +/- 1% SOLIDS, VISCOSITY MAX 750 CENTIPOISE (CPS) AND GLASS TRANSITION TEMPERATURE TG > 20 DEGREES CENTIGRADE. MOISTURE CONTENT OF BASE MATERIAL TO BE AT MANUFACTURERS RECOMMENDATION. TREATMENT INVOLVES APPLICATION OF BINDER TO LOOSE MATERIAL PRIOR TO COMPACTION. (HP)

BASE MATERIAL TO BE MADE UP OF 14mm NATURAL GRAVELS AS DEFINED BY SECTION 811 AND 100% PASSING THROUGH A MAXIMUM SIEVE SIZE OF 14mm.

SUBBASE TO BE CLASS 3 CRUSHED ROCK (40mm)

THE SUBGRADE STRENGTH SHALL BE MEASURED PRIOR TO PLACING PAVEMENT MATERIAL. THE 1110 SERIES DRAWINGS PROVIDE LOCATIONS WHERE CBR IS ANTICIPATED TO BE LESS THAN 5% AND A TREATMENT OF 1.5% LIME STABILISATION OF THE SUBGRADE FOR A DEPTH OF 300mm BELOW STRIPPED SURFACE IS PROVIDED FOR A CBR OF >1.5%.

IN CUTS THE CONTRACTOR SHALL SUBMIT THE PROPOSED EXTENTS OF EXCAVATION TO THE SUPERINTENDENT FOR REVIEW. (HP)

REFER 1100 AND 1300 SERIES FOR THE EXTENT OF PAVEMENT CONSTRUCTION.

FARM FACILITIES

FENCING

Paddock FENCING TO BE CONSTRUCTED AS NOMINATED ON THE 1300 SERIES, DRIVEWAY ENTRANCE FENCING TO BE CONSTRUCTED AS NOMINATED ON THE 1600 SERIES. EXISTING FENCING SHALL NOT BE REMOVED UNTIL THE NEW FENCING HAS BEEN ERECTED TO THE SATISFACTION OF THE SUPERINTENDENT.

ALL FENCE POSTS, DROPPERS AND STRAINERS ARE TO BE TIMBER. REFER DSG STANDARD DRAWINGS FOR STRAINER DETAILS. FENCING TYPES AS NOTED ON THE 1300 SERIES DRAWINGS SHALL BE CONSTRUCTED AS FOLLOWS:

TYPE A FENCING: ???  
TYPE B FENCING: ???

GATES

FARM GATES, INCLUDING AUTOMATIC OPENING SYSTEMS TO BE PROVIDED AS NOMINATED AT THE LOCATIONS SPECIFIED ON THE 1300 SERIES, AND IN ACCORDANCE WITH THE SPECIFICATION. AUTOMATIC GATE SYSTEMS SHALL BE STANDALONE, AND CONSIST OF THE FOLLOWING:

- STAINLESS STEEL SINGLE SWING OPENER (SUITABLE FOR THE GATE SIZE NOMINATED ON THE 1300 SERIES DRAWINGS).
  - MINIMUM 60W SOLAR PANEL
  - DC 24V MOTOR WITH MINIMUM IP66 WEATHERPROOF RATING
  - TWO 12V DEEP CYCLE LEAD ACID BATTERIES
  - AUTO CLOSE PROGRAMMABLE
  - AUTO STOP FOR OBSTACLES DETECTED DURING OPERATION
- UPON COMPLETION A MINIMUM OF FIVE HANDHELD REMOTES SHALL BE PROVIDED TO THE SUPERINTENDENT, WITH ALL GATES PRE PROGRAMMED INTO EACH REMOTE.

ANIMAL TROUGHS & WATER RETICULATION

NEW TROUGHS AND WATER RETICULATION TO BE PROVIDED AS NOMINATED ON THE 1300 SERIES. TROUGHS TO BE CONCRETE OF THE FOLLOWING DIMENSIONS 2400mm LONG x 650mm WIDE x 400mm DEEP. 32mm FLOAT VALVES TO BE PROVIDED ON EACH TROUGH, ADJUSTED AND SET TO LANDOWNERS SATISFACTION. ISOLATION VALVE TO BE PLACED ON THE SIDE OF EACH NEW TROUGH. ISOLATION BALL VALVES ARE TO BE PROVIDED AT NEW 'T' JUNCTIONS. VALVES TO BE PLACED ON ABOVE GROUND PIPEWORK, MAY REMAIN ABOVE GROUND. NEW VALVES PLACED IN T JUNCTIONS BELOW GROUND WILL NEED AN APPROPRIATELY SIZED VALVE BOX ON 100mm THICK 7mm AGGREGATE. ALL POLLY PIPE TO BE HDPE SN8. PROVIDE 300mm COVER IN NON-TRAFFICABLE LOCATIONS, AND 600mm COVER TO TRAFFICABLE AREAS. 90 DEGREE BENDS TO BE PROVIDED AT THE BURIED LOCATION. 32mm POLY PIPE TO BE PROVIDED TO INDIVIDUAL TROUGHS, AND OTHER PIPES SIZED TO MATCH THE EXISTING PIPE DIAMETER. PRESSURE TESTING TO AS3500 IS TO BE UNDERTAKEN AS PART OF THE COMMISSIONING. ALL CONNECTIONS ARE TO BE THREADED, WITH NO BARBED CONNECTIONS, SADDLES TO BE PROVIDED AT 300mm CENTRES. CONNECTION TO CONCRETE TROUGH TO BE STAINLESS STEEL MECHANICAL ANCHORS. TROUGHS TO BE FOUNDED ON 100mm THICK GRAVEL PAD THAT EXTENDS 200mm BEYOND THE PERIMETER OF THE TROUGH. EXISTING ABOVE GROUND PIPEWORK TO REMAIN UNLESS NOTED OTHERWISE.

CATTLE GRID

DRIVEWAY ENTRANCE CATTLE GRID TO BE CONSTRUCTED IN ACCORDANCE WITH THE 1600 SERIES DRAWINGS.

Paddock ACCESS

THE CONTRACTOR SHALL HAVE APPROVAL FROM THE SUPERINTENDENT PRIOR TO UNDERTAKING WORKS IN EACH Paddock. THE CONTRACTOR SHALL ENSURE ALL GATES REMAIN CLOSED UNLESS APPROVED BY THE SUPERINTENDENT. THE CONTRACTOR SHALL ENSURE THE WORKS ARE SEQUENCED TO ENSURE STOCK ARE CONTAINED TO THE SATISFACTION OF THE PROPERTY OWNER. THE CONTRACTOR IS TO ACCOMMODATE STOCK MOVEMENTS, AS MAY BE REQUIRED FROM TIME TO TIME.

SERVICES

THE CONTRACTOR SHALL LIAISE WITH TASNETWORKS FOR WORK WITHIN PROXIMITY OF TASNETWORKS INFRASTRUCTURE. PRIOR TO EARTHWORKS ACTIVITIES, THE CONTRACTOR SHALL POTHOLE AND SURVEY WATER RETICULATION SERVICES LOCATED WITHIN THE WORK AREA.

GUIDE POSTS AND DELINEATION

GUIDE POSTS ARE REQUIRED AT 75m SPACING ON THE STRAIGHTS, AND 25m SPACING AROUND CORNERS ON THE DRIVEWAY SHOULDER. GUIDE POSTS REQUIRED EITHER SIDE OF ALL CULVERT CROSSINGS.

STORMWATER

SINGLE CULVERT ENDWALLS NOMINATED ON THE 1500 SERIES DRAWINGS SHALL BE CONCRETE PLAIN ENDWALLS AS SHOWN BELOW.



MULTI BARREL CULVERT ENDWALLS TO BE CONSTRUCTED INSITU IN ACCORDANCE WITH DSG STANDARD DRAWING 3402-2/P24-2 AS NOMINATED ON THE 1500 SERIES.

LANDSCAPING

LANDSCAPING TO BE CONSTRUCTED IN ACCORDANCE WITH SUSAN SMALL LANDSCAPE ARCHITECT DETAILED DESIGN LANDSCAPING PLAN.

ENVIRONMENT

ALL WEEDS IDENTIFIED IN THE NATURAL VALUES ASSESSMENT (VAN DIEMEN CONSULTING) FROM BOUNDARY TO BOUNDARY WITHIN THE LIMIT OF WORKS ARE TO BE REMOVED.

DISTURBANCE OF WILSONIA ROTUNDIFOLIA (THREATENED SPECIES) SHALL BE UNDERTAKEN STRICTLY IN ACCORDANCE WITH THE ERA APPROVED PERMIT TO TAKE. PRESERVATION FENCING IS TO BE AS PER Sec201.10 PROTECTIVE FENCING AND INSTALLED AT LOCATIONS SHOWN ON THE 1300 SERIES WITH FLAGGING ON THE TOP STRAND OF WIRE, STAR PICKETS WITH SPACING NOT GREATER THAN 3m.

ABORIGINAL HERITAGE

THERE ARE NO KNOWN ABORIGINAL HERITAGE RECORDED WITHIN THE PROPOSED WORKS AREA. HOWEVER THERE ARE SEVERAL ABORIGINAL HERITAGE SITES (SHELL MIDDENS AND STONE ARTEFACTS) NEARBY, INCLUDING AROUND THE NORTHERN BORDER OF THE PROPERTY NEAR PITTWATER BLUFF. WORKS SHOULD BE STRICTLY GUIDED BY THE ABORIGINAL HERITAGE TASMANIA UNANTICIPATED DISCOVERY PLAN

SURVEY CONTROL

ROGERSON AND BIRCH SURVEYORS FROM A COMBINATION OF FIELD SURVEY AND VERIS SURVEY UNDERTAKEN FOR PITT & SHERRY.

HORIZONTAL CONTROL, SURVEY DATUM IS GDA2020 PROVIDED IN GRID DISTANCES. A COMBINED SCALE FACTOR OF 0.99962018 HAS BEEN APPLIED AND MC22 HAS BEEN ADOPTED AS THE SCALING ORIGIN.

WHILE REASONABLE EFFORT HAS BEEN MADE TO LOCATE ALL VISIBLE ABOVE GROUND SERVICES, THERE MAY BE OTHER SERVICES THAT WERE NOT LOCATED DURING THIS SURVEY.

VERTICAL DATUM IS AHD.

SERVICES SHOWN HAVE BEEN LOCATED WHERE POSSIBLE BY FIELD SURVEY, EXCEPT FARM TROUGH WATER RETICULATION WHICH IS SHOWN AS APPROXIMATE ONLY. WHERE SERVICES ARE NOT VISIBLE ONSITE, THEY HAVE BEEN APPROXIMATED ONLY FROM THE DBYD ASSET INFORMATION PROVIDED BY THE RELEVANT AUTHORITY. PRIOR TO ANY DEMOLITION, EXCAVATION OR CONSTRUCTION ON THE SITE, THE RELEVANT AUTHORITY SHOULD BE CONTACTED FOR POSSIBLE LOCATION OF FURTHER UNDERGROUND SERVICES AND DETAILED LOCATIONS OF ALL SERVICES.

|             |                       |                                                                         |                                                                                     |                             |  |                                 |                                                                                       |                                                                                                                              |           |  |              |                        |                    |           |  |
|-------------|-----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|--|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|--|--------------|------------------------|--------------------|-----------|--|
|             |                       |                                                                         |                                                                                     | SCALES                      |  | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |           |  | CONTRACT No. | DRAWING                | PRINTED DATE       | SHEET No. |  |
|             |                       |                                                                         |                                                                                     |                             |  |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |           |  | 3148         | 1004 - NOTES SHEET.dwg | 20-Aug-24, 2:55 PM |           |  |
| P1          | PRELIMINARY ISSUE     |                                                                         |  |                             |  |                                 |                                                                                       |                                                                                                                              |           |  | 09.07.2024   | REGISTRATION NUMBER    |                    |           |  |
| No.         | Amendment Description |                                                                         | Initials                                                                            |                             |  |                                 |                                                                                       | Date                                                                                                                         | A0113.028 |  |              |                        |                    |           |  |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |                                                                                     | Co-ordinate System: MGA2020 |  | Height Datum: AHD               |                                                                                       | GENERAL NOTES                                                                                                                |           |  | REVISION P1  |                        |                    |           |  |

|                                 |        |                                                                |  |                                           |        |                                  |  |                             |        |                                  |  |                                |        |                                |  |
|---------------------------------|--------|----------------------------------------------------------------|--|-------------------------------------------|--------|----------------------------------|--|-----------------------------|--------|----------------------------------|--|--------------------------------|--------|--------------------------------|--|
| E BDGE (BRIDGE STRUCTURES)      |        |                                                                |  | E BUIL (BUILDINGS & STRUCTURES) Continued |        |                                  |  | E CULT (CULTURAL) Continued |        |                                  |  | E DRAIN (STORMWATER) Continued |        |                                |  |
|                                 | (AB--) | ABUTMENT BOTTOM                                                |  |                                           | (OT--) | SWIMMING POOL                    |  |                             | (FC--) | FENCE OTHER                      |  |                                | (DT--) | DRAIN-TABLE DRAIN              |  |
|                                 | (PABB) | ABUTMENT BOTTOM POINT                                          |  |                                           | (TW--) | TOP OF WALL                      |  |                             | (POST) | FENCE POST-GUIDE POST            |  |                                | (DX--) | DRAINAGE BOX                   |  |
|                                 | (AT--) | ABUTMENT TOP                                                   |  | E COMM (COMMUNICATIONS)                   |        |                                  |  |                             | (PFPL) | FIREPLACE                        |  |                                | (DZ--) | DRAINAGE - DIGITISED (GIS)     |  |
|                                 | (PABT) | ABUTMENT TOP POINT                                             |  |                                           | (PTJP) | ABOVE GROUND JOINING POST        |  |                             | (PFLG) | FLAG POLE                        |  |                                | (PDJM) | DRAINAGE JUNCTION MANHOLE      |  |
|                                 | (PBCP) | CAP-PILE                                                       |  |                                           | (IT--) | ITS CABLE                        |  |                             | (AG--) | GATE                             |  |                                | (DP--) | DRAINAGE PIT                   |  |
|                                 | (BR--) | DECK                                                           |  |                                           | (OA--) | OPTICAL FIBRE - ABOVE GROUND     |  |                             | (PHST) | HEADSTONE                        |  |                                | (PEWW) | END OF WINGWALL                |  |
|                                 | (XJ--) | EXPANSION JOINT                                                |  |                                           | (OZ--) | OPTICAL FIBRE - DIGITISED (GIS)  |  |                             | (PHIS) | HISTORICAL POINT OF INTEREST     |  |                                | (PFHT) | FLOOD HEIGHT                   |  |
|                                 | (XP--) | EXPANSION PLATE                                                |  |                                           | (OU--) | OPTICAL FIBRE - UNDERGROUND      |  |                             | (SI--) | LARGE SIGN                       |  |                                | (IP--) | GULLY PIT                      |  |
|                                 | (HS--) | HEADSTOCK                                                      |  |                                           | (POFM) | OPTICAL FIBRE CABLE MARKER       |  |                             | (PMBX) | MAILBOX                          |  |                                | (PGUL) | GULLY PIT POINT                |  |
|                                 | (BC--) | PIER-COLUMN                                                    |  |                                           | (OD--) | OPTICAL FIBRE FIBRE CONDUIT      |  |                             | (PKME) | PARKING METER                    |  |                                | (HB--) | HEADWALL BOTTOM                |  |
|                                 | (PBPi) | PIER-COLUMN POINT                                              |  |                                           | (POFJ) | OPTICAL FIBRE JUNCTION BOX       |  |                             | (TA--) | PICNIC TABLE                     |  |                                | (PHWB) | HEADWALL BOTTOM POINT          |  |
|                                 | (UC--) | UNDERNEATH CLEARANCE                                           |  |                                           | (POFP) | OPTICAL FIBRE PIT                |  |                             | (PWEp) | PUMP                             |  |                                | (HW--) | HEADWALL TOP                   |  |
|                                 | (Ww--) | WING WALL                                                      |  |                                           | (PTMP) | STD MAIN PIT                     |  |                             | (PBIN) | RUBBISH BIN                      |  |                                | (PHWT) | HEADWALL TOP POINT             |  |
| E BDYS (BOUNDARIES)             |        |                                                                |  |                                           | (TY--) | TELEPHONE - HOUSE CONNECTION     |  |                             | (SF--) | SAFETY FENCE - PEDESTRIAN        |  |                                | (PILT) | INLET TO SUMP                  |  |
|                                 | (BM--) | DIGITAL CADASTRE (ACCURACY 1.0m)                               |  |                                           | (TX--) | TELEPHONE - BOX                  |  |                             | (SE--) | SEAT                             |  |                                | (PI01) | INVERT - 225 DIA               |  |
|                                 | (DE--) | DIGITISING EXTENT (PHOTO)                                      |  |                                           | (PTBX) | TELEPHONE BOX POINT              |  |                             | (PSIN) | SIGN POST                        |  |                                | (PI02) | INVERT - 300 DIA               |  |
|                                 | (BO--) | DP OVERLAY (ACCURACY 0.1m)<br>(CALCULATED FROM DEPOSITED PLAN) |  |                                           | (PTCM) | TELEPHONE CABLE MARKER           |  |                             | (PSDS) | SIGN POST - DOUBLE SIDED         |  |                                | (PI03) | INVERT - 375 DIA               |  |
|                                 | (BE--) | EASEMENT                                                       |  |                                           | (PTDP) | TELEPHONE DISTRUBUTION PILLAR    |  |                             | (SX--) | SIGN WITH OUTREACH               |  |                                | (PI04) | INVERT - 450 DIA               |  |
|                                 | (NF--) | FIELD COMPLETION BOUNDARY<br>(PHOTO) (NF)                      |  |                                           | (TD--) | TELEPHONE CONDUIT                |  |                             | (OW--) | WINDMILL                         |  |                                | (PI05) | INVERT - 525 DIA               |  |
|                                 | (FS--) | FIELD SURVEY EXTENT (PHOTO)                                    |  |                                           | (TN--) | TELEPHONE LINE                   |  |                             | (PWML) | WINDMILL - POINT                 |  |                                | (PI06) | INVERT - 600 DIA               |  |
|                                 | (BL--) | LOCAL GOVERNMENT                                               |  |                                           | (TZ--) | TELEPHONE LINE - DIGITISED (GIS) |  |                             | (PMKE) | MARKER - ENVIRONMENTAL/OTHER     |  |                                | (PI07) | INVERT - 750 DIA               |  |
|                                 | (BP--) | PARISH                                                         |  |                                           | (PTPL) | TELEPHONE POLE                   |  | E DRAIN (STORMWATER)        |        |                                  |  |                                | (PI09) | INVERT - 900 DIA               |  |
|                                 | (BT--) | TITLE (ACCURACY 0.02m)                                         |  |                                           | (PTSP) | TELEPHONE SINGLE CONCRETE PIT    |  |                             | (DF--) | BATTER DRAIN / GI FLUME          |  |                                | (PI10) | INVERT - 1050 DIA              |  |
| E BUIL (BUILDINGS & STRUCTURES) |        |                                                                |  |                                           | (TS--) | TELEPHONE SUMP                   |  |                             | (B0--) | BOX CULVERT - 150 HIGH           |  |                                | PI12)  | INVERT - 1200 DIA              |  |
|                                 | (AW--) | AWNING                                                         |  |                                           | (PMPT) | TELEPHONE TRANSMITTER - MOBILE   |  |                             | (B1--) | BOX CULVERT - 225 HIGH           |  |                                | (PI13) | INVERT - 1350 DIA              |  |
|                                 | (PAWN) | AWNING - POINT                                                 |  |                                           | (PTSP) | TELEPHONE TRIPLE CONCRETE PIT    |  |                             | (B2--) | BOX CULVERT - 300 HIGH           |  |                                | (PI15) | INVERT - 1500 DIA              |  |
|                                 | (BW--) | BOTTOM OF WALL                                                 |  |                                           | (PTTP) | TELEPHONE TWIN CONCRETE PIT      |  |                             | (B3--) | BOX CULVERT - 375 HIGH           |  |                                | (PI16) | INVERT - 1650 DIA              |  |
|                                 | (BV--) | BUILDING EAVES                                                 |  | E CONT (PHOTOGRAMMETRY)                   |        |                                  |  |                             | (B4--) | BOX CULVERT - 450 HIGH           |  |                                | (PI18) | INVERT - 1800 DIA              |  |
|                                 | (BU--) | BUILDING WALLS                                                 |  |                                           | (YQ--) | CONTOUR - AUX (DECIMETRE)        |  |                             | (B6--) | BOX CULVERT - 600 HIGH           |  |                                | (PINV) | INVERT OF PIPE                 |  |
|                                 | (OC--) | CEMETERY                                                       |  |                                           | (Y---) | CONTOUR - AUX (WHOLE METRE)      |  |                             | (B7--) | BOX CULVERT - 750 HIGH           |  |                                | IPSD0) | INVERT OF SUBSOIL DRAIN OUTLET |  |
|                                 | (VE--) | CONCRETE SLAB AT GROUND LEVEL                                  |  |                                           | (Z---) | CONTOUR - INDEX                  |  |                             | (B9--) | BOX CULVERT - 900 HIGH           |  |                                | (KI--) | KERB INLET                     |  |
|                                 | (PCBU) | CORNER OF BUILDING AT NS                                       |  |                                           | (ZQ--) | CONTOUR - INDEX DEPRESSION       |  |                             | (D0--) | BOX CULVERT - 1050 HIGH          |  |                                | (POBV) | OBVERT OF PIPE                 |  |
|                                 | (DO--) | DOORWAY                                                        |  |                                           | (XQ--) | CONTOUR - INTER DEPRESSION       |  |                             | (D1--) | BOX CULVERT - 1200 HIGH          |  |                                | (U1--) | PIPE - 225 DIA                 |  |
|                                 | (PFLR) | FLOOR LEVEL                                                    |  |                                           | (X---) | CONTOUR - STANDARD-INTER         |  |                             | (D2--) | BOX CULVERT - 1500 HIGH          |  |                                | (U2--) | PIPE - 300 DIA                 |  |
|                                 | (OB--) | GENERAL BUILT-UP AREA                                          |  | E CULT (CULTURAL)                         |        |                                  |  |                             | (D3--) | BOX CULVERT - 1800 HIGH          |  |                                | (U3--) | PIPE - 375 DIA                 |  |
|                                 | (LB--) | LOADING BAY-DOCK                                               |  |                                           | (BI--) | BIN - LARGE                      |  |                             | (D4--) | BOX CULVERT - 2100 HIGH          |  |                                | (U4--) | PIPE - 450 DIA                 |  |
|                                 | (OM--) | MISCELLANEOUS STRUCTURE                                        |  |                                           | (AC--) | BOLLARD                          |  |                             | (D5--) | BOX CULVERT - 2400 HIGH          |  |                                | (U5--) | PIPE - 525 DIA                 |  |
|                                 | (RW--) | RETAINING WALL                                                 |  |                                           | (BH--) | BUS SHELTER                      |  |                             | (D6--) | BOX CULVERT - 2700 HIGH          |  |                                | (U6--) | PIPE - 600 DIA                 |  |
|                                 | (OR--) | RUIN                                                           |  |                                           | (PBUS) | BUS STOP                         |  |                             | (D7--) | BOX CULVERT - 3000 HIGH          |  |                                | (U7--) | PIPE - 750 DIA                 |  |
|                                 | (OS--) | SILo OR TANKS                                                  |  |                                           | (FE--) | FENCE                            |  |                             | (D8--) | BOX CULVERT - 3300 HIGH          |  |                                | (U9--) | PIPE - 900 DIA                 |  |
|                                 | (OO--) | SPORTING ARENA                                                 |  |                                           | (FL--) | FENCE LINE                       |  |                             | (D9--) | BOX CULVERT - 3600 HIGH          |  |                                | (V1--) | PIPE - 1050 DIA                |  |
|                                 | (SO--) | STAIRS - OUTSIDE                                               |  |                                           | (FM--) | FENCE MANPROOF                   |  |                             | (UB--) | BOX CULVERT - UNSPECIFIED HEIGHT |  |                                | (V2--) | PIPE - 1200 DIA                |  |
|                                 |        |                                                                |  |                                           |        |                                  |  |                             | (DD--) | DISH DRAIN                       |  |                                | (V3--) | PIPE - 1350 DIA                |  |

|        |  |  |  |                                                                                                                              |  |  |  |                     |                           |                    |           |
|--------|--|--|--|------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------|---------------------------|--------------------|-----------|
| SCALES |  |  |  | Department of State Growth                                                                                                   |  |  |  | CONTRACT No.        | DRAWING                   | PRINTED DATE       | SHEET No. |
|        |  |  |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |  |  | 3148                | 1005 - DRAWING LEGEND.dwg | 20-Aug-24, 2:55 PM |           |
|        |  |  |  | DRAWING LEGEND SHEET 1                                                                                                       |  |  |  | REGISTRATION NUMBER |                           |                    |           |
|        |  |  |  |                                                                                                                              |  |  |  | A0113.028           |                           |                    |           |
|        |  |  |  |                                                                                                                              |  |  |  | REVISION P1         |                           |                    |           |

E DRAIN (STORMWATER) Continued

|                                                                                   |        |                                  |
|-----------------------------------------------------------------------------------|--------|----------------------------------|
|  | (V5--) | PIPE - 1500 DIA                  |
|  | (V6--) | PIPE - 1650 DIA                  |
|  | (V8--) | PIPE - 1800 DIA                  |
|  | (UU--) | PIPE - UNSPECIFIED DIAMETER      |
|  | (PSFP) | SUBSOIL DRAIN FLUSH POINT/MARKER |
|  | (PJBX) | TOP OF CONCRETE JUNCTION BOX     |
|  | (WC--) | WATER COURSE                     |
|  | (PWLP) | WATER LEVEL POINT                |

E ELEC

|                                                                                     |        |                                    |
|-------------------------------------------------------------------------------------|--------|------------------------------------|
|    | (PEJB) | CABLE JUNCTION BOX                 |
|    | (PEMH) | CABLE MANHOLE                      |
|    | (PECM) | CABLE MARKER                       |
|    | (ED--) | CONDUIT                            |
|    | (PEFP) | DISTRIBUTION FUSE POINT            |
|    | (PLGN) | GARDEN LIGHT                       |
|    | (PHTT) | HIGH TENSION PYLON                 |
|    | (EY--) | HOUSE CONNECTION                   |
|    | (LI--) | LIGHT WITH OUTREACH                |
|    | (EZ--) | LINE - DIGITISED                   |
|    | (UE--) | LINE - MAJOR TRANSMISSION          |
|    | (UL--) | LINE - MINOR TRANSMISSION          |
|    | (EU--) | LINE - UNDERGROUND                 |
|   | (EN--) | MAIN SUMP                          |
|  | (PLPL) | POLE - LIGHT                       |
|  | (PPPL) | POLE - POWER                       |
|  | (PPLP) | POLE - POWER AND LIGHT             |
|  | (PPTR) | POLE - POWER AND TRANSFORMER       |
|  | (PEUP) | POWER SERVICE PILLAR - UNDERGROUND |
|  | (EL--) | PYLON LEG                          |
|  | (PSAP) | STAY ANCHOR POLE                   |
|  | (PSPL) | STAY POLE                          |
|  | (PLSU) | SUSPENDED LIGHT                    |
|  | (EC--) | TRANSFORMER CABINET                |
|  | (PETC) | TRANSFORMER CABINET CENTRE         |

E FOTO (PHOTOGRAMMETRY)

|                                                                                     |        |                          |
|-------------------------------------------------------------------------------------|--------|--------------------------|
|  | (PHCP) | HORIZONTAL CONTROL POINT |
|  | (PMCP) | MINOR CONTROL POINT      |
|  | (PPCN) | PHOTO CENTRE             |
|  | (PVCP) | VERTICAL CONTROL POINT   |

E GAS

|                                                                                    |        |                                 |
|------------------------------------------------------------------------------------|--------|---------------------------------|
|  | (HA--) | ETHANE PIPELINE                 |
|  | (DG--) | HOUSE CONNECTION                |
|  | (ZG--) | MAIN - DIGITISED (GIS)          |
|  | (HG--) | MAIN - HIGH PRESSURE PIPELINE   |
|  | (LG)   | MAIN - LOW PRESSURE             |
|  | (NG--) | MAIN - NYLON                    |
|  | (YG--) | MAIN - POLYETHYLENE             |
|   | (PGHL) | MANHOLE COVER                   |
|   | (PGMR) | METER                           |
|   | (PGPM) | PIPELINE MARKER                 |
|   | (PGHM) | PIPELINE MARKER - HIGH PRESSURE |
|   | (PGRB) | REGULATOR BOX                   |
|   | (PGTP) | TEST POINT                      |
|   | (PGAS) | VALVE BOX                       |
|   | (PGVP) | VENT PIPE                       |

E HERI (HERITAGE)

|                                                                                     |        |                                 |
|-------------------------------------------------------------------------------------|--------|---------------------------------|
|    | (PHEC) | ENDANGERED COMMUNITY            |
|    | (PHEE) | ENDANGERED ECOLOGICAL COMMUNITY |
|   | (PHAZ) | HAZARDOUS SITE                  |
|  | (PHIA) | INDIGENOUS HERITAGE AREA        |
|  | (PHNI) | NON INDIGENOUS HERITAGE SITE    |

E LNMK

|                                                                                      |        |                                    |
|--------------------------------------------------------------------------------------|--------|------------------------------------|
|   | (AL--) | ARROW - LEFT TURN                  |
|   | (AR--) | ARROW - RIGHT TURN                 |
|   | (AS--) | ARROW - STRAIGHT AHEAD             |
|   | (AE--) | ARROW - STRAIGHT AHEAD AND LEFT    |
|   | (AI--) | ARROW - STRAIGHT AHEAD AND RIGHT   |
|  | (BS--) | BARRIER AND SEPARATION             |
|  | (SB--) | SEPARATION AND BARRIER             |
|   | (CV--) | CHEVRON MARKING LEFT               |
|   | (CY--) | CHEVRON MARKING RIGHT              |
|  | (CW--) | CLEARWAY (3x3)                     |
|  | (CC--) | CONTINUITY/EDGE INTERMITTENT (1x3) |
|  | (DB--) | DOUBLE BARRIER                     |

E LNMK Continued

|                                                                                     |        |                                          |
|-------------------------------------------------------------------------------------|--------|------------------------------------------|
|  | (LL--) | LANE/SEPARATION (3x9)                    |
|  | (DC--) | LANE (3x6)                               |
|  | (DA--) | LANE/SEPARATION LINE (9x3)               |
|  | (CN)   | SEPARATION (3x1)                         |
|  | (CG)   | GIVEWAY/HOLDING LINE/JUNCTION CONTINUITY |
|  | (CX--) | PEDESTRIAN CROSSING (SIGNALS)            |
|  | (CZ--) | PEDESTRIAN CROSSING ZEBRA                |
|  | (CA--) | PEDESTRIAN CROSSING APPROACH (ZIG ZAG)   |
|  | (S4--) | SPEED ZONE - 40km/h                      |
|  | (S5--) | SPEED ZONE - 50km/h                      |
|  | (S6--) | SPEED ZONE - 60km/h                      |
|  | (S7--) | SPEED ZONE - 70km/h                      |
|  | (S8--) | SPEED ZONE - 80km/h                      |
|  | (S9--) | SPEED ZONE - 90km/h                      |
|  | (S1--) | SPEED ZONE - 100km/h                     |
|  | (S2--) | SPEED ZONE - 110km/h                     |
|  | (PTMX) | UNBROKEN                                 |
|  | (CD--) | UNBROKEN                                 |

E MARK (SURVEY MARKS)

|                                                                                       |        |                              |
|---------------------------------------------------------------------------------------|--------|------------------------------|
|    | (PAPN) | ALIGNMENT PIN                |
|    | (PBMK) | BENCH MARK                   |
|    | (PBLT) | BOLT                         |
|  | (PBPG) | BOUNDARY PEG                 |
|  | (PSSB) | BOUNDARY ARROW               |
|  | (PDHL) | DRILL HOLE AND WING          |
|  | (PDPY) | DUMPY PEG                    |
|  | (PGIN) | G I NAIL                     |
|  | (PGPI) | G I PIPE                     |
|  | (PMSM) | MISCELLANEOUS SURVEY MARK    |
|  | (PNAL) | NAIL                         |
|  | (PPMK) | PERMANENT MARK               |
|  | (PRMB) | RM CONCRETE BLOCK            |
|  | (PCMK) | CONTROL MARK                 |
|  | (PSKI) | SPIKE                        |
|  | (PSTA) | STAR PICKET                  |
|  | (PSSM) | STATE SURVEY MARK            |
|  | (PTSS) | TRIG STATION-CONCRETE PILLAR |
|  | (PDSM) | WATER BOARD PM               |

E MISC

|                                                                                       |        |                                 |
|---------------------------------------------------------------------------------------|--------|---------------------------------|
|    | (PBHX) | BORE HOLE                       |
|    | (PCFU) | CAMERA - FLASH UNIT             |
|    | (QQ--) | CHECK STRING                    |
|    | (PGAT) | GATIC COVER LID                 |
|    | (OG--) | GOLF COURSE                     |
|    | (HO--) | HIGH PRESSURE OIL PIPELINE      |
|    | (POHM) | HIGH PRESSURE OIL PIPELINE MARK |
|    | (HP--) | HOTSPOT                         |
|    | (JL)   | JOIN LINE (BOUNDARY)            |
|    | (PBRK) | BREAK STRINGS                   |
|    | (OP--) | PARK OR OPEN SPACE              |
|    | (PPET) | PETROL PUMP                     |
|    | (PHNL) | POT HOLE - NULL LEVEL           |
|    | (PHRL) | POT HOLE - WITH RL              |
|    | (PCAM) | RED LIGHT-SPEED-TRAFFIC CAMERA  |
|    | (SL--) | SEISMIC LINE                    |
|    | (PSTS) | SEISMIC TEST SHOT               |
|    | (US--) | SERVICE-JUNCTION BOX            |
|    | (SG--) | STOCK GRID                      |
|    | (OH--) | STOCKPILE                       |
|    | (PGE0) | TEST PIT                        |
|    | (UT--) | UNDERGROUND TANK                |
|   | (PUTP) | UNDERGROUND TANK POINT          |
|  | (PPOL) | UNIDENTIFIED POLE               |
|  | (PUSR) | UNIDENTIFIED SERVICE            |

E RAIL

|                                                                                       |        |                               |
|---------------------------------------------------------------------------------------|--------|-------------------------------|
|  | (PRBX) | RAILWAY CONTROL BOX           |
|  | (RF--) | RAILWAY FORMATION EDGE        |
|  | (RR--) | RAILWAY RAMP                  |
|  | (PRSG) | RAILWAY SIGNAL                |
|  | (RS--) | RAILWAY SIGNAL TROUGH         |
|  | (PRCC) | RAILWAY SIGNAL TROUGH - POINT |
|  | (PSTR) | RAILWAY STANCHION             |
|  | (RT--) | RAILWAY TRACK CENTRE          |
|  | (PRTM) | RAILWAY TRACK MONUMENT        |
|  | (RA--) | TOP OF RAIL                   |
|  | (PRAL) | TOP OF RAIL - POINT           |
|  | (RP--) | TOP OF RAILWAY PLATFORM       |

\* DENOTES SYMBOL SCALED FOR CLARITY

|             |                                                                         |          |            |                     |         |                                 |                                                                                       |                                                                                                                              |  |                     |                           |                    |                                          |
|-------------|-------------------------------------------------------------------------|----------|------------|---------------------|---------|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|---------------------|---------------------------|--------------------|------------------------------------------|
|             |                                                                         |          |            | SCALES              |         | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |  | CONTRACT No.        | DRAWING                   | PRINTED DATE       | SHEET No.<br><br>1006<br><br>REVISION P1 |
|             |                                                                         |          |            |                     |         |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  | 3148                | 1005 - DRAWING LEGEND.dwg | 20-Aug-24, 2:55 PM |                                          |
| P1          | PRELIMINARY ISSUE                                                       |          | 09.07.2024 |                     |         |                                 |                                                                                       |                                                                                                                              |  | REGISTRATION NUMBER |                           |                    |                                          |
| No.         | Amendment Description                                                   | Initials | Date       |                     |         |                                 |                                                                                       | A0113.028                                                                                                                    |  |                     |                           |                    |                                          |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |            | Co-ordinate System: | MGA2020 | Height Datum:                   | AHD                                                                                   | DRAWING LEGEND SHEET 2                                                                                                       |  |                     |                           |                    |                                          |
|             |                                                                         |          |            | DESIGNED            |         |                                 |                                                                                       |                                                                                                                              |  |                     |                           |                    |                                          |
|             |                                                                         |          |            | REVIEWED            |         |                                 |                                                                                       |                                                                                                                              |  |                     |                           |                    |                                          |



E ROAD

|  |        |                            |
|--|--------|----------------------------|
|  | (BK--) | BACK OF KERB               |
|  | (RC--) | CENTRE OF ROAD             |
|  | (DW--) | DRIVEWAY                   |
|  | (EJ--) | EDGE OF FORMATION          |
|  | (EM--) | EDGE OF MEDIAN             |
|  | (EP--) | EDGE OF PAVEMENT           |
|  | (EK--) | EDGE OF TRACK              |
|  | (UR--) | EDGE OF UNSEALED ROAD      |
|  | (FP--) | FOOTPATH                   |
|  | (FI--) | GUTTER FLOW LINE           |
|  | (LP--) | LIP LINE                   |
|  | (OF--) | OFFSET CROWN-CROWN         |
|  | (KR--) | PRAM RAMP                  |
|  | (FG--) | SAFETY BARRIER GUARD FENCE |
|  | (KJ--) | SAFETY BARRIER TYPE F      |
|  | (FW--) | SAFETY BARRIER WIRE ROPE   |
|  | (KB--) | TOP OF KERB                |
|  | (TM--) | TOP OF MEDIAN              |
|  | (VT--) | VEHICULAR TRACK EDGE       |
|  | (PRPB) | POINT ON BITUMEN           |

E SEWR

|  |        |                        |
|--|--------|------------------------|
|  | (SY--) | HOUSE CONNECTION       |
|  | (PSLH) | LAMPHOLE               |
|  | (SM--) | MAIN                   |
|  | (SZ--) | MAIN - DIGITISED (GIS) |
|  | (PSMH) | MANHOLE COVER          |
|  | (SP--) | SEWAGE POND            |
|  | (ST--) | SEPTIC TANK            |
|  | (PSVP) | VENT PIPE              |
|  | (PWEP) | PUMP STATION           |

E STNS

|  |        |                        |
|--|--------|------------------------|
|  | (PSSD) | AP-DH-GI-PIPE OR RMCB  |
|  | (PSSE) | BOLT-DUMPY-NAIL-SPIKE  |
|  | (PSSA) | DEFAULT SURVEY MARK    |
|  | (PSSC) | PEG                    |
|  | (PSSG) | PM SSM OR CONTROL MARK |
|  | (PSSF) | TRIG STATION           |

E TCS (TRAFFIC)

|  |        |                             |
|--|--------|-----------------------------|
|  | (SD--) | SIGNAL DETECTOR             |
|  | (PSGL) | TRAFFIC CONTROL SIGNAL      |
|  | (TO--) | TRAFFIC LIGHT WITH OUTREACH |
|  | (PSCL) | TRAFFIC SIGNAL CONTROLLER   |
|  | (PSDR) | TRAFFIC SIGNAL DETECTOR     |
|  | (PSJX) | TRAFFIC SIGNAL JUNCTION BOX |

E TEXT

|  |          |                           |
|--|----------|---------------------------|
|  | TEXT 1.8 | GREY (AUTOCAD COLOUR 8)   |
|  | TEXT 2.5 | WHITE (AUTOCAD COLOUR 7)  |
|  | TEXT 3.5 | YELLOW (AUTOCAD COLOUR 2) |
|  | TEXT 5.0 | RED (AUTOCAD COLOUR 1)    |
|  | TEXT 7.0 | CYAN (AUTOCAD COLOUR 4)   |

E TOPO

|  |          |                             |
|--|----------|-----------------------------|
|  | (BB--)   | BOTTOM OF BANK-EMBANKMENT   |
|  | (NB--)   | BREAKLINE OR RIDGE          |
|  | (VC--)   | CLIFF-ESCARPMENT            |
|  | (JC--)   | CULTIVATION PASTURE         |
|  | (EG--)   | EDGE OF GARDEN              |
|  | (FO--)   | FORD                        |
|  | (JG--)   | GRASSLAND                   |
|  | (WL--)   | LAKE                        |
|  | (VL--)   | LANDSLIDE-ERODED BANK       |
|  | (NS--)   | NATURAL SURFACE             |
|  | (PNSS)   | NATURAL SURFACE POINT       |
|  | (JO--)   | ORCHARD                     |
|  | (RE--)   | RESERVOIR                   |
|  | (WR--)   | RIVER OR CREEK EDGE         |
|  | (JR--)   | ROCK AREA                   |
|  | (PSHT)   | SPOT HEIGHT                 |
|  | (JW--)   | SWAMP OUTLINE               |
|  | PSWA)    | SWAMP-MARSH                 |
|  | (JD--)   | TIMBER OR SCRUB (DENSE)     |
|  | (JM--)   | TIMBER OF SCRUB (MEDIUM)    |
|  | (JS--)   | TIMBER OF SCRUB (SCATTERED) |
|  | (TC--)   | TOP OF BANK                 |
|  | (CU--)   | TOP OF CUTTING              |
|  | * (TR--) | TREE FOLIAGE (TR)           |
|  | (PF01)   | TREE FOLIAGE - 1m SPREAD    |
|  | (PF02)   | TREE FOLIAGE - 2m SPREAD    |
|  | (PF03)   | TREE FOLIAGE - 3m SPREAD    |
|  | (PF04)   | TREE FOLIAGE - 4m SPREAD    |
|  | (PF05)   | TREE FOLIAGE - 5m SPREAD    |

E TOPO Continued

|  |        |                                   |
|--|--------|-----------------------------------|
|  | (PF06) | TREE FOLIAGE - 6m SPREAD          |
|  | (PF07) | TREE FOLIAGE - 7m SPREAD          |
|  | (PF08) | TREE FOLIAGE - 8m SPREAD          |
|  | (PF09) | TREE FOLIAGE - 9m SPREAD          |
|  | (PF10) | TREE FOLIAGE - 10m SPREAD         |
|  | (PF12) | TREE FOLIAGE - 12m SPREAD         |
|  | (PF15) | TREE FOLIAGE - 15m SPREAD         |
|  | (PT01) | TREE TRUNK - 100mm DIA            |
|  | (PT02) | TREE TRUNK - 200mm DIA            |
|  | (PT03) | TREE TRUNK - 300mm DIA            |
|  | (PT04) | TREE TRUNK - 400mm DIA            |
|  | (PT05) | TREE TRUNK - 500mm DIA            |
|  | (PT06) | TREE TRUNK - 600mm DIA            |
|  | (PT07) | TREE TRUNK - 700mm DIA            |
|  | (PT08) | TREE TRUNK - 800mm DIA            |
|  | (PT09) | TREE TRUNK - 900mm DIA            |
|  | (PT10) | TREE TRUNK - 1000mm DIA           |
|  | (PT12) | TREE TRUNK - 1200mm DIA           |
|  | (PT15) | TREE TRUNK - 1500mm DIA           |
|  | (PTRE) | TREE TRUNK - UNSPECIFIED DIAMETER |
|  | (WE--) | WATER EDGE-LEVEL (WE)             |
|  | (TX--) | TRIANGULATION - DTM               |

E TRIA

E WATR

|  |        |                           |
|--|--------|---------------------------|
|  | (PWAV) | AIR VALVE                 |
|  | (PRAV) | AIR VALVE - RECYCLED      |
|  | (PWET) | EARTH TERMINAL            |
|  | (PRET) | EARTH TERMINAL - RECYCLED |
|  | (PWFB) | FIRE HYDRANT              |
|  | (WY--) | HOUSE CONNECTION          |
|  | (PWHY) | HYDRANT                   |
|  | (PRHY) | HYDRANT - RECYCLED        |
|  | (WM--) | MAIN                      |
|  | (WZ--) | MAIN - DIGITISED (GIS)    |
|  | (RM--) | MAIN - RECYCLED           |
|  | (PWMM) | MAIN MARKER               |
|  | (PRMM) | MAIN MARKER - RECYCLED    |
|  | (PWMR) | METER                     |
|  | (PRMR) | METER - RECYCLED          |
|  | (UO--) | OVERHEAD PIPELINE         |
|  | (PWSV) | STOP VALVE                |
|  | (PRSV) | STOP VALVE - RECYCLED     |
|  | (PWTP) | TAP                       |
|  | (PRTP) | TAP - RECYCLED            |
|  | (PWCV) | SCOUR VALVE               |
|  | (PRCV) | SCOUR VALVE - RECYCLED    |
|  | (UP--) | UNIDENTIFIED PIPELINE     |

E OTHER (uncoded features)

|  |      |                                 |
|--|------|---------------------------------|
|  | DRAI | WATER COURSE (GIS)              |
|  | DRAI | STORMWATER (GIS)                |
|  | ELEC | CONDUIT (GIS)                   |
|  | ELEC | LINE - MAJOR TRANSMISSION (GIS) |
|  | ELEC | LINE - MINOR TRANSMISSION (GIS) |
|  | ELEC | LINE - UNDERGROUND (GIS)        |
|  | TCS  | TRAFFIC SIGNAL CABLE            |

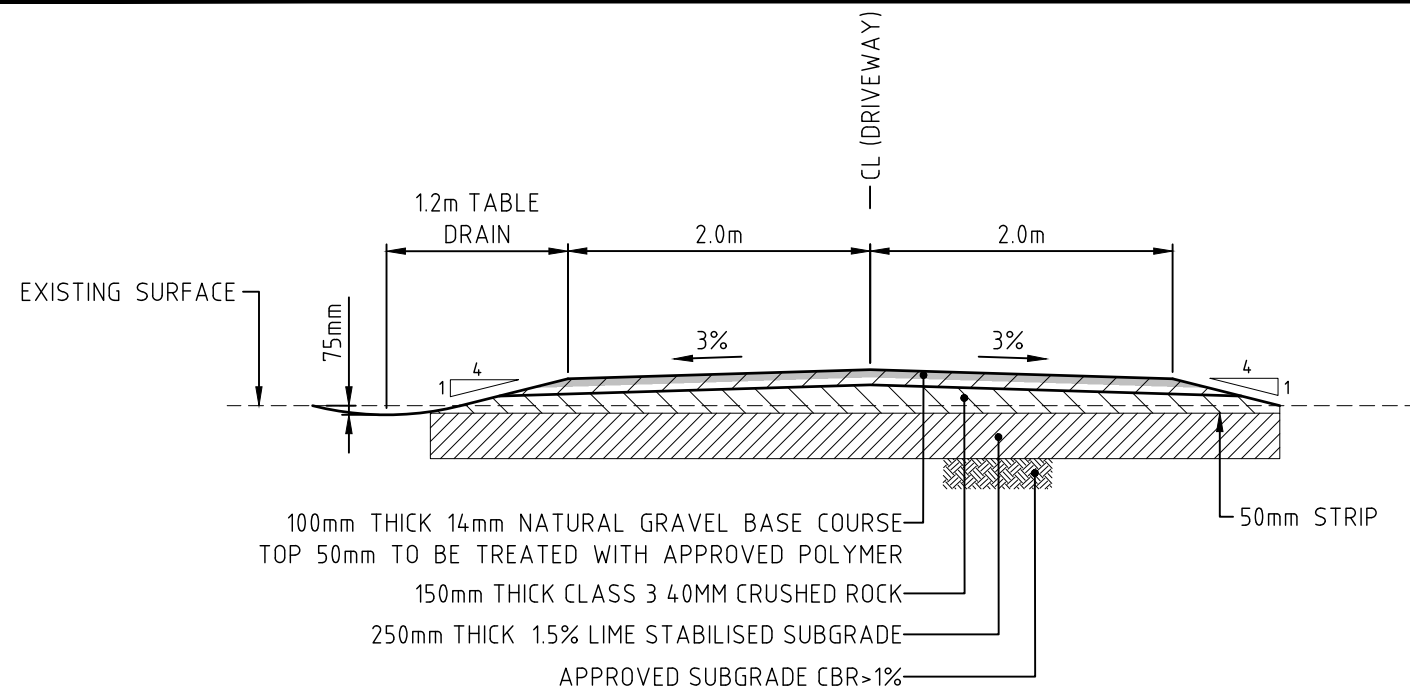
\* DENOTES SYMBOL SCALED FOR CLARITY

|             |                                                                         |          |      |                     |         |                                 |     |                                                                                                                                                            |  |                     |                           |                    |             |
|-------------|-------------------------------------------------------------------------|----------|------|---------------------|---------|---------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|---------------------------|--------------------|-------------|
|             |                                                                         |          |      | SCALES              |         | JOHNSTONE MCGEE & GANDY PTY LTD |     | Department of State Growth<br>MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  | CONTRACT No.        | DRAWING                   | PRINTED DATE       | SHEET No.   |
|             |                                                                         |          |      |                     |         |                                 |     |                                                                                                                                                            |  | 3148                | 1005 - DRAWING LEGEND.dwg | 20-Aug-24, 2:55 PM |             |
| P1          | PRELIMINARY ISSUE                                                       |          |      |                     |         |                                 |     |                                                                                                                                                            |  | REGISTRATION NUMBER |                           |                    |             |
| No.         | Amendment Description                                                   | Initials | Date |                     |         |                                 |     |                                                                                                                                                            |  | A0113.028           |                           |                    | 1007        |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |      | Co-ordinate System: | MGA2020 | Height Datum:                   | AHD | DRAWING LEGEND SHEET 3                                                                                                                                     |  |                     |                           |                    | REVISION P1 |



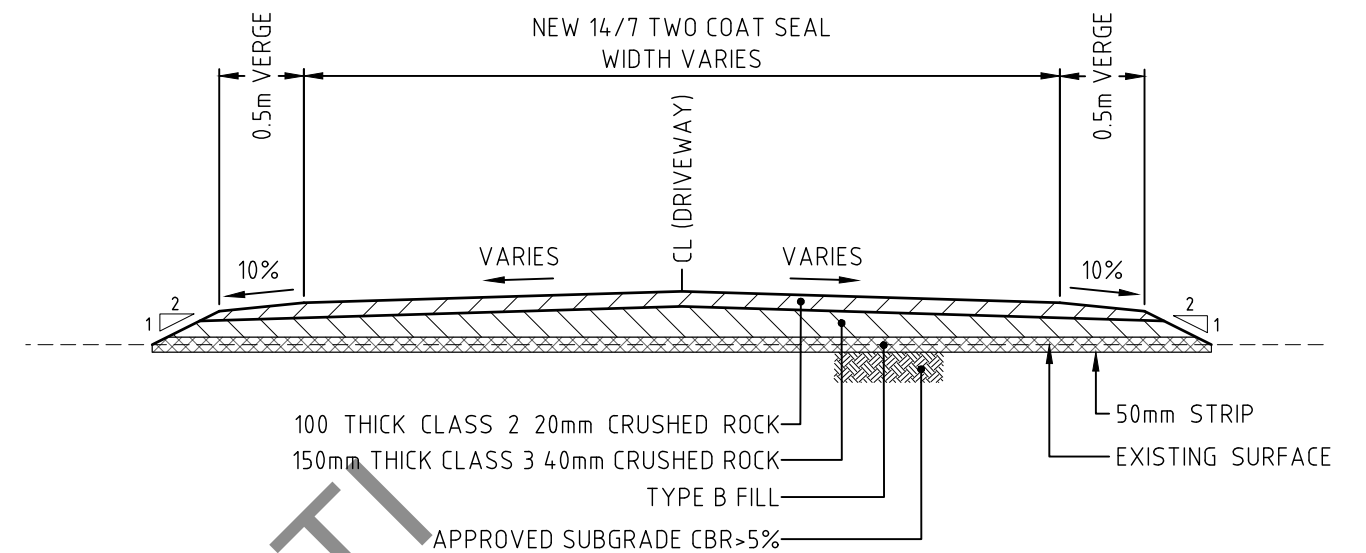






TYPICAL DRIVEWAY CROSS SECTION

SCALE 1:50



TYPICAL DRIVEWAY CROSS SECTION (CH0 - CH19.6)

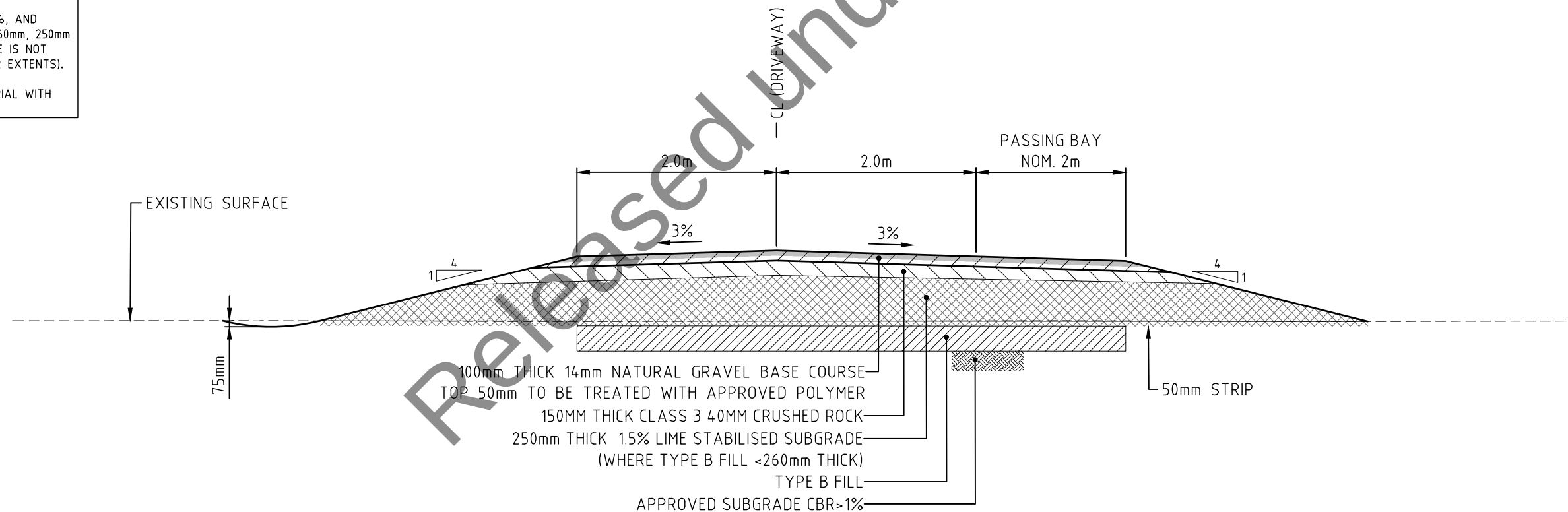
SCALE 1:50

NOTES:

WHERE SUB GRADE CBR>5%, 250mm THICK 1.5% LIME STABILISED SUBGRADE IS NOT REQUIRED (CH0-260).

WHERE SUBGRADE CBR>1% & <5%, AND EMBANKMENT FILL THICKNESS > 260mm, 250mm THICK 1.5% STABILISED SUBGRADE IS NOT REQUIRED (REFER 1300 SERIES FOR EXTENTS).

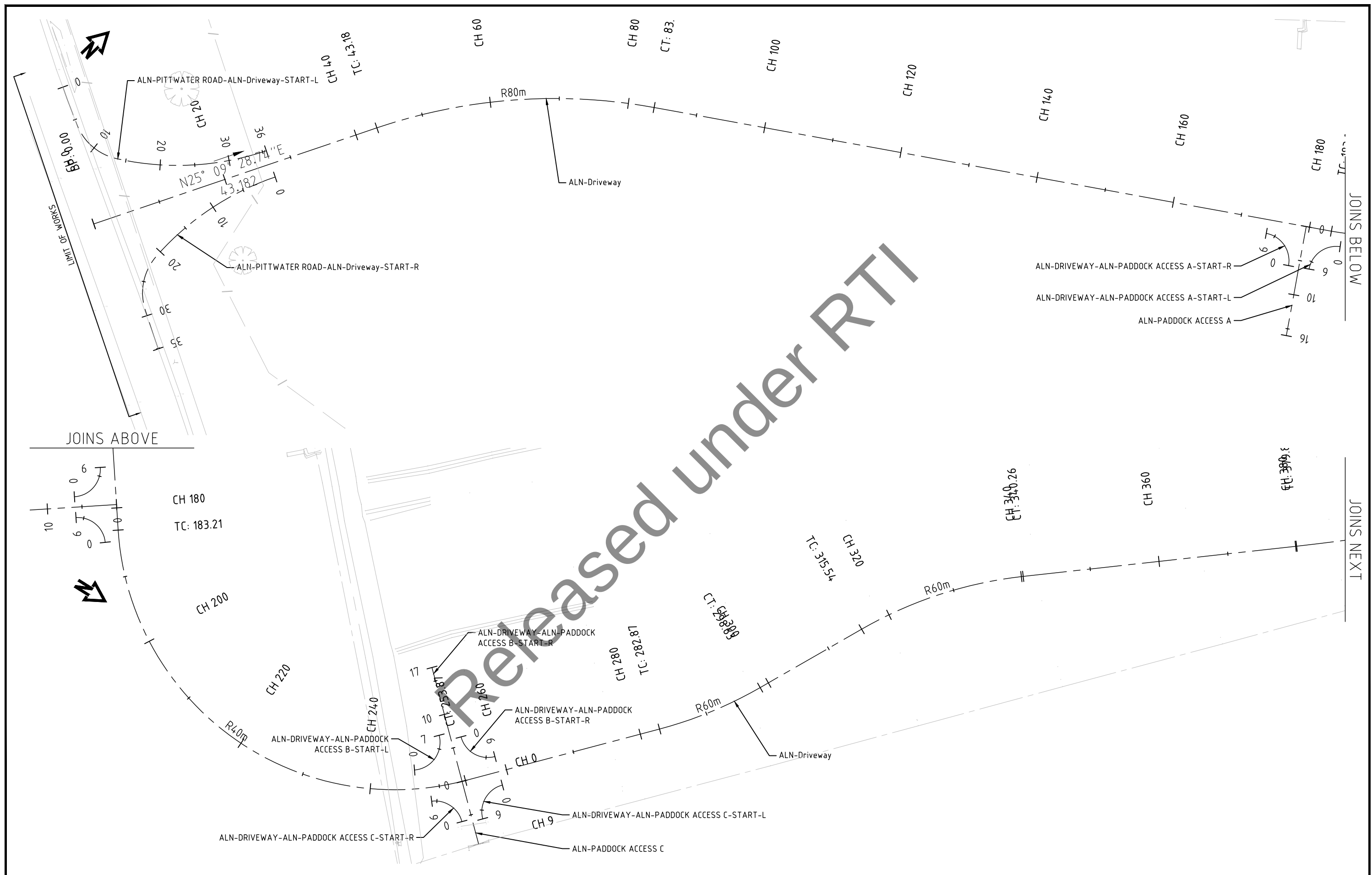
EMBANKMENT FILL: TYPE B MATERIAL WITH SWELL CHARACTERISTICS <2.5%.



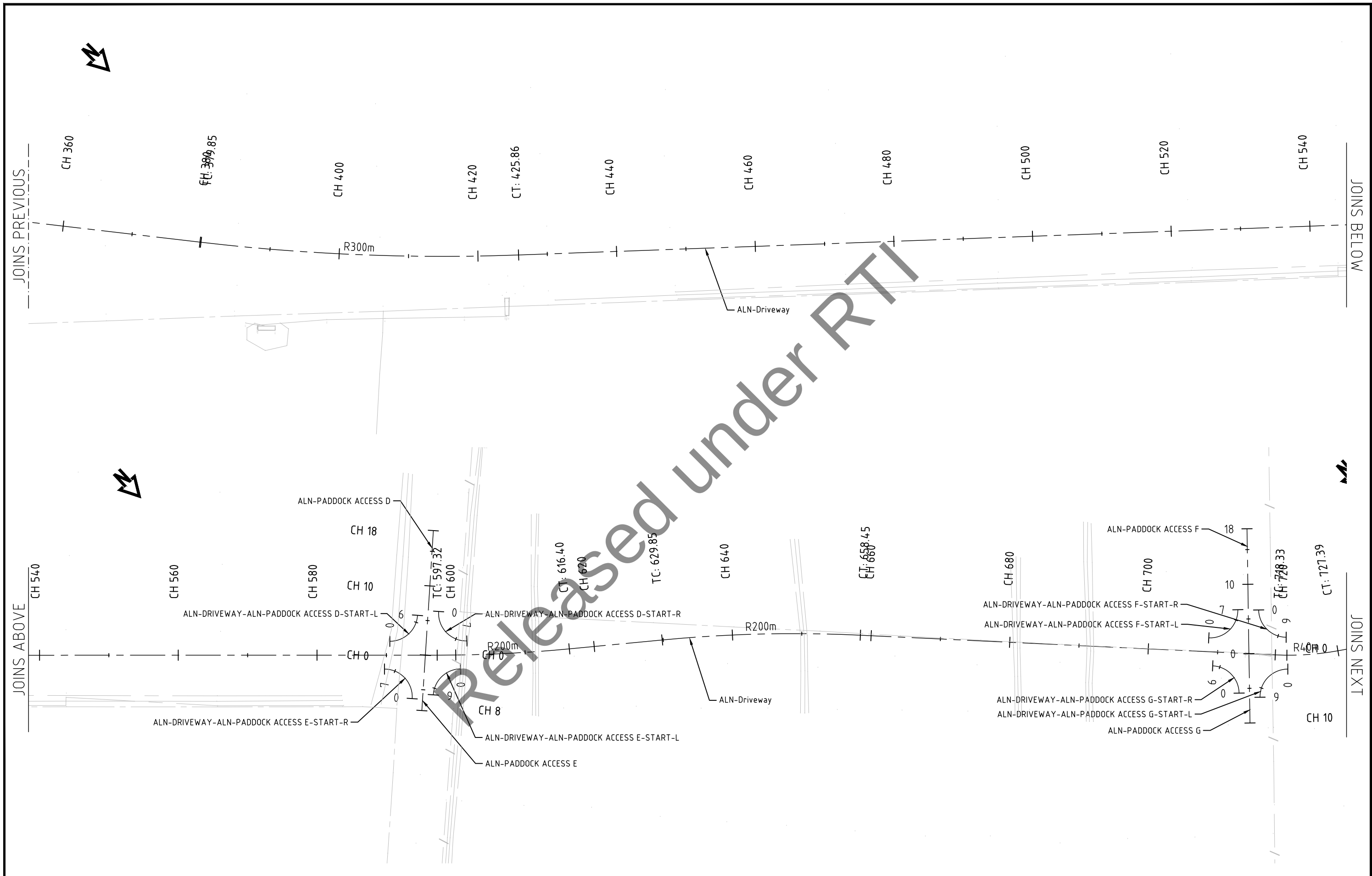
TYPICAL DRIVEWAY CROSS SECTION - PASSING BAY

SCALE 1:50

|             |                       |                                                                         |  |                    |  |                     |                                                                                                                                                 |                            |            |                                                                                                             |         |                     |                             |                    |      |
|-------------|-----------------------|-------------------------------------------------------------------------|--|--------------------|--|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|-------------------------------------------------------------------------------------------------------------|---------|---------------------|-----------------------------|--------------------|------|
|             |                       |                                                                         |  | SCALES<br>AS SHOWN |  |                     | <div>JOHNSTONE MCGEE &amp; GANDY PTY LTD</div> <div></div> | Department of State Growth |            | CONTRACT No.                                                                                                | DRAWING | PRINTED DATE        | SHEET No.                   |                    |      |
|             |                       |                                                                         |  |                    |  |                     |                                                                                                                                                 |                            |            |                                                                                                             |         |                     |                             |                    |      |
| P1          | PRELIMINARY ISSUE     |                                                                         |  |                    |  |                     |                                                                                                                                                 | <div>sun glscope</div>     | 15.03.2024 | MILFORD, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |         | 3148                | 1101 - TYPICAL SECTIONS.dwg | 20-Aug-24, 2:55 PM | 1101 |
| No.         | Amendment Description |                                                                         |  |                    |  |                     |                                                                                                                                                 | Initials                   | Date       |                                                                                                             |         | REGISTRATION NUMBER |                             | A0113.028          |      |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |  |                    |  | Co-ordinate System: | MGA2020                                                                                                                                         | Height Datum:              | AHD        |                                                                                                             |         |                     |                             |                    |      |



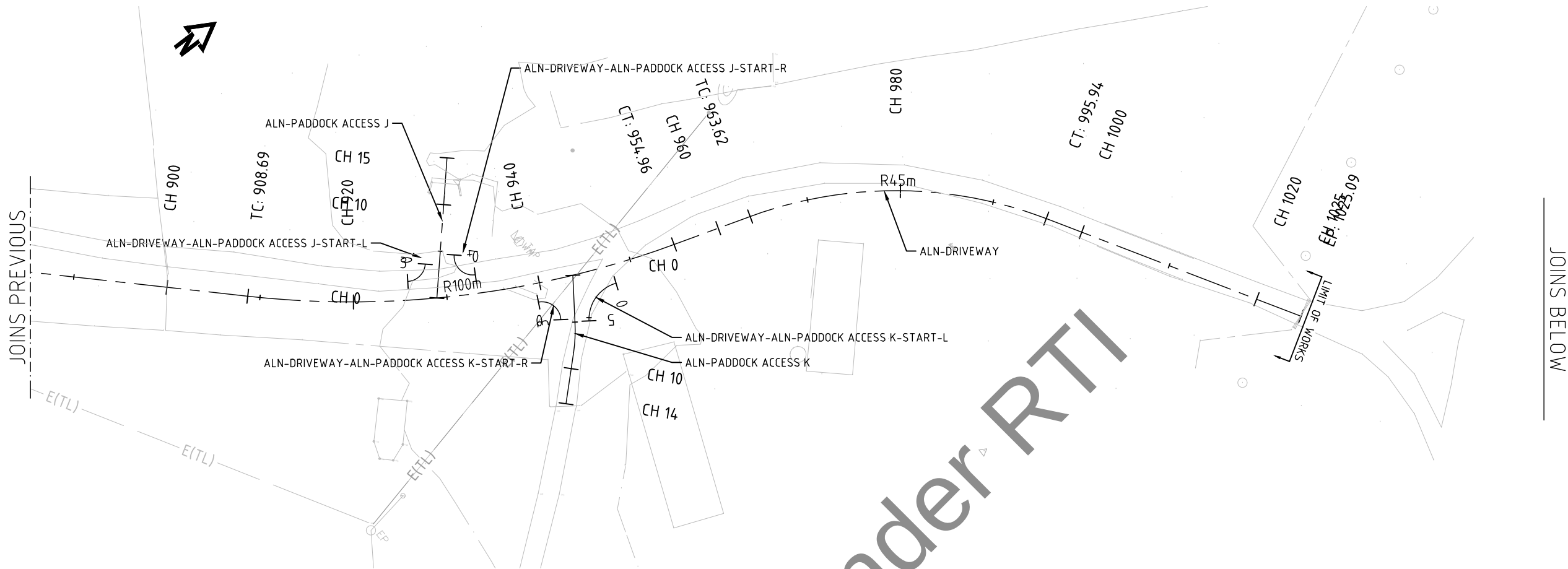
|                           |  |                                                                         |  |  |                 |  |  |                                                                                |  |                             |  |                   |                                                                                                                              |                                     |                                                  |                                    |                                         |             |  |  |
|---------------------------|--|-------------------------------------------------------------------------|--|--|-----------------|--|--|--------------------------------------------------------------------------------|--|-----------------------------|--|-------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|------------------------------------|-----------------------------------------|-------------|--|--|
|                           |  |                                                                         |  |  | SCALES<br>1:500 |  |  | <div>JOHNSTONE MCGEE &amp; GANDY PTY LTD</div> <div>Tasmanian Government</div> |  | Department of State Growth  |  |                   |                                                                                                                              | CONTRACT No.<br>3148                | DRAWING<br>1201 - ALIGNMENT & SURVEY CONTROL.dwg | PRINTED DATE<br>20-Aug-24, 2:56 PM | SHEET No.<br><br>1201                   |             |  |  |
| P1 PRELIMINARY ISSUE      |  |                                                                         |  |  |                 |  |  |                                                                                |  | 09.07.2024                  |  |                   | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                     |                                                  |                                    | REGISTRATION NUMBER<br><b>A0113.028</b> |             |  |  |
| No. Amendment Description |  |                                                                         |  |  |                 |  |  |                                                                                |  | Initials Date               |  |                   |                                                                                                                              |                                     |                                                  |                                    |                                         |             |  |  |
| A3 original               |  | This sheet may be prepared using colour and may be incomplete if copied |  |  |                 |  |  |                                                                                |  | Co-ordinate System: MGA2020 |  | Height Datum: AHD |                                                                                                                              | ALIGNEMENT & SURVEY CONTROL SHEET 1 |                                                  |                                    |                                         | REVISION P1 |  |  |



|                                                                                                                              |  |                                                                         |  |                 |  |                                 |  |                                                                                       |  |                                     |  |                                             |  |                      |  |                                              |  |                                    |  |                              |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|-----------------|--|---------------------------------|--|---------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------|--|----------------------|--|----------------------------------------------|--|------------------------------------|--|------------------------------|--|
|                                                                                                                              |  |                                                                         |  | SCALES<br>1:500 |  | JOHNSTONE MCGEE & GANDY PTY LTD |  |  |  | Department of State Growth          |  |                                             |  | CONTRACT No.<br>3148 |  | DRAWING<br>1201 - ALIGNMENT & SURVEY CONTROL |  | PRINTED DATE<br>20-Aug-24, 2:56 PM |  | SHEET No.<br><div>1202</div> |  |
| MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |                                                                         |  |                 |  |                                 |  |                                                                                       |  |                                     |  |                                             |  |                      |  |                                              |  |                                    |  |                              |  |
| P1                                                                                                                           |  | PRELIMINARY ISSUE                                                       |  |                 |  | 09.07.2024                      |  | DESIGNED                                                                              |  |                                     |  | REGISTRATION NUMBER<br><div>A0113.028</div> |  |                      |  |                                              |  |                                    |  | REVISION P1                  |  |
| No.                                                                                                                          |  | Amendment Description                                                   |  |                 |  | Initials      Date              |  | REVIEWED                                                                              |  |                                     |  |                                             |  |                      |  |                                              |  |                                    |  |                              |  |
| A3 original                                                                                                                  |  | This sheet may be prepared using colour and may be incomplete if copied |  |                 |  | Co-ordinate System:    MGA2020  |  | Height Datum:    AHD                                                                  |  | ALIGNEMENT & SURVEY CONTROL SHEET 2 |  |                                             |  |                      |  |                                              |  |                                    |  |                              |  |







|             |                                                                         |              |                     |                 |               |                                                            |  |                                                                                                                                                                                                       |  |                                  |                                                  |                                    |                   |
|-------------|-------------------------------------------------------------------------|--------------|---------------------|-----------------|---------------|------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--------------------------------------------------|------------------------------------|-------------------|
|             |                                                                         |              |                     | SCALES<br>1:500 |               | <div>JOHNSTONE MCGEE &amp; GANDY PTY LTD</div> <div></div> |  | Department of State Growth<br>MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT<br><br>ALIGNEMENT & SURVEY CONTROL SHEET 4 |  | CONTRACT No.<br>3148             | DRAWING<br>1201 - ALIGNMENT & SURVEY CONTROL.dwg | PRINTED DATE<br>20-Aug-24, 2:56 PM | SHEET No.<br>1204 |
| P1          | PRELIMINARY ISSUE                                                       | out of scope | 09.07.2024          |                 |               |                                                            |  |                                                                                                                                                                                                       |  | REGISTRATION NUMBER<br>A0113.028 |                                                  |                                    | REVISION P1       |
| No.         | Amendment Description                                                   | Initials     | Date                |                 |               |                                                            |  |                                                                                                                                                                                                       |  |                                  |                                                  |                                    |                   |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |              | Co-ordinate System: | MGA2020         | Height Datum: | AHD                                                        |  |                                                                                                                                                                                                       |  |                                  |                                                  |                                    |                   |





| ALN - ALN-PITTWATER<br>ROAD-ALN-Driveway-START-R |           |            |       |
|--------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                         | EASTING   | NORTHING   | LEVEL |
| -0.00                                            | 542185.95 | 5257911.65 | 1.94  |
| 5.00                                             | 542184.11 | 5257907.00 | 1.95  |
| 10.00                                            | 542182.87 | 5257902.16 | 1.93  |
| 15.00                                            | 542182.24 | 5257897.21 | 1.88  |
| 20.00                                            | 542182.23 | 5257892.21 | 1.81  |
| 25.00                                            | 542183.66 | 5257887.49 | 1.75  |
| 30.00                                            | 542187.53 | 5257884.44 | 1.72  |
| 35.00                                            | 542192.06 | 5257882.31 | 1.72  |
| 35.07                                            | 542192.12 | 5257882.28 | 1.72  |

| ALN - ALN-PITTWATER<br>ROAD-ALN-Driveway-START-L |           |            |       |
|--------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                         | EASTING   | NORTHING   | LEVEL |
| 0.00                                             | 542155.34 | 5257898.53 | 1.83  |
| 5.00                                             | 542159.93 | 5257896.55 | 1.82  |
| 10.00                                            | 542164.79 | 5257895.70 | 1.83  |
| 15.00                                            | 542169.29 | 5257897.74 | 1.86  |
| 20.00                                            | 542173.17 | 5257900.88 | 1.91  |
| 25.00                                            | 542176.64 | 5257904.49 | 1.94  |
| 30.00                                            | 542179.62 | 5257908.49 | 1.95  |
| 35.00                                            | 542182.09 | 5257912.84 | 1.94  |
| 35.57                                            | 542182.33 | 5257913.35 | 1.94  |

| ALN - ALN-PADDOCK ACCESS A |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 542294.35 | 5258014.01 | 1.74  |
| 2.00                       | 542295.52 | 5258012.39 | 1.68  |
| 4.00                       | 542296.69 | 5258010.77 | 1.62  |
| 5.96                       | 542297.83 | 5258009.18 | 1.56  |
| 5.97                       | 542297.84 | 5258009.17 | 1.56  |
| 5.98                       | 542297.84 | 5258009.16 | 1.56  |
| 5.99                       | 542297.85 | 5258009.15 | 1.56  |
| 6.00                       | 542297.86 | 5258009.14 | 1.56  |
| 6.00                       | 542297.86 | 5258009.14 | 1.56  |
| 6.01                       | 542297.86 | 5258009.13 | 1.56  |
| 8.00                       | 542299.02 | 5258007.52 | 1.51  |
| 10.00                      | 542300.19 | 5258005.90 | 1.49  |
| 12.00                      | 542301.36 | 5258004.27 | 1.49  |
| 14.00                      | 542302.53 | 5258002.65 | 1.50  |
| 16.00                      | 542303.70 | 5258001.03 | 1.50  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>A-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 542296.64 | 5258008.27 | 1.56  |
| 0.33                                               | 542296.43 | 5258008.53 | 1.57  |
| 0.67                                               | 542296.21 | 5258008.77 | 1.58  |
| 1.00                                               | 542295.96 | 5258009.00 | 1.59  |
| 1.33                                               | 542295.69 | 5258009.20 | 1.60  |
| 1.67                                               | 542295.41 | 5258009.38 | 1.61  |
| 2.00                                               | 542295.12 | 5258009.54 | 1.61  |
| 2.51                                               | 542294.64 | 5258009.73 | 1.63  |
| 3.00                                               | 542294.17 | 5258009.85 | 1.64  |
| 3.33                                               | 542293.84 | 5258009.90 | 1.65  |
| 3.67                                               | 542293.51 | 5258009.93 | 1.66  |
| 4.00                                               | 542293.18 | 5258009.92 | 1.66  |
| 4.33                                               | 542292.85 | 5258009.89 | 1.66  |
| 4.67                                               | 542292.52 | 5258009.83 | 1.67  |
| 5.00                                               | 542292.20 | 5258009.75 | 1.67  |
| 5.33                                               | 542291.88 | 5258009.63 | 1.67  |
| 5.67                                               | 542291.58 | 5258009.49 | 1.67  |
| 6.00                                               | 542291.29 | 5258009.33 | 1.67  |
| 6.28                                               | 542291.05 | 5258009.17 | 1.67  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>A-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 542299.83 | 5258015.54 | 1.69  |
| 0.33                                               | 542299.58 | 5258015.32 | 1.69  |
| 0.67                                               | 542299.35 | 5258015.08 | 1.68  |
| 1.00                                               | 542299.13 | 5258014.83 | 1.68  |
| 1.33                                               | 542298.94 | 5258014.56 | 1.68  |
| 1.67                                               | 542298.77 | 5258014.27 | 1.67  |
| 2.00                                               | 542298.63 | 5258013.97 | 1.67  |
| 2.33                                               | 542298.51 | 5258013.66 | 1.66  |
| 2.67                                               | 542298.41 | 5258013.34 | 1.66  |
| 3.00                                               | 542298.35 | 5258013.01 | 1.65  |
| 3.31                                               | 542298.31 | 5258012.70 | 1.64  |
| 3.63                                               | 542298.30 | 5258012.39 | 1.63  |
| 4.00                                               | 542298.32 | 5258012.02 | 1.62  |
| 4.33                                               | 542298.36 | 5258011.69 | 1.61  |
| 4.67                                               | 542298.43 | 5258011.36 | 1.60  |
| 5.00                                               | 542298.53 | 5258011.04 | 1.59  |
| 5.33                                               | 542298.66 | 5258010.73 | 1.58  |
| 5.67                                               | 542298.81 | 5258010.44 | 1.57  |
| 6.00                                               | 542298.98 | 5258010.15 | 1.56  |
| 6.13                                               | 542299.05 | 5258010.05 | 1.56  |

Released under RTI

|             |                       |                                                                         |  |                             |      |                                 |                                                                                       |                                                                                                                              |           |                     |                                   |                    |           |
|-------------|-----------------------|-------------------------------------------------------------------------|--|-----------------------------|------|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|-----------------------------------|--------------------|-----------|
|             |                       |                                                                         |  | SCALES                      |      | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |           | CONTRACT No.        | DRAWING                           | PRINTED DATE       | SHEET No. |
|             |                       |                                                                         |  |                             |      |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |           | 3148                | 1201 - ALIGNMENT & SURVEY CONTROL | 20-Aug-24, 2:56 PM | 1206      |
|             |                       |                                                                         |  |                             |      |                                 |                                                                                       |                                                                                                                              |           | REGISTRATION NUMBER |                                   |                    |           |
| P1          | PRELIMINARY ISSUE     |                                                                         |  |                             |      |                                 |                                                                                       | 09.07.2024                                                                                                                   | A0113.028 |                     |                                   |                    |           |
| No.         | Amendment Description |                                                                         |  | Initials                    | Date | DESIGNED                        |                                                                                       |                                                                                                                              |           |                     |                                   |                    |           |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System: MGA2020 |      | Height Datum: AHD               |                                                                                       | REVIEWED                                                                                                                     |           |                     |                                   |                    |           |
|             |                       |                                                                         |  |                             |      |                                 |                                                                                       | ALIGNEMENT & SURVEY CONTROL SHEET 6                                                                                          |           | REVISION P1         |                                   |                    |           |

| ALN - ALN-PADDOCK ACCESS B |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 542301.63 | 5258077.53 | 1.98  |
| 2.00                       | 542300.26 | 5258076.06 | 1.92  |
| 4.00                       | 542298.90 | 5258074.60 | 1.86  |
| 6.00                       | 542297.53 | 5258073.14 | 1.79  |
| 6.24                       | 542297.37 | 5258072.97 | 1.78  |
| 6.25                       | 542297.36 | 5258072.96 | 1.78  |
| 6.26                       | 542297.36 | 5258072.95 | 1.78  |
| 7.27                       | 542296.67 | 5258072.22 | 1.75  |
| 7.28                       | 542296.66 | 5258072.21 | 1.75  |
| 7.29                       | 542296.65 | 5258072.20 | 1.75  |
| 8.00                       | 542296.17 | 5258071.68 | 1.73  |
| 10.00                      | 542294.80 | 5258070.22 | 1.66  |
| 12.00                      | 542293.43 | 5258068.76 | 1.61  |
| 14.00                      | 542292.07 | 5258067.29 | 1.57  |
| 16.00                      | 542290.70 | 5258065.83 | 1.54  |
| 17.00                      | 542290.02 | 5258065.10 | 1.54  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>B-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 542296.27 | 5258073.99 | 1.78  |
| 0.33                                               | 542296.48 | 5258074.24 | 1.80  |
| 0.67                                               | 542296.68 | 5258074.51 | 1.81  |
| 1.00                                               | 542296.85 | 5258074.79 | 1.82  |
| 1.33                                               | 542297.00 | 5258075.09 | 1.83  |
| 1.67                                               | 542297.12 | 5258075.40 | 1.84  |
| 2.00                                               | 542297.22 | 5258075.72 | 1.85  |
| 2.41                                               | 542297.30 | 5258076.12 | 1.86  |
| 2.70                                               | 542297.33 | 5258076.41 | 1.87  |
| 3.00                                               | 542297.34 | 5258076.71 | 1.87  |
| 3.33                                               | 542297.33 | 5258077.04 | 1.88  |
| 3.67                                               | 542297.29 | 5258077.37 | 1.89  |
| 4.00                                               | 542297.22 | 5258077.70 | 1.89  |
| 4.33                                               | 542297.13 | 5258078.02 | 1.89  |
| 4.67                                               | 542297.00 | 5258078.33 | 1.89  |
| 5.00                                               | 542296.86 | 5258078.63 | 1.89  |
| 5.33                                               | 542296.69 | 5258078.91 | 1.89  |
| 5.67                                               | 542296.49 | 5258079.19 | 1.89  |
| 6.00                                               | 542296.27 | 5258079.44 | 1.89  |
| 6.29                                               | 542296.07 | 5258079.64 | 1.89  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>B-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| 0.00                                               | 542303.89 | 5258070.84 | 1.91  |
| 0.33                                               | 542303.68 | 5258071.10 | 1.91  |
| 0.67                                               | 542303.45 | 5258071.34 | 1.91  |
| 1.00                                               | 542303.20 | 5258071.56 | 1.91  |
| 1.33                                               | 542302.93 | 5258071.76 | 1.90  |
| 1.67                                               | 542302.65 | 5258071.93 | 1.90  |
| 2.00                                               | 542302.35 | 5258072.09 | 1.90  |
| 2.33                                               | 542302.05 | 5258072.21 | 1.89  |
| 2.67                                               | 542301.73 | 5258072.31 | 1.89  |
| 3.00                                               | 542301.40 | 5258072.39 | 1.88  |
| 3.33                                               | 542301.07 | 5258072.43 | 1.87  |
| 3.67                                               | 542300.74 | 5258072.45 | 1.86  |
| 4.00                                               | 542300.41 | 5258072.44 | 1.85  |
| 4.13                                               | 542300.28 | 5258072.43 | 1.85  |
| 4.42                                               | 542299.99 | 5258072.39 | 1.84  |
| 4.71                                               | 542299.71 | 5258072.33 | 1.83  |
| 5.00                                               | 542299.43 | 5258072.25 | 1.82  |
| 5.33                                               | 542299.12 | 5258072.14 | 1.81  |
| 5.67                                               | 542298.82 | 5258071.99 | 1.80  |
| 6.00                                               | 542298.53 | 5258071.83 | 1.78  |
| 6.33                                               | 542298.25 | 5258071.64 | 1.77  |
| 6.67                                               | 542298.00 | 5258071.42 | 1.76  |
| 7.00                                               | 542297.76 | 5258071.19 | 1.75  |
| 7.01                                               | 542297.76 | 5258071.18 | 1.75  |

| ALN - ALN-PADDOCK ACCESS C |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 542301.63 | 5258077.53 | 1.98  |
| 2.00                       | 542302.99 | 5258078.99 | 1.92  |
| 4.00                       | 542304.36 | 5258080.45 | 1.83  |
| 5.60                       | 542305.45 | 5258081.62 | 1.72  |
| 5.61                       | 542305.46 | 5258081.63 | 1.72  |
| 5.62                       | 542305.46 | 5258081.63 | 1.72  |
| 5.99                       | 542305.71 | 5258081.90 | 1.69  |
| 6.00                       | 542305.72 | 5258081.91 | 1.69  |
| 6.00                       | 542305.72 | 5258081.91 | 1.69  |
| 6.01                       | 542305.73 | 5258081.92 | 1.69  |
| 8.00                       | 542307.09 | 5258083.37 | 1.59  |
| 9.37                       | 542308.02 | 5258084.37 | 1.57  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>C-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 542306.55 | 5258080.60 | 1.72  |
| 0.33                                               | 542306.34 | 5258080.35 | 1.75  |
| 0.67                                               | 542306.14 | 5258080.08 | 1.77  |
| 1.00                                               | 542305.97 | 5258079.79 | 1.80  |
| 1.33                                               | 542305.82 | 5258079.50 | 1.82  |
| 1.67                                               | 542305.70 | 5258079.19 | 1.85  |
| 2.00                                               | 542305.60 | 5258078.87 | 1.87  |
| 2.32                                               | 542305.53 | 5258078.55 | 1.88  |
| 2.66                                               | 542305.49 | 5258078.21 | 1.90  |
| 3.00                                               | 542305.48 | 5258077.88 | 1.91  |
| 3.33                                               | 542305.49 | 5258077.54 | 1.92  |
| 3.67                                               | 542305.53 | 5258077.21 | 1.92  |
| 4.00                                               | 542305.60 | 5258076.89 | 1.92  |
| 4.33                                               | 542305.69 | 5258076.57 | 1.92  |
| 4.67                                               | 542305.82 | 5258076.26 | 1.93  |
| 5.00                                               | 542305.96 | 5258075.96 | 1.93  |
| 5.38                                               | 542306.16 | 5258075.63 | 1.93  |
| 5.76                                               | 542306.39 | 5258075.33 | 1.93  |

|             |                                                                         |          |            |                     |         |                                 |                                                                                       |                                                                                                                              |  |          |                                         |                                              |                                    |                       |
|-------------|-------------------------------------------------------------------------|----------|------------|---------------------|---------|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------------------------------------|----------------------------------------------|------------------------------------|-----------------------|
|             |                                                                         |          |            | SCALES              |         | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |  |          | CONTRACT No.<br>3148                    | DRAWING<br>1201 - ALIGNMENT & SURVEY CONTROL | PRINTED DATE<br>20-Aug-24, 2:56 PM | SHEET No.<br><br>1207 |
|             |                                                                         |          |            |                     |         |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |          | REGISTRATION NUMBER<br><b>A0113.028</b> |                                              |                                    |                       |
|             |                                                                         |          |            |                     |         |                                 |                                                                                       |                                                                                                                              |  |          | ALIGNEMENT & SURVEY CONTROL SHEET 7     |                                              |                                    |                       |
| P1          | PRELIMINARY ISSUE                                                       |          | 09.07.2024 |                     |         |                                 |                                                                                       |                                                                                                                              |  | DESIGNED |                                         | ALIGNEMENT & SURVEY CONTROL SHEET 7          |                                    |                       |
| No.         | Amendment Description                                                   | Initials | Date       |                     |         | REVIEWED                        |                                                                                       |                                                                                                                              |  |          |                                         |                                              |                                    |                       |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |            | Co-ordinate System: | MGA2020 | Height Datum:                   | AHD                                                                                   |                                                                                                                              |  |          |                                         |                                              |                                    |                       |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>C-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 542298.97 | 5258082.74 | 1.89  |
| 0.33                                               | 542299.23 | 5258082.52 | 1.89  |
| 0.67                                               | 542299.50 | 5258082.33 | 1.90  |
| 1.00                                               | 542299.78 | 5258082.16 | 1.90  |
| 1.33                                               | 542300.08 | 5258082.01 | 1.90  |
| 1.67                                               | 542300.39 | 5258081.89 | 1.90  |
| 2.00                                               | 542300.71 | 5258081.79 | 1.90  |
| 2.33                                               | 542301.04 | 5258081.72 | 1.90  |
| 2.67                                               | 542301.37 | 5258081.68 | 1.89  |
| 3.00                                               | 542301.70 | 5258081.66 | 1.89  |
| 3.38                                               | 542302.08 | 5258081.68 | 1.87  |
| 3.77                                               | 542302.46 | 5258081.74 | 1.86  |
| 4.00                                               | 542302.69 | 5258081.79 | 1.84  |
| 4.33                                               | 542303.01 | 5258081.88 | 1.83  |
| 4.67                                               | 542303.32 | 5258082.01 | 1.80  |
| 5.00                                               | 542303.62 | 5258082.15 | 1.78  |
| 5.33                                               | 542303.90 | 5258082.32 | 1.76  |
| 5.67                                               | 542304.17 | 5258082.52 | 1.73  |
| 6.00                                               | 542304.43 | 5258082.74 | 1.71  |
| 6.28                                               | 542304.63 | 5258082.93 | 1.69  |

| ALN - ALN-PADDOCK ACCESS D |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 542053.00 | 5258310.43 | 2.00  |
| 2.00                       | 542051.55 | 5258309.05 | 1.94  |
| 4.00                       | 542050.10 | 5258307.67 | 1.88  |
| 5.65                       | 542048.90 | 5258306.53 | 1.81  |
| 5.66                       | 542048.89 | 5258306.53 | 1.81  |
| 5.67                       | 542048.89 | 5258306.52 | 1.81  |
| 6.00                       | 542048.65 | 5258306.29 | 1.80  |
| 6.40                       | 542048.36 | 5258306.02 | 1.78  |
| 6.41                       | 542048.35 | 5258306.01 | 1.78  |
| 6.42                       | 542048.34 | 5258306.00 | 1.78  |
| 8.00                       | 542047.20 | 5258304.92 | 1.71  |
| 10.00                      | 542045.75 | 5258303.54 | 1.61  |
| 12.00                      | 542044.30 | 5258302.16 | 1.52  |
| 14.00                      | 542042.85 | 5258300.78 | 1.46  |
| 16.00                      | 542041.40 | 5258299.40 | 1.43  |
| 18.00                      | 542039.95 | 5258298.02 | 1.43  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>D-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| 0.00                                               | 542047.32 | 5258307.10 | 1.78  |
| 0.33                                               | 542047.55 | 5258307.34 | 1.80  |
| 0.67                                               | 542047.76 | 5258307.60 | 1.81  |
| 1.00                                               | 542047.95 | 5258307.87 | 1.83  |
| 1.33                                               | 542048.11 | 5258308.16 | 1.84  |
| 1.67                                               | 542048.25 | 5258308.46 | 1.85  |
| 2.00                                               | 542048.37 | 5258308.77 | 1.87  |
| 2.35                                               | 542048.46 | 5258309.11 | 1.88  |
| 2.70                                               | 542048.52 | 5258309.46 | 1.90  |
| 3.00                                               | 542048.55 | 5258309.75 | 1.91  |
| 3.33                                               | 542048.56 | 5258310.09 | 1.92  |
| 3.67                                               | 542048.54 | 5258310.42 | 1.93  |
| 4.00                                               | 542048.49 | 5258310.75 | 1.94  |
| 4.33                                               | 542048.41 | 5258311.07 | 1.94  |
| 4.67                                               | 542048.31 | 5258311.39 | 1.95  |
| 5.00                                               | 542048.18 | 5258311.70 | 1.95  |
| 5.33                                               | 542048.03 | 5258311.99 | 1.96  |
| 5.67                                               | 542047.85 | 5258312.28 | 1.96  |
| 6.00                                               | 542047.65 | 5258312.54 | 1.96  |
| 6.31                                               | 542047.44 | 5258312.77 | 1.96  |
| 6.63                                               | 542047.21 | 5258312.99 | 1.96  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>D-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| 0.00                                               | 542055.40 | 5258305.48 | 1.92  |
| 0.33                                               | 542055.15 | 5258305.69 | 1.92  |
| 0.67                                               | 542054.88 | 5258305.89 | 1.92  |
| 1.00                                               | 542054.59 | 5258306.06 | 1.93  |
| 1.33                                               | 542054.29 | 5258306.20 | 1.93  |
| 1.67                                               | 542053.98 | 5258306.33 | 1.93  |
| 2.00                                               | 542053.66 | 5258306.42 | 1.93  |
| 2.33                                               | 542053.33 | 5258306.49 | 1.93  |
| 2.67                                               | 542053.00 | 5258306.53 | 1.92  |
| 3.00                                               | 542052.67 | 5258306.54 | 1.92  |
| 3.34                                               | 542052.33 | 5258306.53 | 1.91  |
| 3.68                                               | 542051.99 | 5258306.48 | 1.90  |
| 4.00                                               | 542051.68 | 5258306.41 | 1.89  |
| 4.33                                               | 542051.36 | 5258306.32 | 1.88  |
| 4.67                                               | 542051.05 | 5258306.19 | 1.87  |
| 5.00                                               | 542050.75 | 5258306.05 | 1.86  |
| 5.33                                               | 542050.47 | 5258305.87 | 1.84  |
| 5.67                                               | 542050.20 | 5258305.68 | 1.83  |
| 6.00                                               | 542049.95 | 5258305.46 | 1.82  |
| 6.03                                               | 542049.93 | 5258305.44 | 1.81  |



| ALN - ALN-PADDOCK ACCESS E |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 542053.00 | 5258310.43 | 2.00  |
| 2.00                       | 542054.45 | 5258311.81 | 1.94  |
| 4.00                       | 542055.89 | 5258313.18 | 1.79  |
| 5.62                       | 542057.07 | 5258314.30 | 1.57  |
| 5.63                       | 542057.08 | 5258314.31 | 1.56  |
| 5.64                       | 542057.08 | 5258314.32 | 1.56  |
| 6.00                       | 542057.34 | 5258314.56 | 1.52  |
| 6.35                       | 542057.60 | 5258314.81 | 1.49  |
| 6.36                       | 542057.61 | 5258314.81 | 1.49  |
| 6.37                       | 542057.61 | 5258314.82 | 1.49  |
| 8.00                       | 542058.79 | 5258315.94 | 1.44  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>E-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 542058.64 | 5258313.73 | 1.49  |
| 0.33                                               | 542058.41 | 5258313.49 | 1.52  |
| 0.67                                               | 542058.20 | 5258313.23 | 1.55  |
| 1.00                                               | 542058.01 | 5258312.95 | 1.57  |
| 1.33                                               | 542057.84 | 5258312.67 | 1.60  |
| 1.67                                               | 542057.70 | 5258312.36 | 1.63  |
| 2.00                                               | 542057.59 | 5258312.05 | 1.66  |
| 2.34                                               | 542057.50 | 5258311.72 | 1.69  |
| 2.68                                               | 542057.44 | 5258311.39 | 1.72  |
| 3.00                                               | 542057.40 | 5258311.07 | 1.75  |
| 3.33                                               | 542057.40 | 5258310.74 | 1.78  |
| 3.67                                               | 542057.42 | 5258310.40 | 1.81  |
| 4.00                                               | 542057.47 | 5258310.07 | 1.83  |
| 4.33                                               | 542057.55 | 5258309.75 | 1.85  |
| 4.67                                               | 542057.65 | 5258309.43 | 1.87  |
| 5.00                                               | 542057.78 | 5258309.13 | 1.89  |
| 5.33                                               | 542057.93 | 5258308.83 | 1.90  |
| 5.67                                               | 542058.11 | 5258308.55 | 1.91  |
| 6.00                                               | 542058.31 | 5258308.28 | 1.92  |
| 6.54                                               | 542058.68 | 5258307.89 | 1.92  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>E-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| 0.00                                               | 542050.62 | 5258315.31 | 1.96  |
| 0.33                                               | 542050.88 | 5258315.10 | 1.96  |
| 0.67                                               | 542051.15 | 5258314.91 | 1.96  |
| 1.00                                               | 542051.44 | 5258314.75 | 1.96  |
| 1.33                                               | 542051.74 | 5258314.61 | 1.95  |
| 1.67                                               | 542052.05 | 5258314.49 | 1.95  |
| 2.00                                               | 542052.37 | 5258314.40 | 1.94  |
| 2.33                                               | 542052.70 | 5258314.34 | 1.93  |
| 2.67                                               | 542053.03 | 5258314.30 | 1.91  |
| 3.00                                               | 542053.37 | 5258314.30 | 1.89  |
| 3.31                                               | 542053.68 | 5258314.31 | 1.86  |
| 3.63                                               | 542053.99 | 5258314.36 | 1.83  |
| 4.00                                               | 542054.35 | 5258314.44 | 1.80  |
| 4.33                                               | 542054.67 | 5258314.54 | 1.76  |
| 4.67                                               | 542054.98 | 5258314.67 | 1.72  |
| 5.00                                               | 542055.27 | 5258314.82 | 1.68  |
| 5.32                                               | 542055.55 | 5258314.99 | 1.64  |
| 5.64                                               | 542055.80 | 5258315.19 | 1.60  |
| 5.96                                               | 542056.04 | 5258315.40 | 1.56  |

| ALN - ALN-PADDOCK ACCESS F |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 541965.72 | 5258390.90 | 2.10  |
| 2.00                       | 541964.39 | 5258389.41 | 2.04  |
| 4.00                       | 541963.05 | 5258387.93 | 1.98  |
| 6.00                       | 541961.72 | 5258386.44 | 1.89  |
| 6.27                       | 541961.54 | 5258386.24 | 1.88  |
| 6.28                       | 541961.53 | 5258386.23 | 1.88  |
| 6.29                       | 541961.52 | 5258386.22 | 1.88  |
| 6.35                       | 541961.48 | 5258386.18 | 1.88  |
| 6.36                       | 541961.48 | 5258386.17 | 1.88  |
| 6.37                       | 541961.47 | 5258386.16 | 1.88  |
| 8.00                       | 541960.38 | 5258384.95 | 1.80  |
| 10.00                      | 541959.04 | 5258383.46 | 1.68  |
| 12.00                      | 541957.71 | 5258381.97 | 1.58  |
| 14.00                      | 541956.37 | 5258380.48 | 1.51  |
| 16.00                      | 541955.04 | 5258379.00 | 1.47  |
| 18.00                      | 541953.70 | 5258377.51 | 1.45  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>F-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 541960.42 | 5258387.23 | 1.88  |
| 0.33                                               | 541960.63 | 5258387.49 | 1.90  |
| 0.67                                               | 541960.82 | 5258387.76 | 1.91  |
| 1.00                                               | 541960.98 | 5258388.05 | 1.93  |
| 1.33                                               | 541961.13 | 5258388.35 | 1.94  |
| 1.67                                               | 541961.24 | 5258388.67 | 1.96  |
| 2.00                                               | 541961.33 | 5258388.99 | 1.97  |
| 2.32                                               | 541961.39 | 5258389.30 | 1.99  |
| 2.64                                               | 541961.43 | 5258389.62 | 2.00  |
| 3.00                                               | 541961.44 | 5258389.98 | 2.01  |
| 3.33                                               | 541961.42 | 5258390.31 | 2.02  |
| 3.67                                               | 541961.37 | 5258390.64 | 2.02  |
| 4.00                                               | 541961.29 | 5258390.97 | 2.03  |
| 4.33                                               | 541961.19 | 5258391.28 | 2.03  |
| 4.67                                               | 541961.07 | 5258391.59 | 2.03  |
| 5.00                                               | 541960.91 | 5258391.89 | 2.03  |
| 5.33                                               | 541960.73 | 5258392.17 | 2.03  |
| 5.67                                               | 541960.54 | 5258392.44 | 2.03  |
| 6.00                                               | 541960.31 | 5258392.69 | 2.03  |
| 6.19                                               | 541960.18 | 5258392.82 | 2.03  |

|             |                                                                         |              |            |                     |         |                                 |                                                                                       |                                                                                                                              |  |  |                     |                                       |                    |                                          |
|-------------|-------------------------------------------------------------------------|--------------|------------|---------------------|---------|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------|---------------------------------------|--------------------|------------------------------------------|
|             |                                                                         |              |            | SCALES              |         | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |  |  | CONTRACT No.        | DRAWING                               | PRINTED DATE       | SHEET No.<br><br>1209<br><br>REVISION P1 |
|             |                                                                         |              |            |                     |         |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |  | 3148                | 1201 - ALIGNMENT & SURVEY CONTROL.dwg | 20-Aug-24, 2:56 PM |                                          |
| P1          | PRELIMINARY ISSUE                                                       | OUT OF SCOPE | 09.07.2024 |                     |         |                                 |                                                                                       |                                                                                                                              |  |  | REGISTRATION NUMBER |                                       |                    |                                          |
| No.         | Amendment Description                                                   | Initials     | Date       |                     |         |                                 |                                                                                       | A0113.028                                                                                                                    |  |  |                     |                                       |                    |                                          |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |              |            | Co-ordinate System: | MGA2020 | Height Datum:                   | AHD                                                                                   | ALIGNEMENT & SURVEY CONTROL SHEET 9                                                                                          |  |  |                     |                                       |                    |                                          |
| DESIGNED    |                                                                         | OUT OF SCOPE |            | REVIEWED            |         | OUT OF SCOPE                    |                                                                                       |                                                                                                                              |  |  |                     |                                       |                    |                                          |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>F-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| 0.00                                               | 541968.42 | 5258385.30 | 2.04  |
| 0.33                                               | 541968.18 | 5258385.53 | 2.04  |
| 0.67                                               | 541967.92 | 5258385.74 | 2.04  |
| 1.00                                               | 541967.64 | 5258385.92 | 2.04  |
| 1.33                                               | 541967.35 | 5258386.08 | 2.04  |
| 1.67                                               | 541967.04 | 5258386.22 | 2.04  |
| 2.00                                               | 541966.73 | 5258386.33 | 2.04  |
| 2.33                                               | 541966.41 | 5258386.41 | 2.04  |
| 2.67                                               | 541966.08 | 5258386.46 | 2.03  |
| 3.00                                               | 541965.75 | 5258386.49 | 2.02  |
| 3.29                                               | 541965.46 | 5258386.50 | 2.02  |
| 3.57                                               | 541965.18 | 5258386.48 | 2.01  |
| 3.86                                               | 541964.89 | 5258386.44 | 2.00  |
| 4.00                                               | 541964.75 | 5258386.41 | 1.99  |
| 4.33                                               | 541964.43 | 5258386.33 | 1.98  |
| 4.67                                               | 541964.11 | 5258386.22 | 1.96  |
| 5.00                                               | 541963.81 | 5258386.09 | 1.95  |
| 5.33                                               | 541963.52 | 5258385.93 | 1.93  |
| 5.67                                               | 541963.24 | 5258385.75 | 1.92  |
| 6.00                                               | 541962.98 | 5258385.54 | 1.90  |
| 6.53                                               | 541962.59 | 5258385.17 | 1.88  |

| ALN - ALN-PADDOCK ACCESS G |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 541965.72 | 5258390.90 | 2.10  |
| 2.00                       | 541967.06 | 5258392.39 | 2.04  |
| 4.00                       | 541968.40 | 5258393.88 | 1.94  |
| 5.66                       | 541969.50 | 5258395.11 | 1.77  |
| 5.67                       | 541969.51 | 5258395.12 | 1.77  |
| 5.68                       | 541969.51 | 5258395.13 | 1.77  |
| 6.00                       | 541969.73 | 5258395.37 | 1.73  |
| 6.30                       | 541969.93 | 5258395.59 | 1.69  |
| 6.31                       | 541969.94 | 5258395.60 | 1.69  |
| 6.32                       | 541969.94 | 5258395.61 | 1.69  |
| 8.00                       | 541971.07 | 5258396.86 | 1.55  |
| 10.00                      | 541972.40 | 5258398.35 | 1.50  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>G-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 541970.62 | 5258394.12 | 1.77  |
| 0.33                                               | 541970.41 | 5258393.86 | 1.81  |
| 0.67                                               | 541970.22 | 5258393.59 | 1.85  |
| 1.00                                               | 541970.06 | 5258393.30 | 1.89  |
| 1.33                                               | 541969.91 | 5258393.00 | 1.92  |
| 1.67                                               | 541969.80 | 5258392.68 | 1.95  |
| 2.00                                               | 541969.71 | 5258392.36 | 1.98  |
| 2.35                                               | 541969.64 | 5258392.02 | 2.00  |
| 2.67                                               | 541969.61 | 5258391.70 | 2.02  |
| 3.00                                               | 541969.60 | 5258391.37 | 2.03  |
| 3.33                                               | 541969.62 | 5258391.04 | 2.04  |
| 3.67                                               | 541969.67 | 5258390.71 | 2.04  |
| 4.00                                               | 541969.74 | 5258390.39 | 2.04  |
| 4.33                                               | 541969.85 | 5258390.07 | 2.04  |
| 4.67                                               | 541969.97 | 5258389.76 | 2.04  |
| 5.00                                               | 541970.13 | 5258389.46 | 2.04  |
| 5.33                                               | 541970.30 | 5258389.18 | 2.04  |
| 5.67                                               | 541970.50 | 5258388.92 | 2.04  |
| 6.00                                               | 541970.73 | 5258388.67 | 2.04  |
| 6.03                                               | 541970.75 | 5258388.64 | 2.04  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>G-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| 0.00                                               | 541963.12 | 5258396.34 | 2.04  |
| 0.33                                               | 541963.37 | 5258396.13 | 2.04  |
| 0.67                                               | 541963.64 | 5258395.93 | 2.04  |
| 1.00                                               | 541963.93 | 5258395.76 | 2.04  |
| 1.33                                               | 541964.23 | 5258395.61 | 2.04  |
| 1.67                                               | 541964.54 | 5258395.49 | 2.04  |
| 2.00                                               | 541964.86 | 5258395.40 | 2.04  |
| 2.33                                               | 541965.19 | 5258395.33 | 2.04  |
| 2.67                                               | 541965.52 | 5258395.29 | 2.03  |
| 3.00                                               | 541965.85 | 5258395.27 | 2.01  |
| 3.35                                               | 541966.20 | 5258395.29 | 1.99  |
| 3.70                                               | 541966.54 | 5258395.33 | 1.97  |
| 4.00                                               | 541966.84 | 5258395.40 | 1.95  |
| 4.33                                               | 541967.16 | 5258395.49 | 1.92  |
| 4.67                                               | 541967.47 | 5258395.62 | 1.88  |
| 5.00                                               | 541967.77 | 5258395.76 | 1.84  |
| 5.33                                               | 541968.05 | 5258395.94 | 1.81  |
| 5.67                                               | 541968.32 | 5258396.13 | 1.77  |
| 6.00                                               | 541968.57 | 5258396.35 | 1.73  |
| 6.35                                               | 541968.82 | 5258396.60 | 1.69  |





| ALN - ALN-PADDOCK ACCESS K |           |            |       |
|----------------------------|-----------|------------|-------|
| CHAINAGE                   | EASTING   | NORTHING   | LEVEL |
| 0.00                       | 542020.41 | 5258565.18 | 2.66  |
| 4.66                       | 542024.25 | 5258562.53 | 2.68  |
| 4.67                       | 542024.25 | 5258562.53 | 2.68  |
| 4.68                       | 542024.26 | 5258562.52 | 2.68  |
| 4.94                       | 542024.48 | 5258562.38 | 2.68  |
| 4.95                       | 542024.48 | 5258562.37 | 2.68  |
| 4.96                       | 542024.49 | 5258562.37 | 2.68  |
| 5.13                       | 542024.64 | 5258562.27 | 2.68  |
| 5.91                       | 542025.27 | 5258561.81 | 2.68  |
| 6.69                       | 542025.88 | 5258561.32 | 2.67  |
| 7.47                       | 542026.46 | 5258560.80 | 2.66  |
| 8.25                       | 542027.02 | 5258560.26 | 2.66  |
| 10.00                      | 542028.24 | 5258559.01 | 2.64  |
| 13.79                      | 542030.89 | 5258556.30 | 2.60  |

| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>K-START-R |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| 0.00                                               | 542023.40 | 5258561.29 | 2.68  |
| 0.33                                               | 542023.12 | 5258561.46 | 2.69  |
| 0.67                                               | 542022.80 | 5258561.57 | 2.68  |
| 1.00                                               | 542022.48 | 5258561.64 | 2.68  |
| 1.29                                               | 542022.19 | 5258561.64 | 2.67  |
| 1.53                                               | 542021.95 | 5258561.62 | 2.66  |
| 1.76                                               | 542021.72 | 5258561.57 | 2.65  |
| 2.00                                               | 542021.50 | 5258561.49 | 2.65  |
| 2.33                                               | 542021.20 | 5258561.34 | 2.63  |
| 2.67                                               | 542020.94 | 5258561.14 | 2.62  |
| 3.00                                               | 542020.71 | 5258560.89 | 2.61  |
| 3.22                                               | 542020.58 | 5258560.71 | 2.61  |
| 3.44                                               | 542020.47 | 5258560.52 | 2.61  |

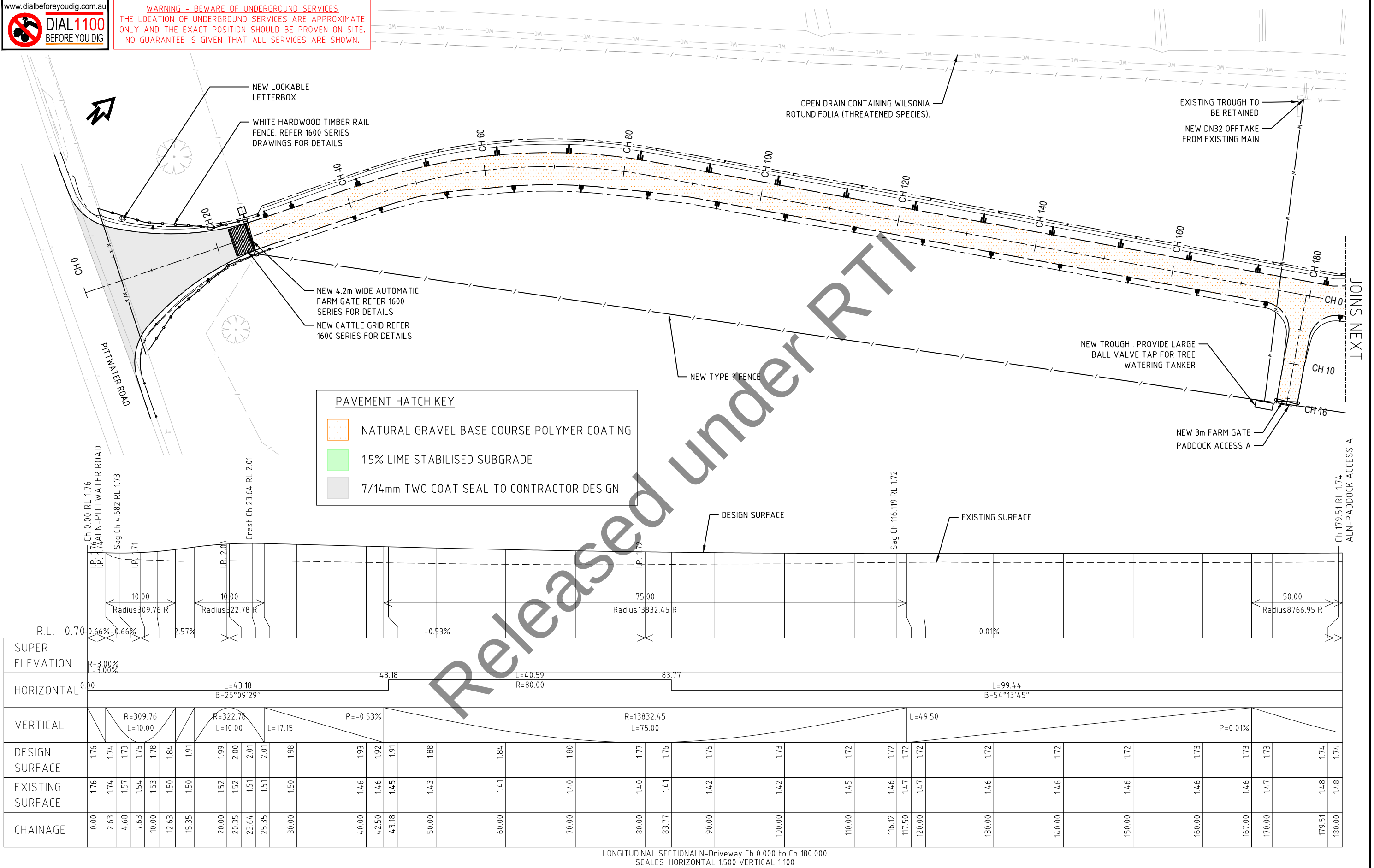
| ALN - ALN-Driveway-ALN-PADDOCK ACCESS<br>K-START-L |           |            |       |
|----------------------------------------------------|-----------|------------|-------|
| CHAINAGE                                           | EASTING   | NORTHING   | LEVEL |
| -0.00                                              | 542023.87 | 5258568.34 | 2.91  |
| 0.33                                               | 542023.76 | 5258568.03 | 2.89  |
| 0.67                                               | 542023.68 | 5258567.70 | 2.87  |
| 1.00                                               | 542023.63 | 5258567.37 | 2.85  |
| 1.33                                               | 542023.61 | 5258567.04 | 2.84  |
| 1.67                                               | 542023.61 | 5258566.71 | 2.82  |
| 2.00                                               | 542023.64 | 5258566.38 | 2.80  |
| 2.33                                               | 542023.70 | 5258566.05 | 2.78  |
| 2.67                                               | 542023.78 | 5258565.73 | 2.76  |
| 3.00                                               | 542023.89 | 5258565.41 | 2.75  |
| 3.40                                               | 542024.06 | 5258565.05 | 2.73  |
| 3.70                                               | 542024.21 | 5258564.79 | 2.72  |
| 4.00                                               | 542024.38 | 5258564.54 | 2.71  |
| 4.33                                               | 542024.58 | 5258564.28 | 2.70  |
| 4.67                                               | 542024.81 | 5258564.04 | 2.69  |
| 5.00                                               | 542025.06 | 5258563.81 | 2.69  |
| 5.34                                               | 542025.33 | 5258563.61 | 2.68  |

Released under RTI

|             |                       |                                                                         |  |              |                     |                                 |                                                                                       |                                                                                                                              |             |                     |                                       |                    |           |
|-------------|-----------------------|-------------------------------------------------------------------------|--|--------------|---------------------|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|---------------------------------------|--------------------|-----------|
|             |                       |                                                                         |  | SCALES       |                     | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |             | CONTRACT No.        | DRAWING                               | PRINTED DATE       | SHEET No. |
|             |                       |                                                                         |  |              |                     |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |             | 3148                | 1201 - ALIGNMENT & SURVEY CONTROL.dwg | 20-Aug-24, 2:57 PM | 1212      |
|             |                       |                                                                         |  |              |                     |                                 |                                                                                       |                                                                                                                              |             | REGISTRATION NUMBER |                                       |                    |           |
|             |                       |                                                                         |  |              |                     |                                 |                                                                                       |                                                                                                                              |             | A0113.028           |                                       |                    |           |
| P1          | PRELIMINARY ISSUE     |                                                                         |  | OUT OF SCOPE | 09.07.2024          | DESIGNED                        | OUT OF SCOPE                                                                          | ALIGNEMENT & SURVEY CONTROL SHEET 12                                                                                         |             |                     |                                       |                    |           |
| No.         | Amendment Description |                                                                         |  | Initials     | Date                |                                 |                                                                                       |                                                                                                                              |             |                     |                                       |                    |           |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |  |              | Co-ordinate System: | MGA2020                         | Height Datum:                                                                         | AHD                                                                                                                          | REVISION P1 |                     |                                       |                    |           |



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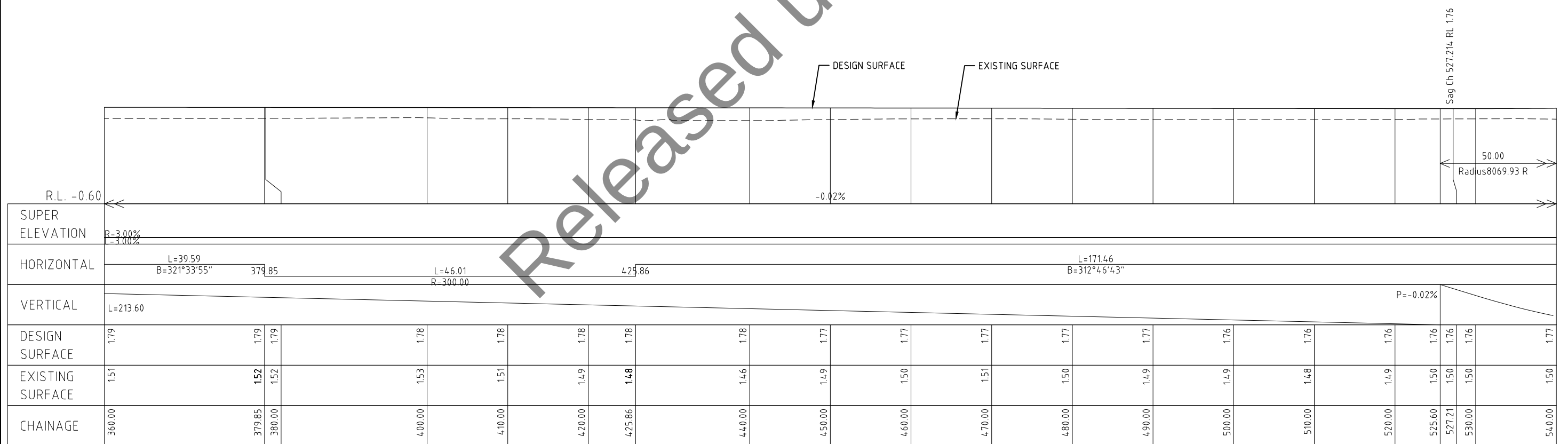
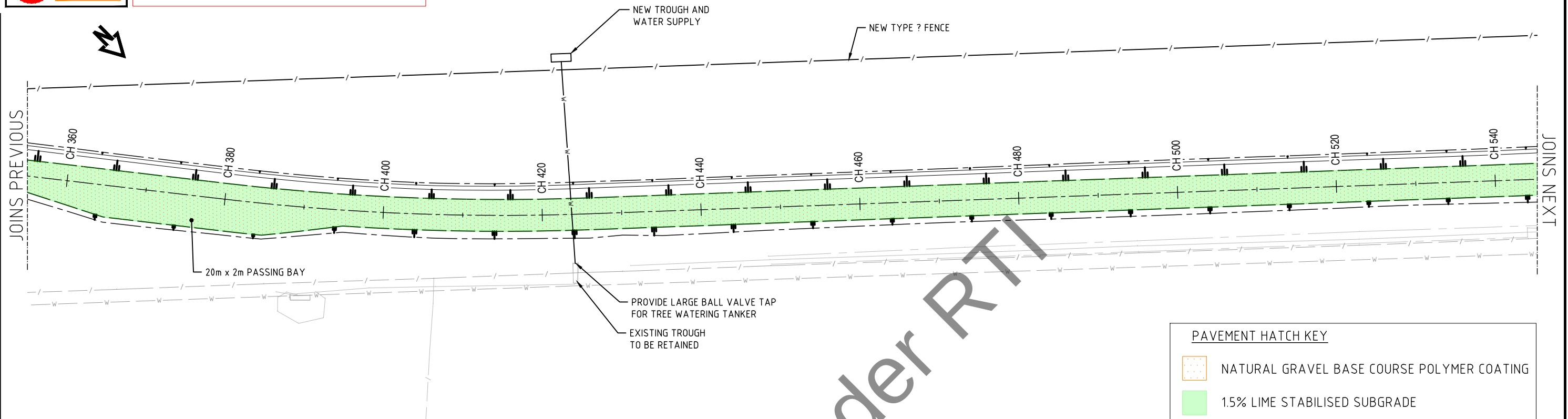


|             |                                                                         |  |                             |  |                                                                                                |  |                                                                                                                              |  |  |                     |                                |                    |             |
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|             |                                                                         |  | SCALES<br>1:500 1:100       |  |           |  | Department of State Growth                                                                                                   |  |  | CONTRACT No.        | DRAWING                        | PRINTED DATE       | SHEET No.   |
|             |                                                                         |  |                             |  |                                                                                                |  |                                                                                                                              |  |  |                     |                                |                    |             |
|             |                                                                         |  |                             |  | DESIGNED  |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |  | 3148                | 301 - GENERAL ARRANGEMENTS.dwg | 20-Aug-24, 2:58 PM | 1301        |
|             |                                                                         |  |                             |  |                                                                                                |  |                                                                                                                              |  |  |                     |                                |                    |             |
| P1          | PRELIMINARY ISSUE                                                       |  | 09.07.2024                  |  | REVIEWED  |  | GENERAL ARRANGMENT SHEET 1                                                                                                   |  |  | REGISTRATION NUMBER |                                |                    | REVISION P1 |
| No.         | Amendment Description                                                   |  | Initials Date               |  |                                                                                                |  |                                                                                                                              |  |  | A0113.028           |                                |                    |             |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System: MGA2020 |  | Height Datum: AHD                                                                              |  |                                                                                                                              |  |  |                     |                                |                    |             |



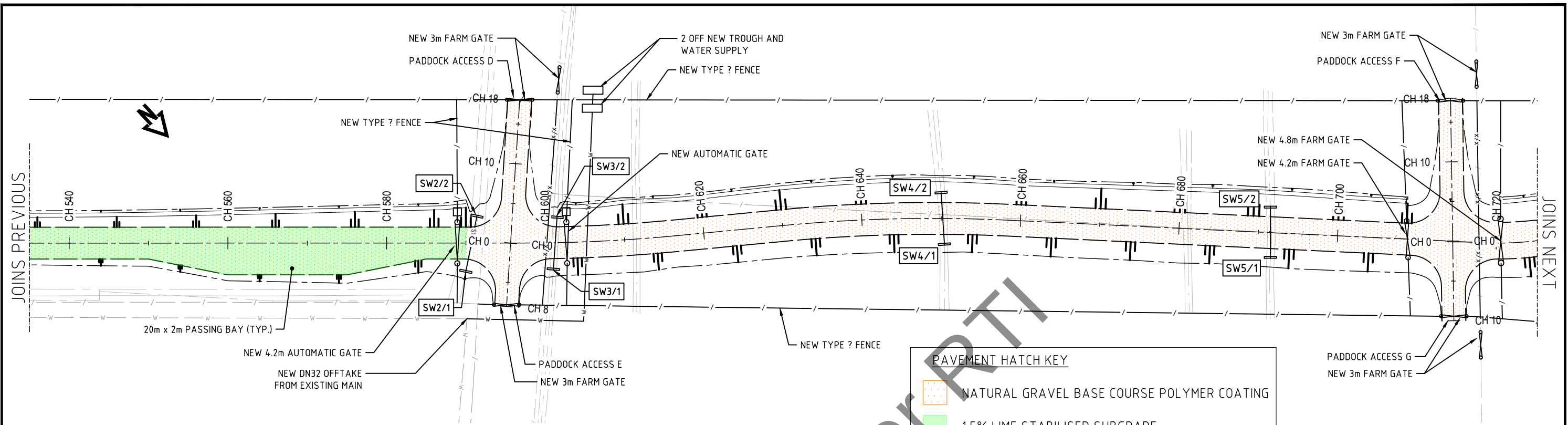


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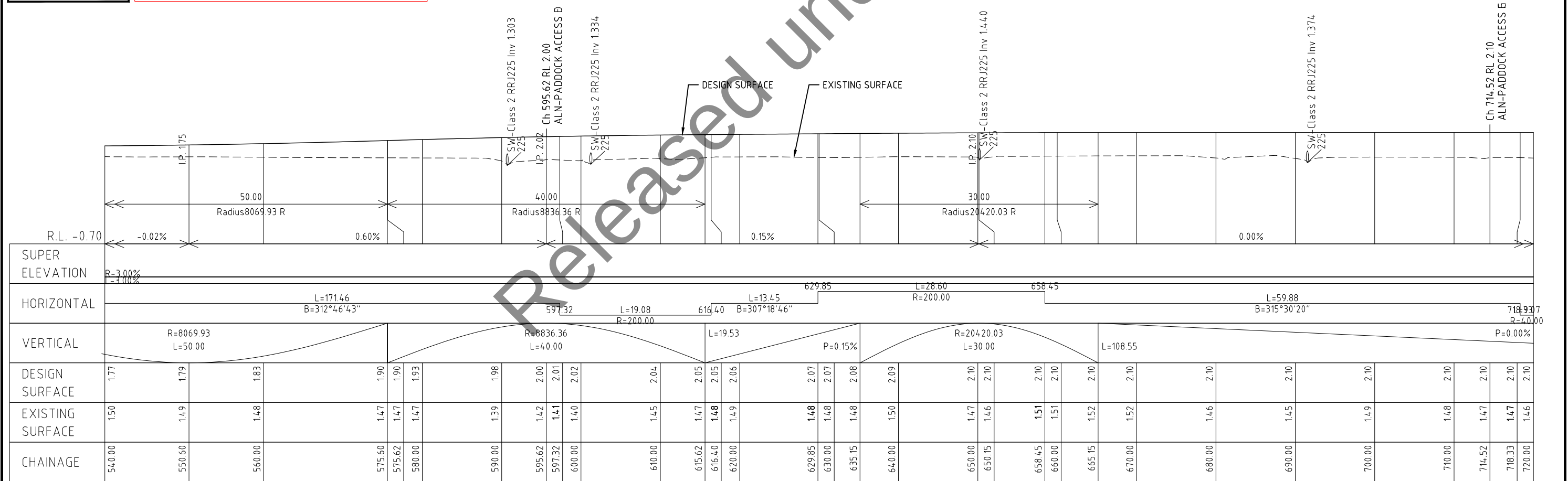


LONGITUDINAL SECTIONALN-Driveway Ch 360.000 to Ch 540.000  
 SCALES: HORIZONTAL 1:500 VERTICAL 1:100

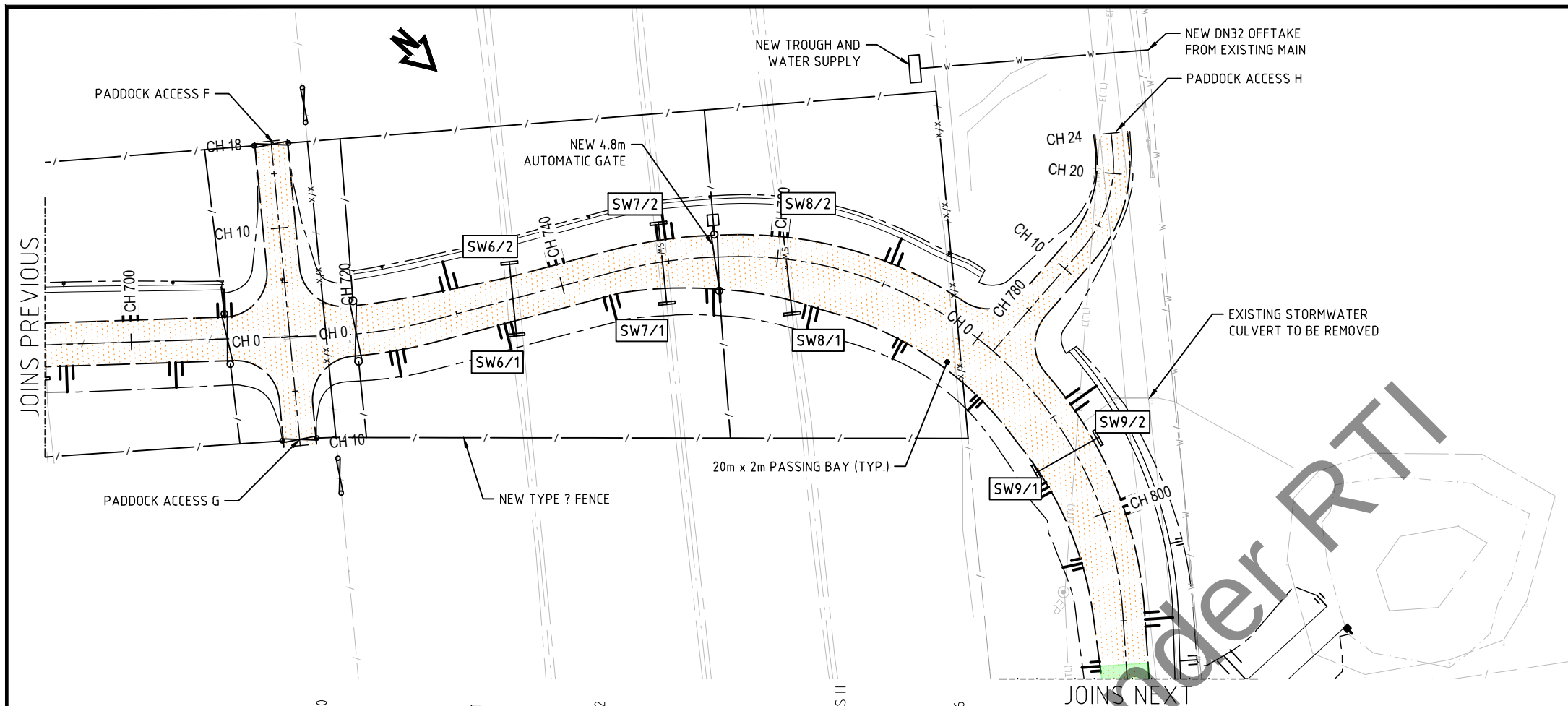
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|             |                                                                         |          |                         | SCALES<br>1:500 1:100 |         |               |  | Department of State Growth                                                                                                   |  |  | CONTRACT No.<br>3148             | DRAWING<br>1301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 2:59 PM | SHEET No.   |
|             |                                                                         |          |                         |                       |         |               |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |  |                                  |                                            |                                    | 1303        |
| P1          | PRELIMINARY ISSUE                                                       |          | Out of Scope 09.07.2024 |                       |         |               |                                                                                       |                                                                                                                              |  |  |                                  |                                            |                                    |             |
| No.         | Amendment Description                                                   | Initials | Date                    |                       |         |               |                                                                                       | DESIGNED<br>Out of Scope                                                                                                     |  |  | REGISTRATION NUMBER<br>A0113.028 |                                            |                                    | REVISION P1 |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |          |                         | Co-ordinate System:   | MGA2020 | Height Datum: | AHD                                                                                   | GENERAL ARRANGMENT SHEET 3                                                                                                   |  |  |                                  |                                            |                                    |             |



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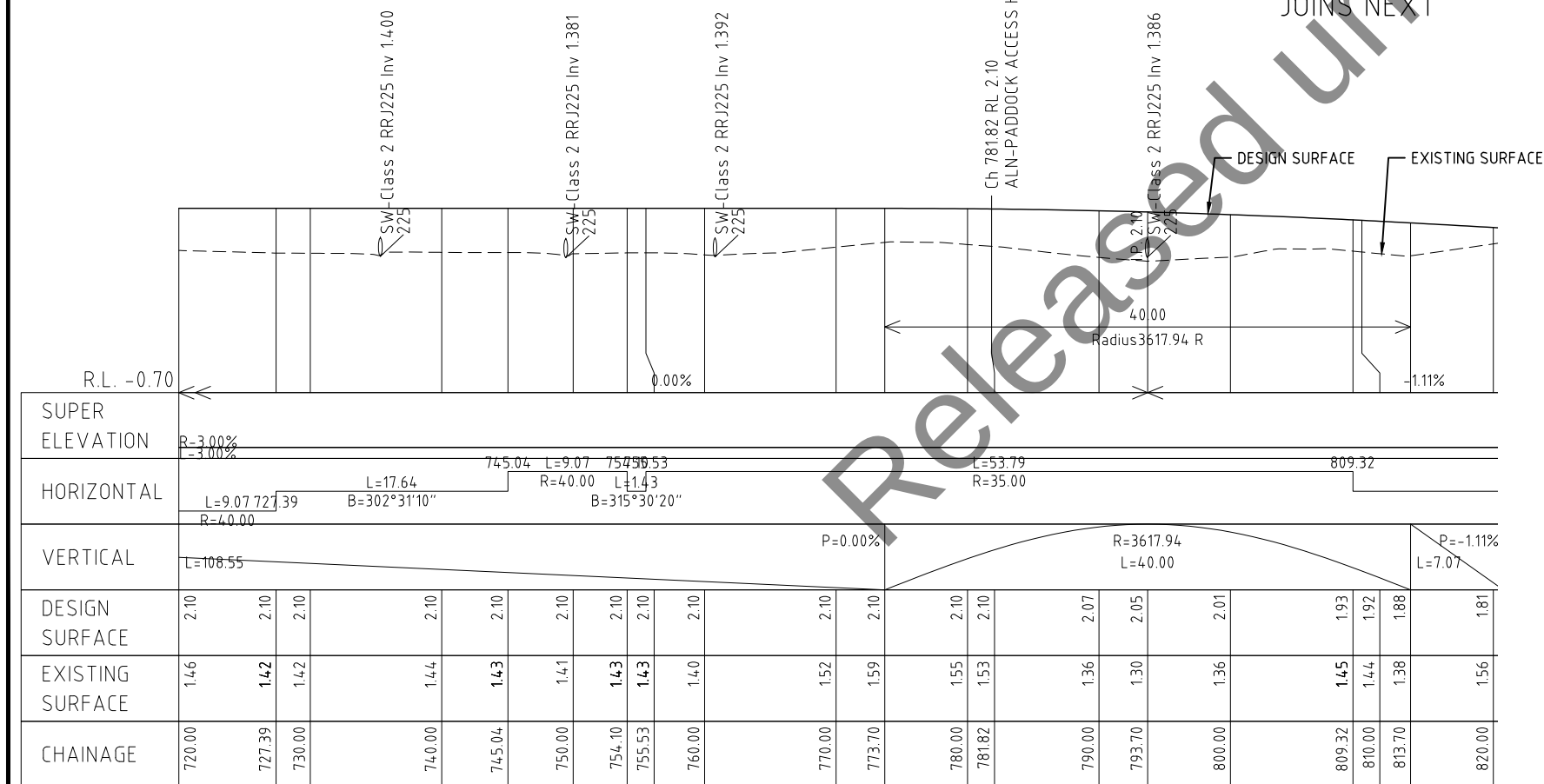
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| P1 PRELIMINARY ISSUE      |  |  |  | 09.07.2024                                                              |  | No.                            |  | Amendment Description                            |  | Initials                                |  | Date                          |  |
| A3 original               |  |  |  | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System:            |  | MGA2020                                          |  | Height Datum:                           |  | AHD                           |  |
| DESIGNED                  |  |  |  | REVIEWED                                                                |  | Department of State Growth     |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE |  | TASMAN HIGHWAY (A0113) UPGRADES BETWEEN |  | HOBART AIRPORT & MIDWAY POINT |  |
| GENERAL ARRANGMENT SHEET4 |  |  |  | CONTRACT No.                                                            |  | DRAWING                        |  | PRINTED DATE                                     |  | SHEET No.                               |  | 1304                          |  |
|                           |  |  |  | 3148                                                                    |  | 301 - GENERAL ARRANGEMENTS.dwg |  | 20-Aug-24, 2:59 PM                               |  | REGISTRATION NUMBER                     |  | A0113.028                     |  |
|                           |  |  |  |                                                                         |  |                                |  |                                                  |  |                                         |  | REVISION P1                   |  |



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PAVEMENT HATCH KEY

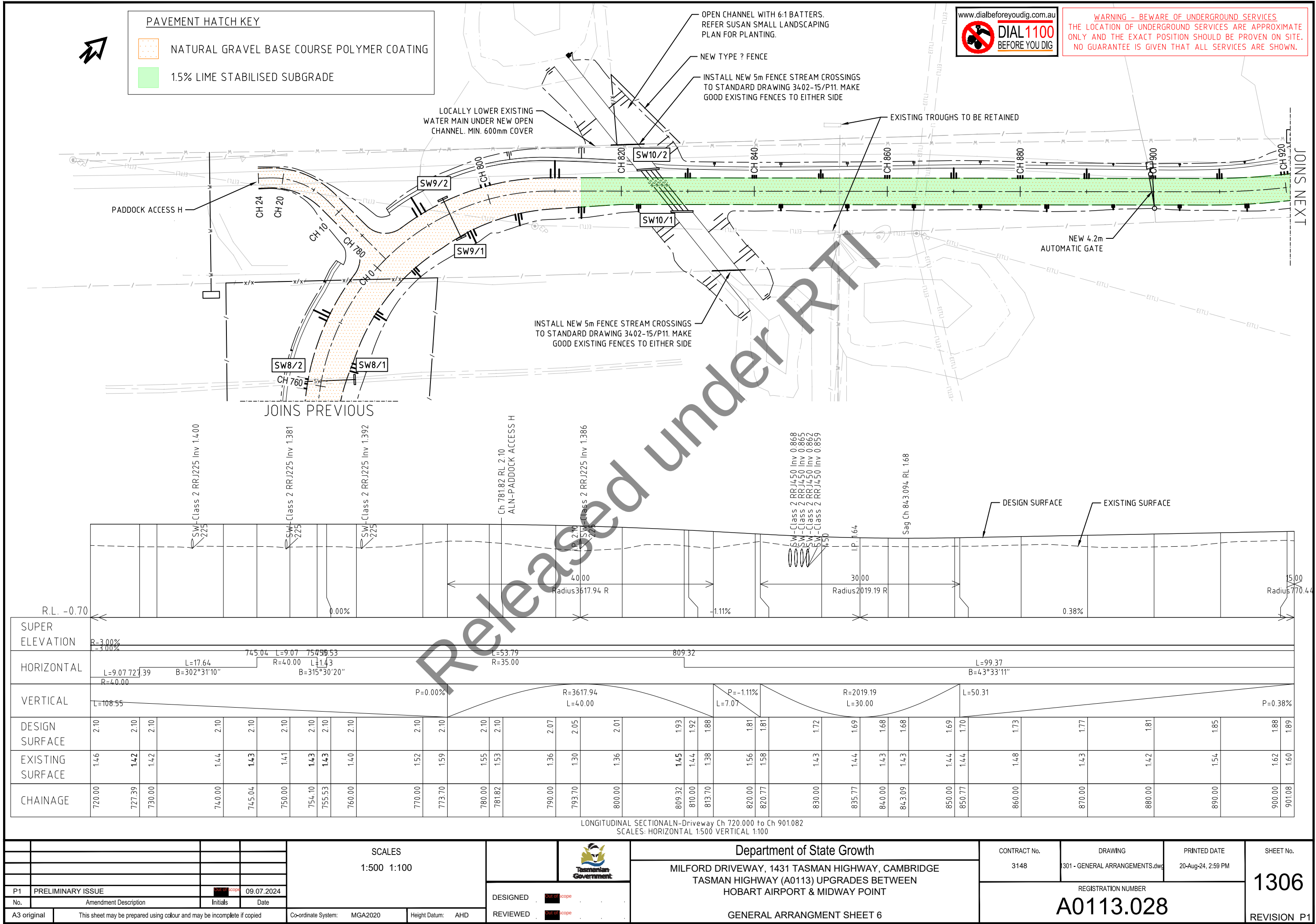
- NATURAL GRAVEL BASE COURSE POLYMER COATING
- 1.5% LIME STABILISED SUBGRADE

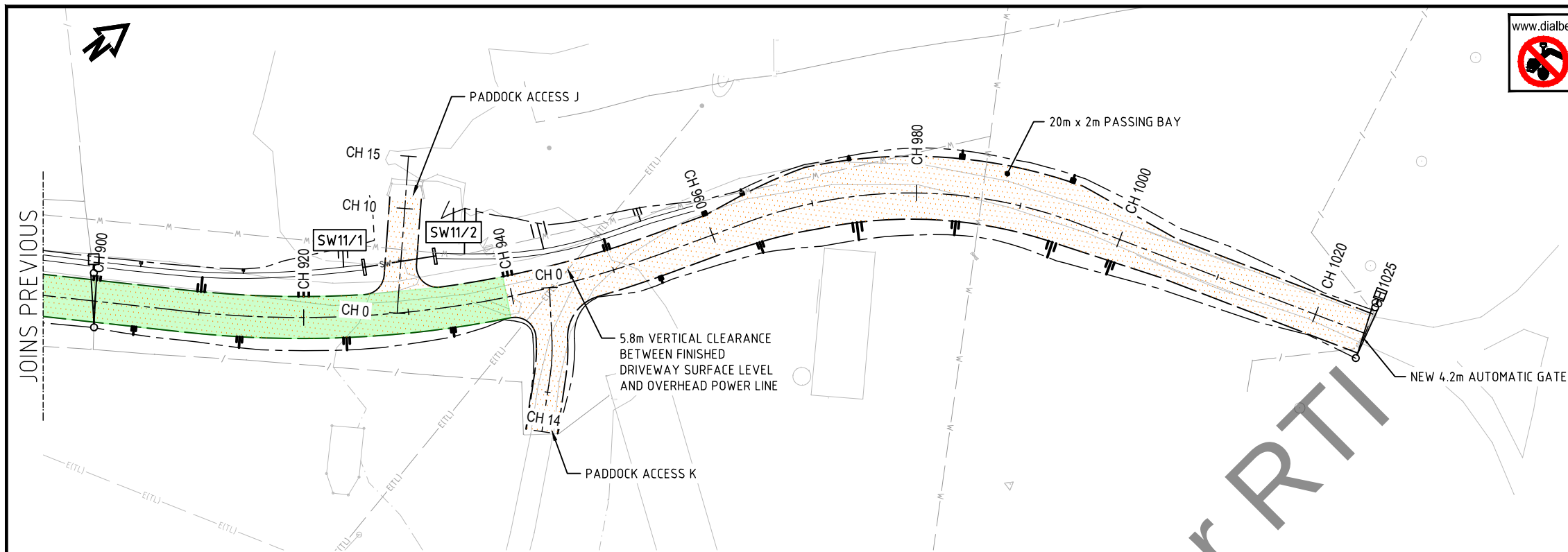


LONGITUDINAL SECTION ALN-Driveway Ch 720.000 to Ch 820.000  
SCALES: HORIZONTAL 1:500 VERTICAL 1:100

|                      |                       |                                                                         |                       |  |                                                                                       |      |                                                                                                                                                                                                  |  |  |                                         |                                           |                                    |                              |
|----------------------|-----------------------|-------------------------------------------------------------------------|-----------------------|--|---------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|-------------------------------------------|------------------------------------|------------------------------|
|                      |                       |                                                                         | SCALES<br>1:500 1:100 |  |  |      | Department of State Growth                                                                                                                                                                       |  |  | CONTRACT No.<br>3148                    | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 2:59 PM | SHEET No.<br><br><b>1305</b> |
|                      |                       |                                                                         |                       |  |                                                                                       |      | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT                                                                     |  |  |                                         |                                           |                                    |                              |
| P1 PRELIMINARY ISSUE |                       |                                                                         |                       |  |                                                                                       |      | DESIGNED <br>REVIEWED  |  |  | REGISTRATION NUMBER<br><b>A0113.028</b> |                                           |                                    | REVISION P                   |
| No.                  | Amendment Description |                                                                         |                       |  | Initials                                                                              | Date |                                                                                                                                                                                                  |  |  | GENERAL ARRANGMENT SHEET 5              |                                           |                                    |                              |
| A3 original          |                       | This sheet may be prepared using colour and may be incomplete if copied |                       |  | Co-ordinate System: MGA2020                                                           |      | Height Datum: AHD                                                                                                                                                                                |  |  |                                         |                                           |                                    |                              |



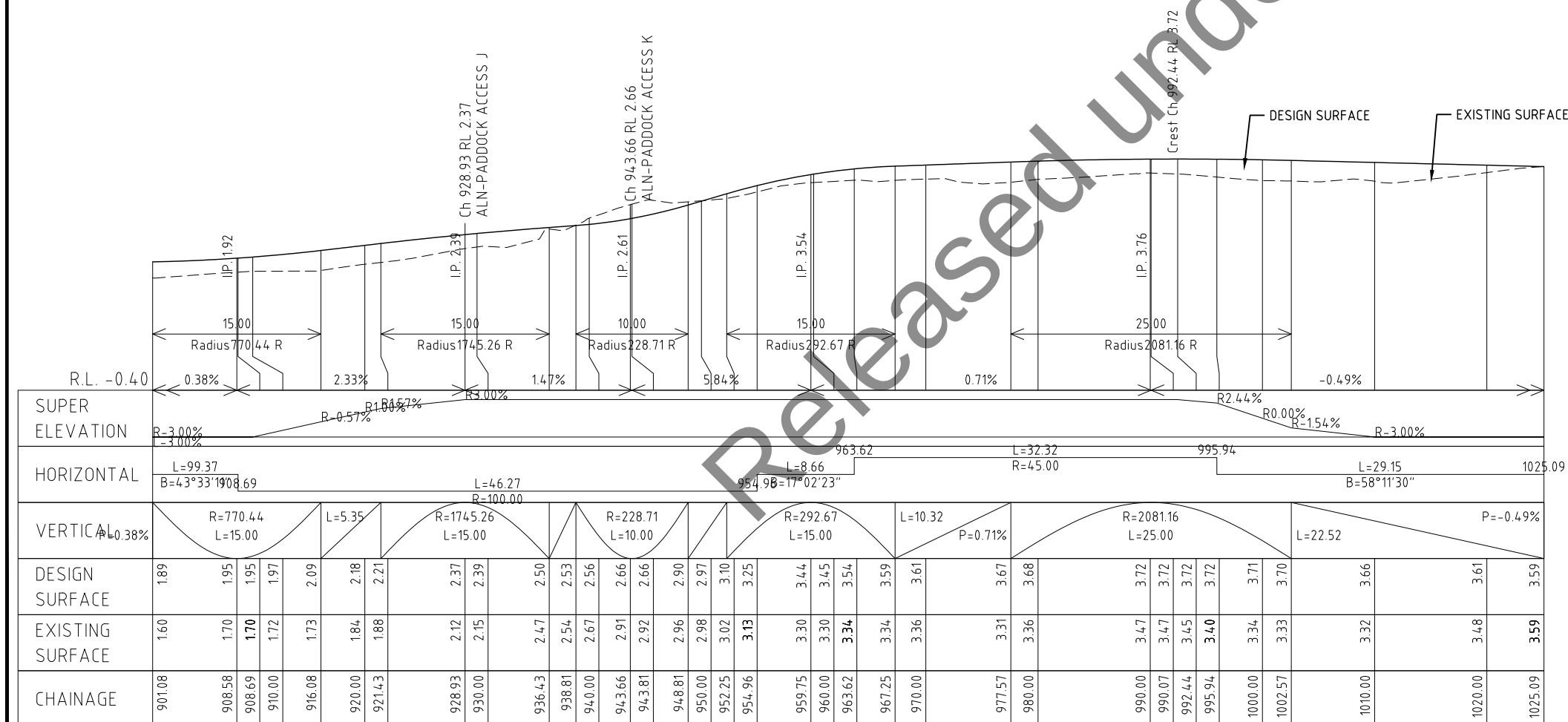




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PAVEMENT HATCH KEY

- NATURAL GRAVEL BASE COURSE POLYMER COATING
- 1.5% LIME STABILISED SUBGRADE



LONGITUDINAL SECTION ALN-Driveway Ch 901.082 to Ch 1025.090  
SCALES: HORIZONTAL 1:500 VERTICAL 1:100

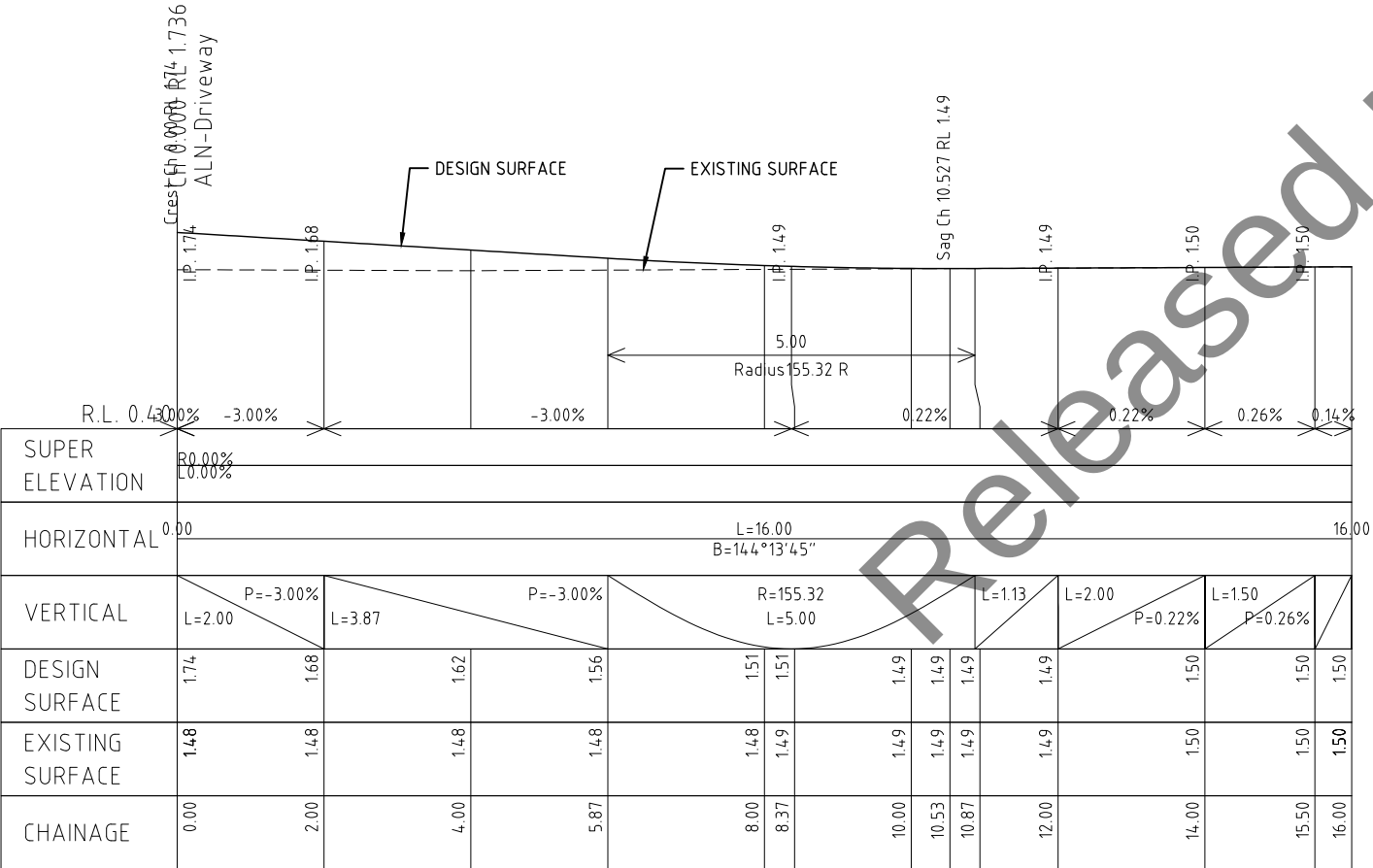
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| P1 PRELIMINARY ISSUE |  |  |  | 09.07.2024                                                              |  | No.                 |  | Amendment Description |  | Initials      |  | Date |  |
| A3 original          |  |  |  | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System: |  | MGA2020               |  | Height Datum: |  | AHD  |  |

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| SCALES |  | 1:500 1:100 |  |  |  | Department of State Growth                       |  | CONTRACT No. |  | DRAWING                        |  | PRINTED DATE       |  | SHEET No. |  |
|        |  |             |  |  |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE |  | 3148         |  | 301 - GENERAL ARRANGEMENTS.dwg |  | 20-Aug-24, 2:59 PM |  | 1307      |  |
|        |  |             |  |  |  | TASMAN HIGHWAY (A0113) UPGRADES BETWEEN          |  |              |  |                                |  |                    |  |           |  |
|        |  |             |  |  |  | HOBART AIRPORT & MIDWAY POINT                    |  |              |  |                                |  |                    |  |           |  |
|        |  |             |  |  |  | GENERAL ARRANGMENT SHEET 7                       |  |              |  |                                |  |                    |  |           |  |

|                     |  |  |  |           |  |             |  |
|---------------------|--|--|--|-----------|--|-------------|--|
| REGISTRATION NUMBER |  |  |  | A0113.028 |  | REVISION P1 |  |
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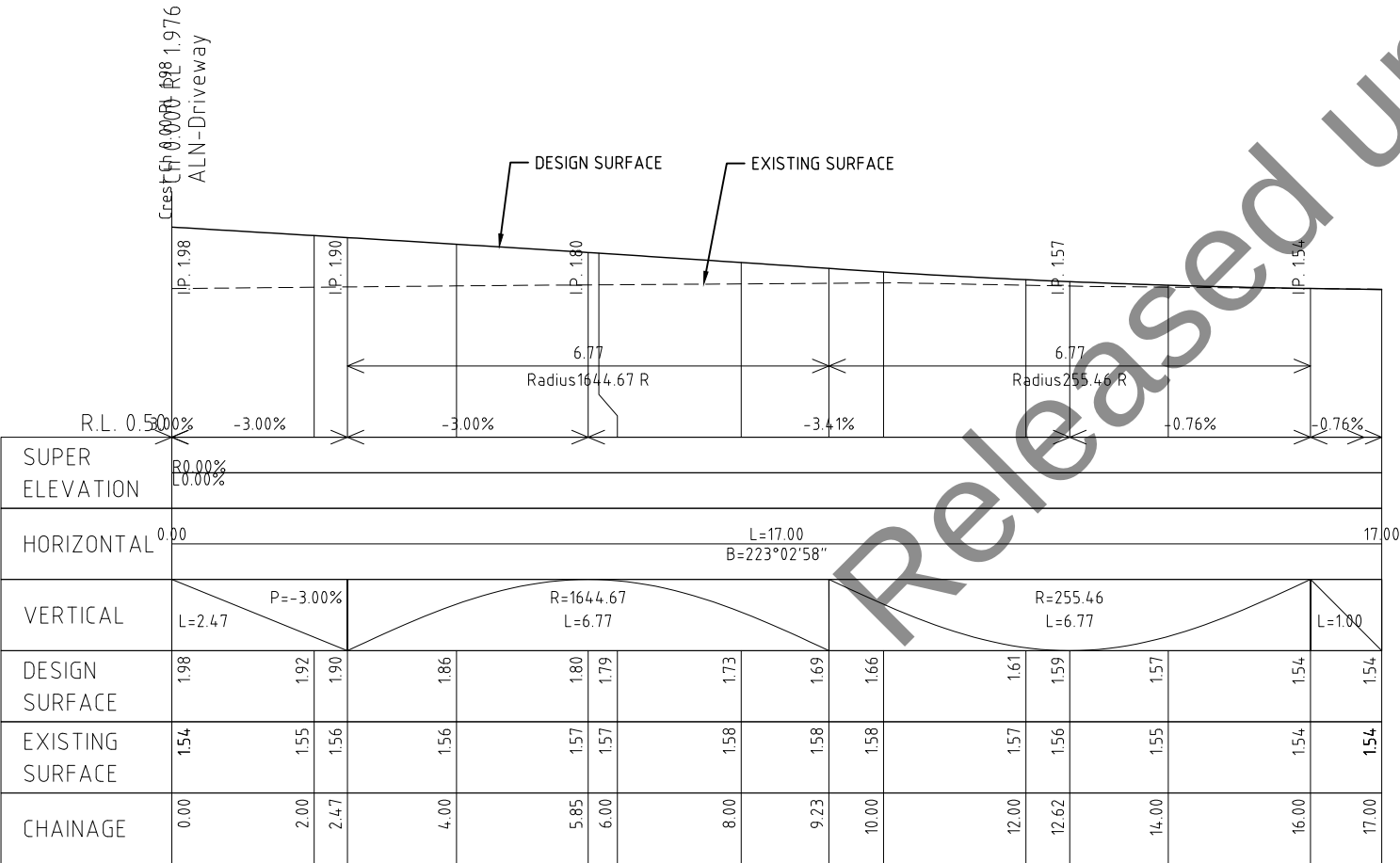
LONGITUDINAL SECTIONALN-PADDOCK ACCESS A Ch 0.000 to Ch 16.000  
SCALES: HORIZONTAL 1:100 VERTICAL 1:50

|             |                       |                                                                         |                      |                             |                                                                                       |                                                                                                                              |                                         |                            |                                           |                                    |                       |             |
|-------------|-----------------------|-------------------------------------------------------------------------|----------------------|-----------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-------------------------------------------|------------------------------------|-----------------------|-------------|
|             |                       |                                                                         | SCALES<br>1:50 1:100 |                             |  | Department of State Growth                                                                                                   |                                         | CONTRACT No.<br>3148       | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 2:59 PM | SHEET No.<br><br>1308 |             |
|             |                       |                                                                         |                      |                             |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                         |                            |                                           |                                    |                       |             |
| P1          | PRELIMINARY ISSUE     |                                                                         |                      | 09.07.2024                  | DESIGNED                                                                              |                                                                                                                              | REGISTRATION NUMBER<br><b>A0113.028</b> |                            |                                           |                                    |                       | REVISION P1 |
| No.         | Amendment Description |                                                                         | Initials             | Date                        | REVIEWED                                                                              |                                                                                                                              |                                         |                            |                                           |                                    |                       |             |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |                      | Co-ordinate System: MGA2020 |                                                                                       | Height Datum: AHD                                                                                                            |                                         | GENERAL ARRANGMENT SHEET 8 |                                           |                                    |                       |             |



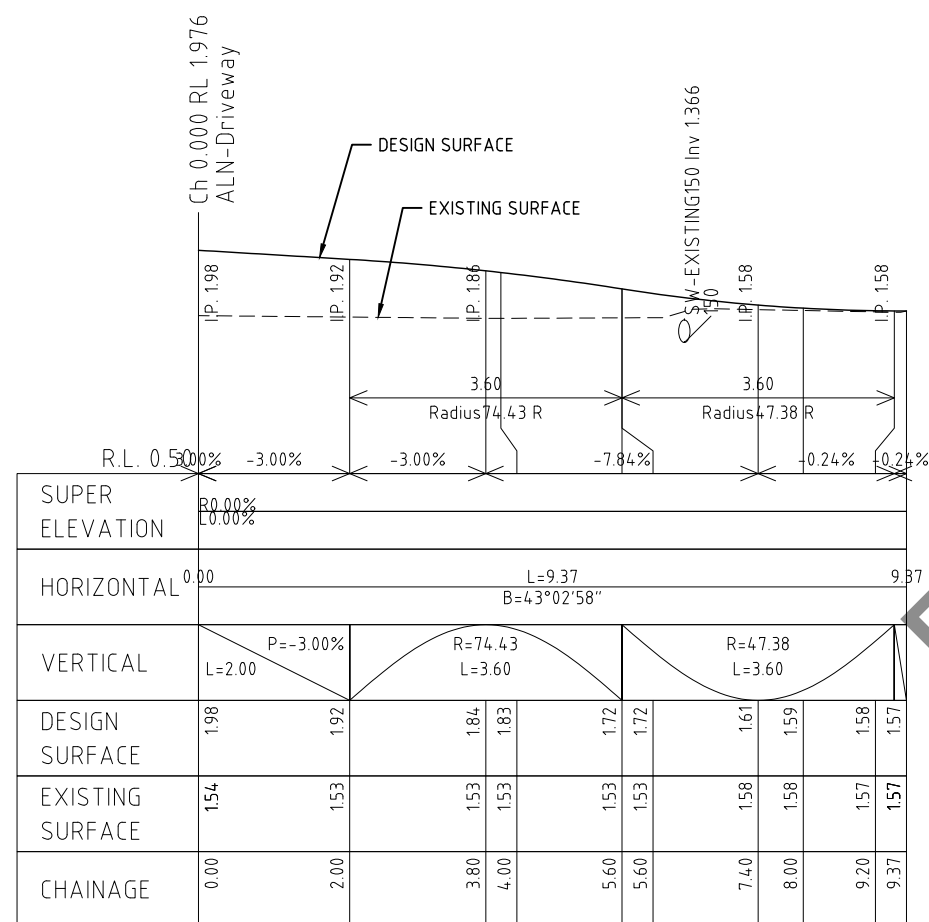


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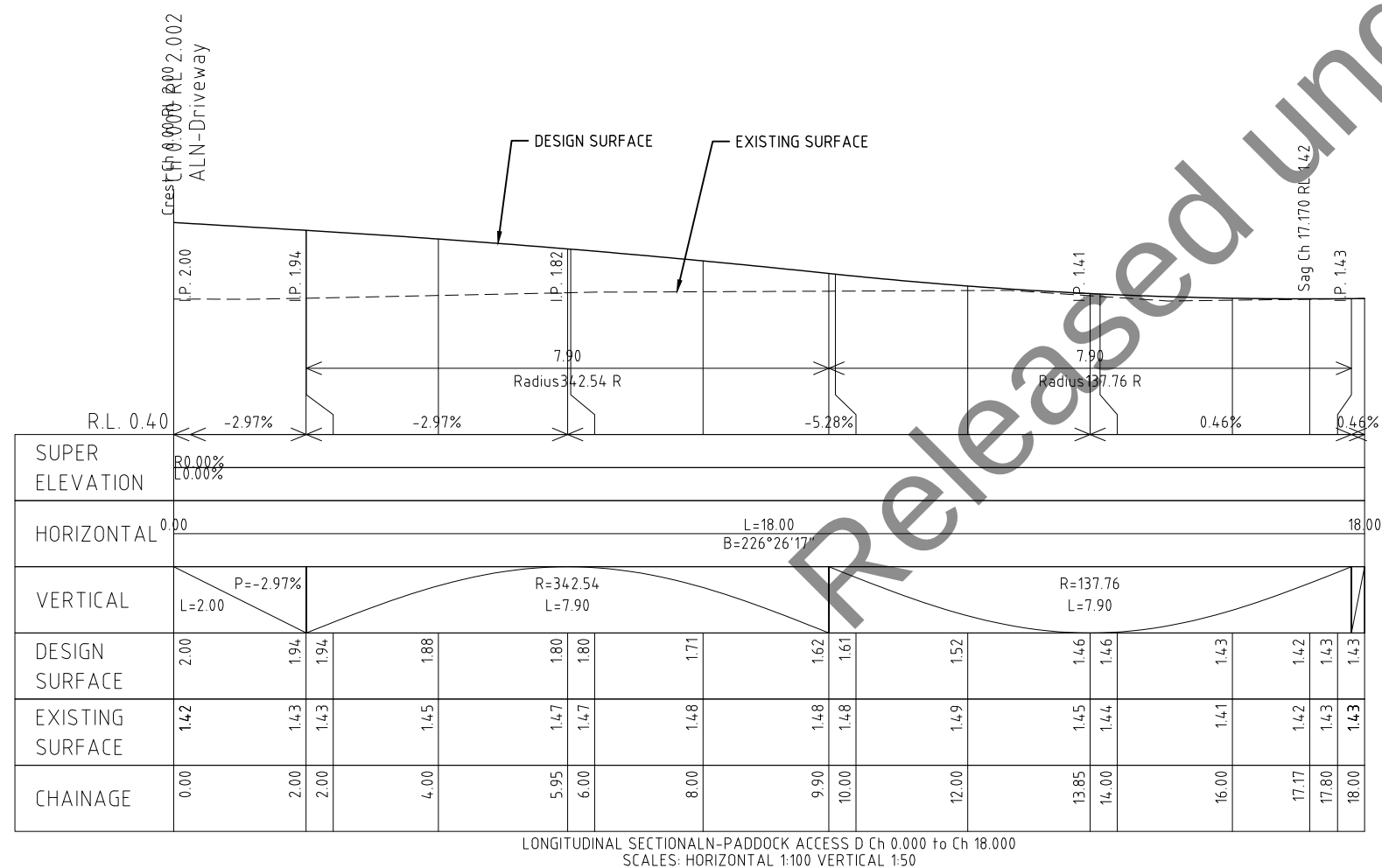
LONGITUDINAL SECTIONALN-PADDOCK ACCESS B Ch 0.000 to Ch 17.000  
SCALES: HORIZONTAL 1:100 VERTICAL 1:50

WARNING - BEWARE OF UNDERGROUND SERVICES  
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LONGITUDINAL SECTIONALN-PADDOCK ACCESS C Ch 0.000 to Ch 9.365  
 SCALES: HORIZONTAL 1:100 VERTICAL 1:50

|             |                       |                                                                         |             |                      |         |                                                                                       |                                                                                                                              |                             |                     |                                |                    |                       |  |
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|             |                       |                                                                         |             | SCALES<br>1:50 1:100 |         |  | Department of State Growth                                                                                                   |                             | CONTRACT No.        | DRAWING                        | PRINTED DATE       | SHEET No.<br><br>1310 |  |
|             |                       |                                                                         |             |                      |         |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                             | 3148                | 301 - GENERAL ARRANGEMENTS.dwg | 20-Aug-24, 3:00 PM |                       |  |
| P1          | PRELIMINARY ISSUE     |                                                                         | Don't scope |                      |         |                                                                                       | 09.07.2024                                                                                                                   |                             | REGISTRATION NUMBER |                                |                    |                       |  |
| No.         | Amendment Description |                                                                         | Initials    |                      |         |                                                                                       | Date                                                                                                                         |                             | A0113.028           |                                |                    |                       |  |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |             | Co-ordinate System:  | MGA2020 | Height Datum:                                                                         | AHD                                                                                                                          | DESIGNED                    | Don't scope         |                                |                    | REVISION P1           |  |
|             |                       |                                                                         |             |                      |         |                                                                                       |                                                                                                                              | REVIEWED                    | Don't scope         |                                |                    |                       |  |
|             |                       |                                                                         |             |                      |         |                                                                                       |                                                                                                                              | GENERAL ARRANGMENT SHEET 10 |                     |                                |                    |                       |  |

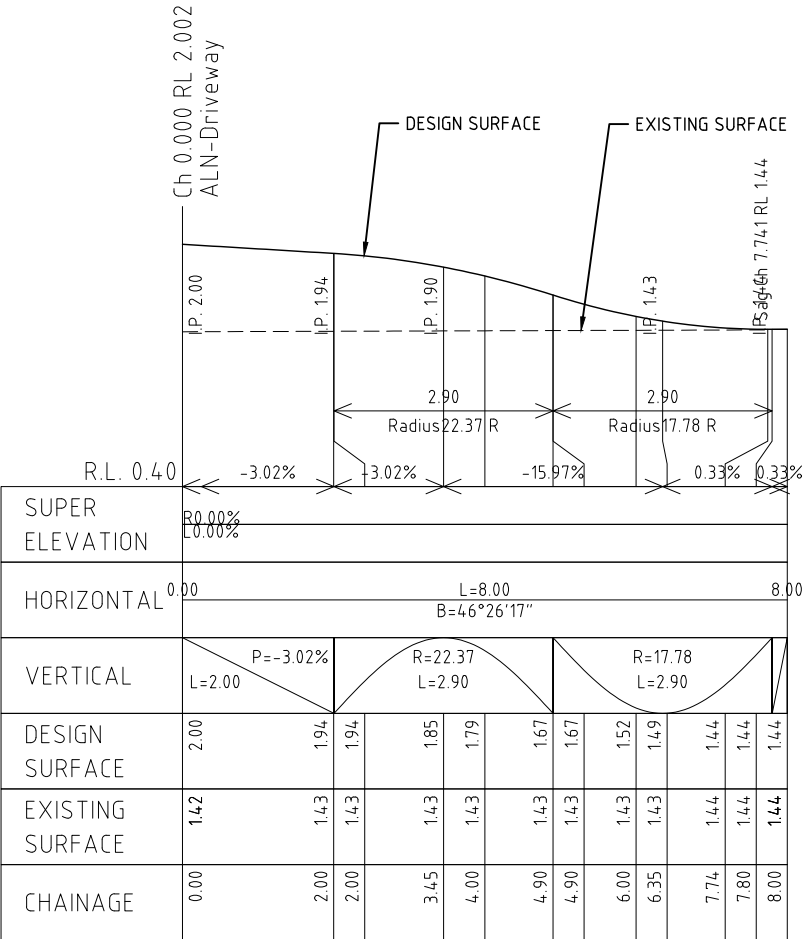


|                           |  |                                                                                                  |  |                      |  |                                                                                       |  |                                                                                                                                                                |  |                                                                                                   |                                      |                                                                                                   |                                            |                             |                                    |  |                       |  |  |
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|                           |  |                                                                                                  |  | SCALES<br>1:50 1:100 |  |  |  | Department of State Growth<br><br>MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |                                                                                                   | CONTRACT No.<br>3148                 |                                                                                                   | DRAWING<br>1301 - GENERAL ARRANGEMENTS.dwg |                             | PRINTED DATE<br>20-Aug-24, 3:00 PM |  | SHEET No.<br><br>1311 |  |  |
|                           |  |                                                                                                  |  |                      |  |                                                                                       |  |                                                                                                                                                                |  |                                                                                                   | REGISTRATION NUMBER<br><br>A0113.028 |                                                                                                   |                                            |                             |                                    |  | REVISION P1           |  |  |
| P1 PRELIMINARY ISSUE      |  |  09.07.2024 |  |                      |  |                                                                                       |  |                                                                                                                                                                |  |                                                                                                   |                                      |                                                                                                   |                                            |                             |                                    |  |                       |  |  |
| No. Amendment Description |  | Initials Date                                                                                    |  |                      |  |                                                                                       |  |                                                                                                                                                                |  |                                                                                                   |                                      |                                                                                                   |                                            |                             |                                    |  |                       |  |  |
| A3 original               |  | This sheet may be prepared using colour and may be incomplete if copied                          |  |                      |  | Co-ordinate System: MGA2020                                                           |  | Height Datum: AHD                                                                                                                                              |  | DESIGNED<br> |                                      | REVIEWED<br> |                                            | GENERAL ARRANGMENT SHEET 11 |                                    |  |                       |  |  |





WARNING - BEWARE OF UNDERGROUND SERVICES  
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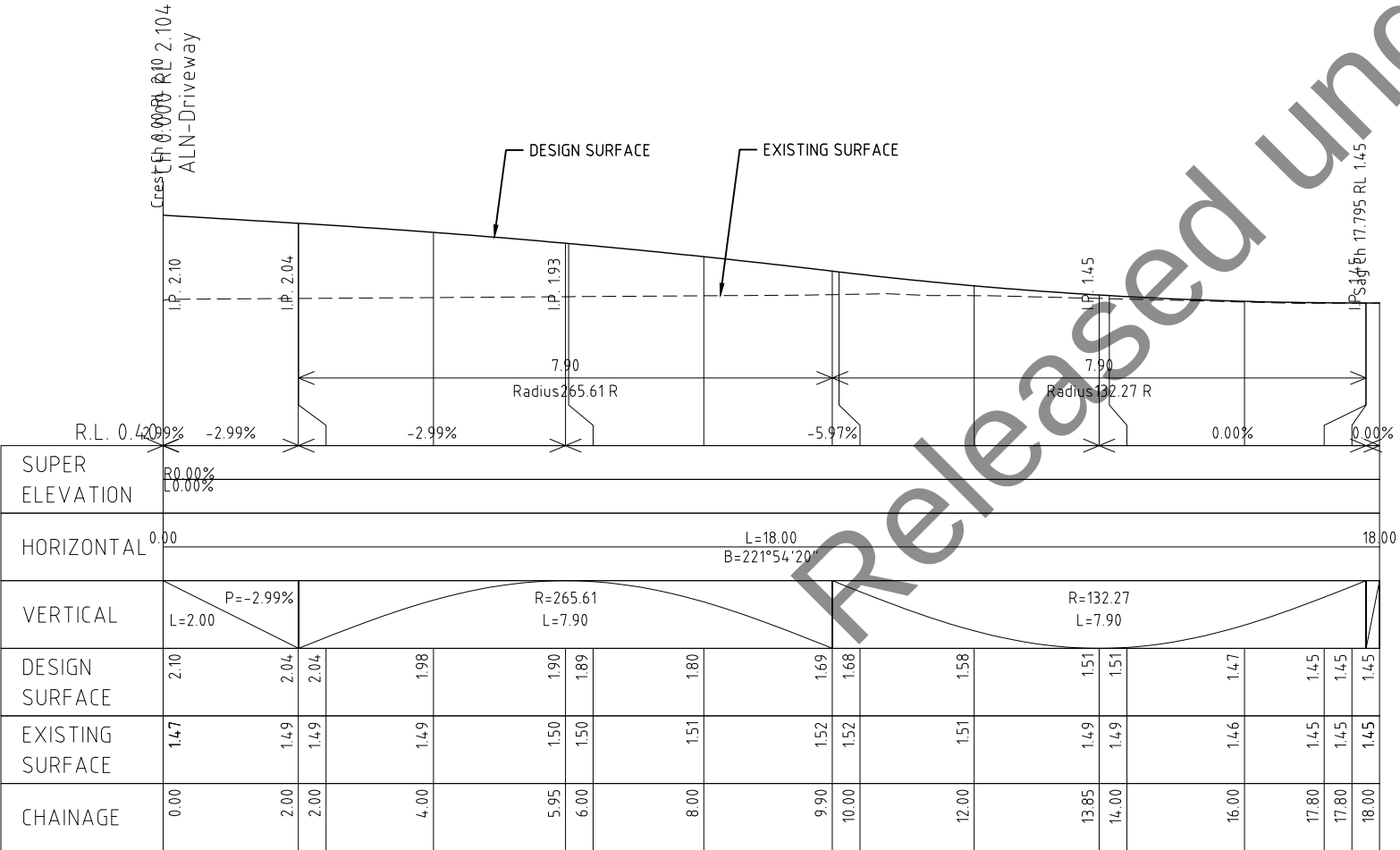
LONGITUDINAL SECTIONALN-PADDOCK ACCESS E Ch 0.000 to Ch 8.000  
SCALES: HORIZONTAL 1:100 VERTICAL 1:50

Released under RTI

|             |                                                                         |                         |                             |  |                                                                                       |                                                                                                                              |                             |                                         |                                           |                                    |           |
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|             |                                                                         |                         | SCALES<br>1:50 1:100        |  |  | Department of State Growth                                                                                                   |                             | CONTRACT No.<br>3148                    | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 3:00 PM | SHEET No. |
|             |                                                                         |                         |                             |  |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                             | REGISTRATION NUMBER<br><b>A0113.028</b> |                                           |                                    | 1312      |
| P1          | PRELIMINARY ISSUE                                                       | <div>Out of scope</div> | 09.07.2024                  |  | DESIGNED <div>Out of scope</div>                                                      |                                                                                                                              | GENERAL ARRANGMENT SHEET 12 |                                         |                                           |                                    |           |
| No.         | Amendment Description                                                   | Initials                | Date                        |  | REVIEWED <div>Out of scope</div>                                                      |                                                                                                                              |                             |                                         |                                           |                                    |           |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |                         | Co-ordinate System: MGA2020 |  | Height Datum: AHD                                                                     |                                                                                                                              | REVISION P1                 |                                         |                                           |                                    |           |



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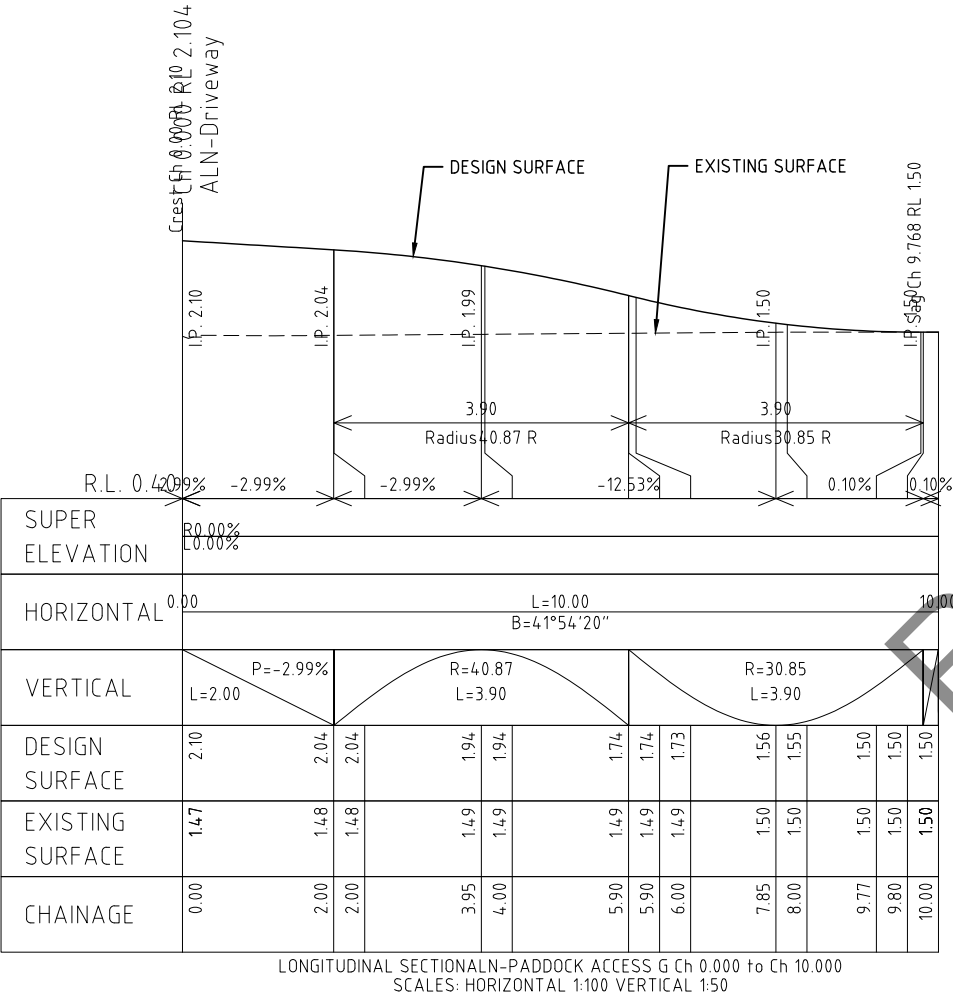


LONGITUDINAL SECTIONALN-PADDOCK ACCESS F Ch 0.000 to Ch 18.000  
SCALES: HORIZONTAL 1:100 VERTICAL 1:50

|             |                       |                                                                         |                      |                             |                                                                                       |                                                                                                                              |                             |                                         |                                           |                                    |                              |             |
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|             |                       |                                                                         | SCALES<br>1:50 1:100 |                             |  | Department of State Growth                                                                                                   |                             | CONTRACT No.<br>3148                    | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 3:00 PM | SHEET No.<br><br><b>1313</b> |             |
|             |                       |                                                                         |                      |                             |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                             | REGISTRATION NUMBER<br><b>A0113.028</b> |                                           |                                    |                              | REVISION P1 |
| P1          | PRELIMINARY ISSUE     |                                                                         |                      | 09.07.2024                  | DESIGNED                                                                              |                                                                                                                              | GENERAL ARRANGMENT SHEET 13 |                                         |                                           |                                    |                              |             |
| No.         | Amendment Description |                                                                         | Initials             | Date                        | REVIEWED                                                                              |                                                                                                                              |                             |                                         |                                           |                                    |                              |             |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |                      | Co-ordinate System: MGA2020 |                                                                                       | Height Datum: AHD                                                                                                            |                             |                                         |                                           |                                    |                              |             |



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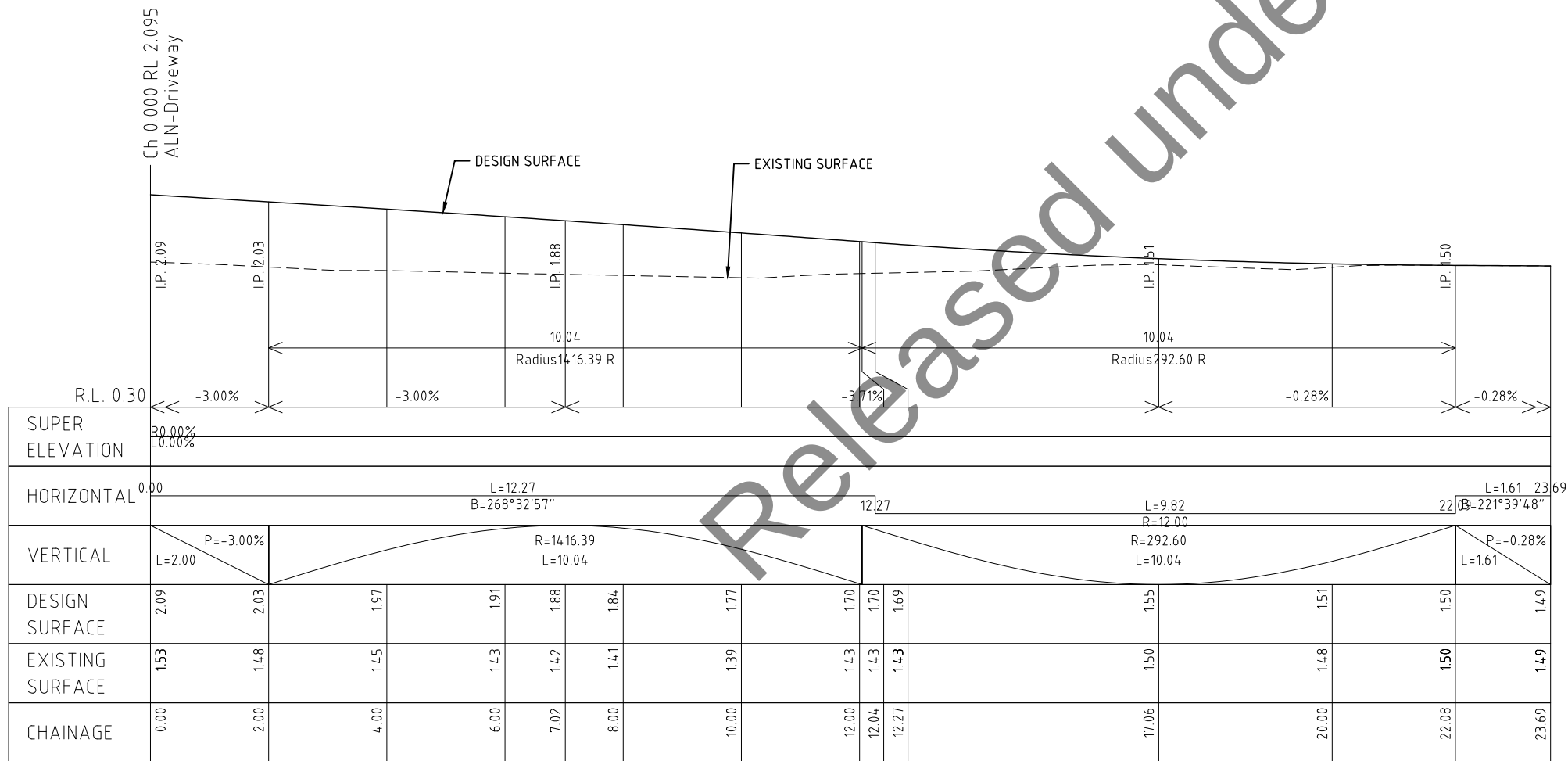
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|                           |  |  | SCALES<br>1:50 1:100                                                    |  |  |  | Department of State Growth                                                                                                   |                     |  | CONTRACT No.<br>3148 | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 3:00 PM | SHEET No.<br><br><b>1314</b> |
|                           |  |  |                                                                         |  |                                                                                       |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                     |  |                      |                                           |                                    | <b>A0113.028</b>             |
|                           |  |  |                                                                         |  |                                                                                       |  |                                                                                                                              | REGISTRATION NUMBER |  |                      | REVISION P1                               |                                    |                              |
| P1 PRELIMINARY ISSUE      |  |  | 09.07.2024                                                              |  | DESIGNED                                                                              |  |                                                                                                                              |                     |  |                      |                                           |                                    |                              |
| No. Amendment Description |  |  | Initials Date                                                           |  | REVIEWED                                                                              |  |                                                                                                                              |                     |  |                      |                                           |                                    |                              |
| A3 original               |  |  | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System: MGA2020                                                           |  |                                                                                                                              | Height Datum: AHD   |  |                      |                                           |                                    |                              |
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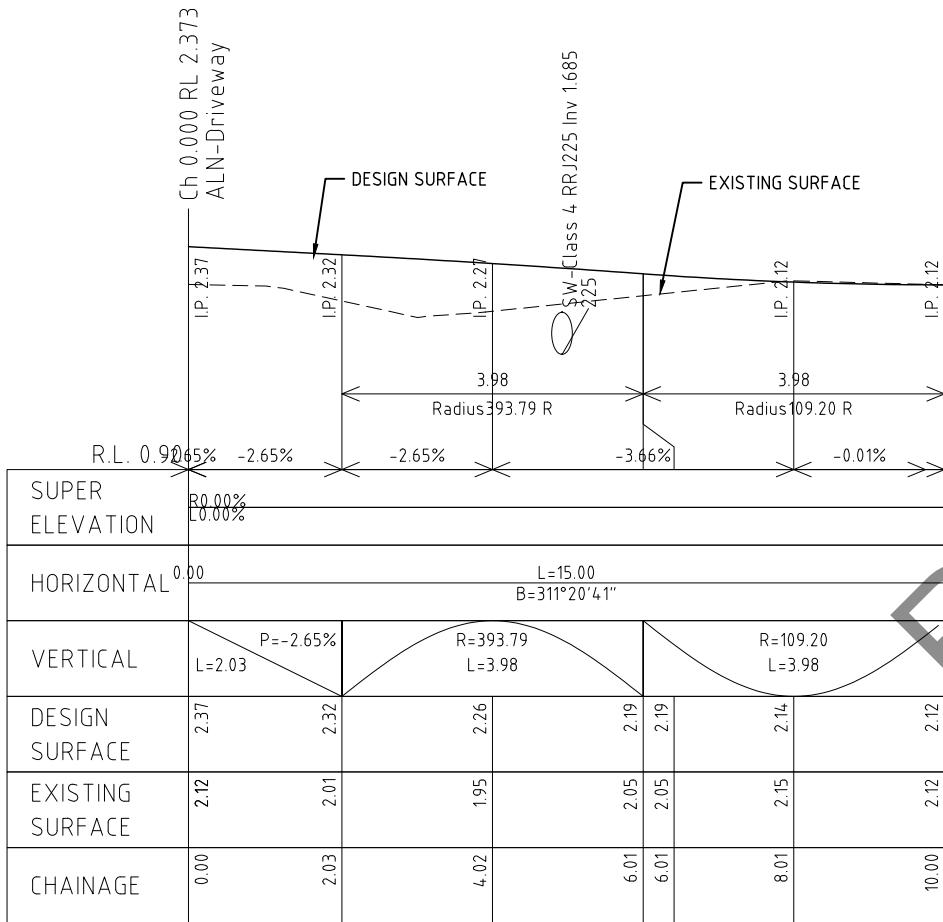


LONGITUDINAL SECTIONALN-PADDOCK ACCESS H Ch 0.000 to Ch 23.695  
SCALES: HORIZONTAL 1:100 VERTICAL 1:50

|                      |                       |                                                                         |                                                                                                                              |                      |  |                                                                                       |                                      |  |                             |                                           |                                    |                       |
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|                      |                       |                                                                         |                                                                                                                              | SCALES<br>1:50 1:100 |  |  | Department of State Growth           |  | CONTRACT No.<br>3148        | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 3:00 PM | SHEET No.<br><br>1315 |
| P1 PRELIMINARY ISSUE |                       | 09.07.2024                                                              | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                      |  |                                                                                       | REGISTRATION NUMBER<br><br>A0113.028 |  |                             |                                           |                                    |                       |
| No.                  | Amendment Description | Initials                                                                |                                                                                                                              |                      |  |                                                                                       |                                      |  | Date                        |                                           |                                    |                       |
| A3 original          |                       | This sheet may be prepared using colour and may be incomplete if copied |                                                                                                                              |                      |  |                                                                                       |                                      |  | Co-ordinate System: MGA2020 |                                           | Height Datum: AHD                  |                       |
|                      |                       |                                                                         |                                                                                                                              |                      |  | DESIGNED                                                                              |                                      |  |                             |                                           |                                    | REVISION P1           |
|                      |                       |                                                                         |                                                                                                                              |                      |  | REVIEWED                                                                              |                                      |  |                             |                                           |                                    |                       |



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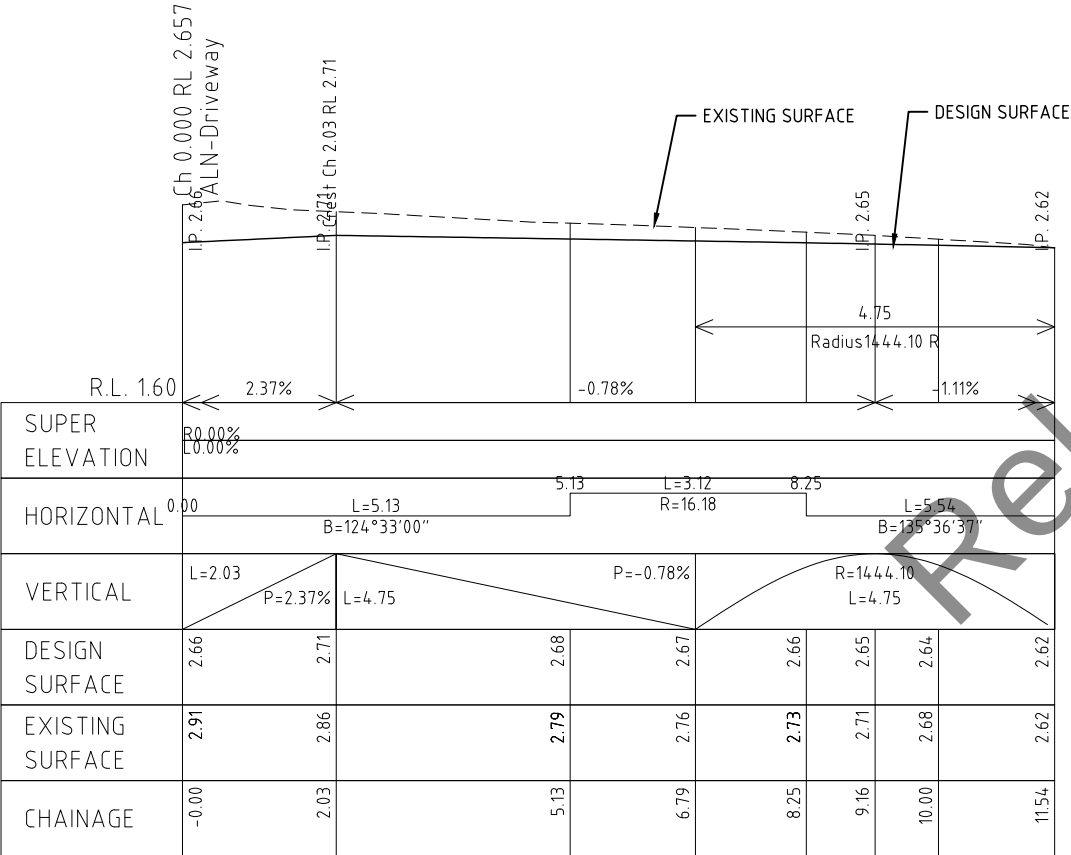
LONGITUDINAL SECTION ALN-PADDOCK ACCESS J Ch 0.000 to Ch 10.000  
SCALES: HORIZONTAL 1:100 VERTICAL 1:50

Released under RTI

|             |                                                                         |  |                      |  |  |                                                                                       |  |                                                                                                                              |  |             |                                         |                                           |                                    |           |
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|             |                                                                         |  | SCALES<br>1:50 1:100 |  |  |  |  | Department of State Growth                                                                                                   |  |             | CONTRACT No.<br>3148                    | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 3:00 PM | SHEET No. |
|             |                                                                         |  |                      |  |  |                                                                                       |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |             | REGISTRATION NUMBER<br><b>A0113.028</b> |                                           |                                    | 1316      |
| P1          | PRELIMINARY ISSUE                                                       |  |                      |  |  | 09.07.2024                                                                            |  | DESIGNED  scope                         |  |             |                                         |                                           |                                    |           |
| No.         | Amendment Description                                                   |  |                      |  |  | Initials Date                                                                         |  |                                                                                                                              |  |             |                                         |                                           |                                    |           |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |  |                      |  |  | Co-ordinate System: MGA2020                                                           |  | Height Datum: AHD                                                                                                            |  | REVISION P1 |                                         |                                           |                                    |           |



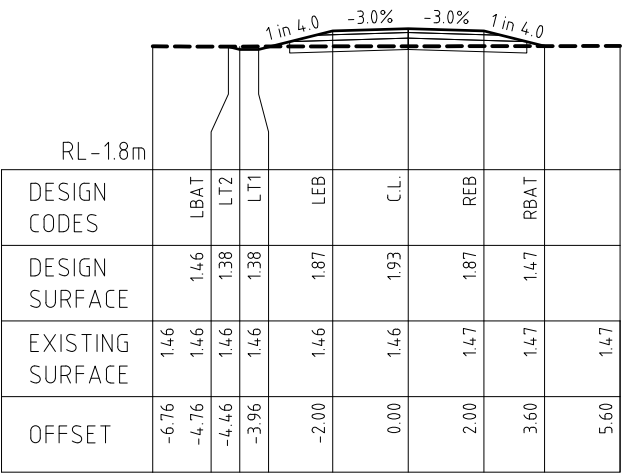
WARNING - BEWARE OF UNDERGROUND SERVICES  
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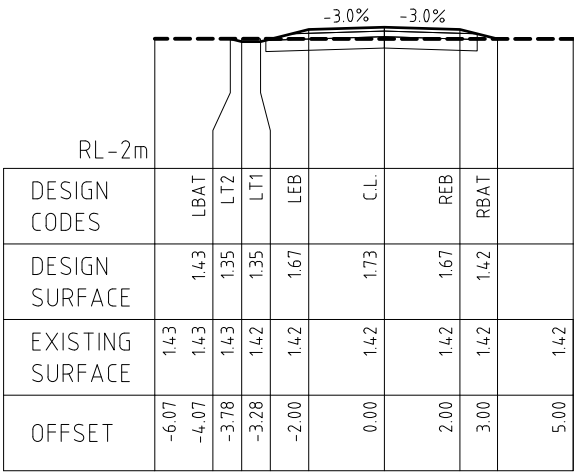
LONGITUDINAL SECTIONALN-PADDOCK ACCESS K Ch 0.000 to Ch 11.537  
SCALES: HORIZONTAL 1:100 VERTICAL 1:50

|             |                       |                                                                         |                      |                             |                                                                                       |                                                                                                                              |  |             |                                         |                                           |                                    |                              |
|-------------|-----------------------|-------------------------------------------------------------------------|----------------------|-----------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----------------------------------------|-------------------------------------------|------------------------------------|------------------------------|
|             |                       |                                                                         | SCALES<br>1:50 1:100 |                             |  | Department of State Growth                                                                                                   |  |             | CONTRACT No.<br>3148                    | DRAWING<br>301 - GENERAL ARRANGEMENTS.dwg | PRINTED DATE<br>20-Aug-24, 3:00 PM | SHEET No.<br><br><b>1317</b> |
|             |                       |                                                                         |                      |                             |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  |             |                                         |                                           |                                    |                              |
|             |                       |                                                                         |                      |                             |                                                                                       | GENERAL ARRANGMENT SHEET 17                                                                                                  |  |             | REGISTRATION NUMBER<br><b>A0113.028</b> |                                           |                                    |                              |
| P1          | PRELIMINARY ISSUE     |                                                                         |                      | 09.07.2024                  | DESIGNED                                                                              |                                                                                                                              |  |             |                                         |                                           |                                    |                              |
| No.         | Amendment Description |                                                                         | Initials             | Date                        | REVIEWED                                                                              |                                                                                                                              |  |             |                                         |                                           |                                    |                              |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |                      | Co-ordinate System: MGA2020 |                                                                                       | Height Datum: AHD                                                                                                            |  | REVISION P1 |                                         |                                           |                                    |                              |

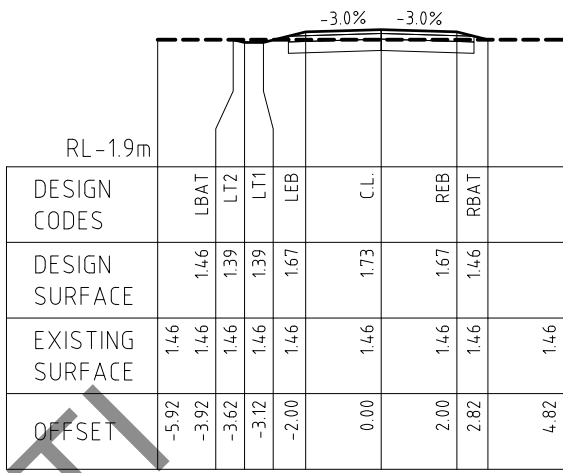




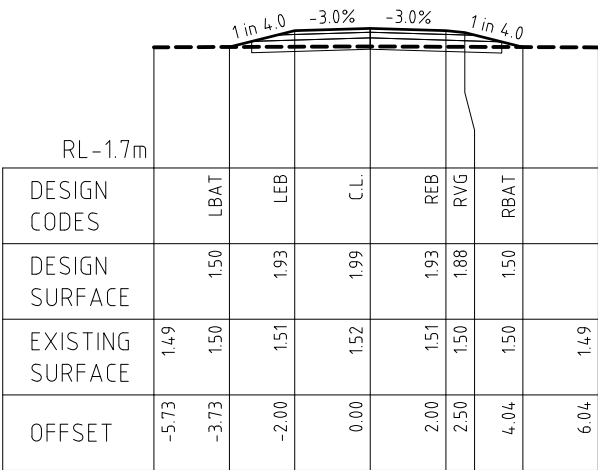
Ch 40.00 m



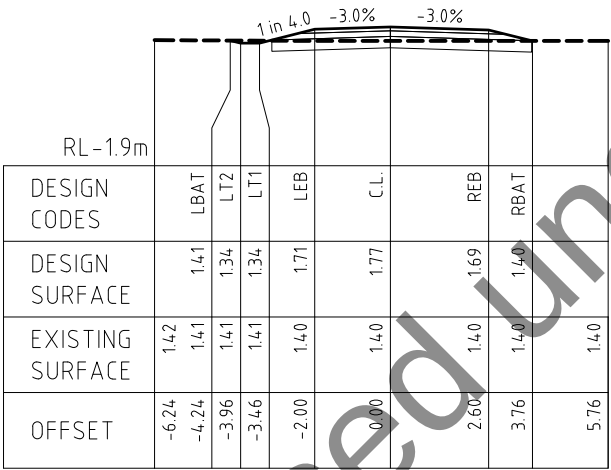
Ch 100.00 m



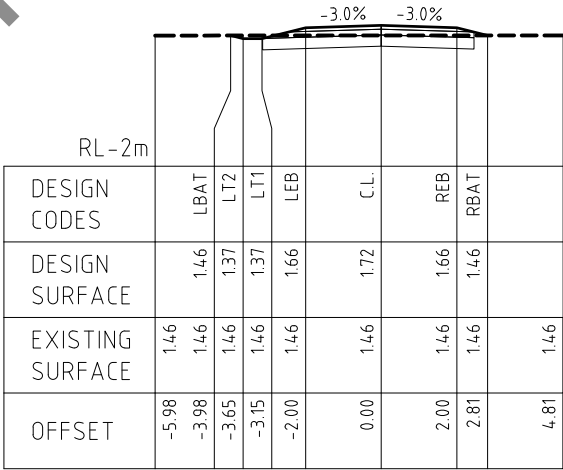
Ch 160.00 m



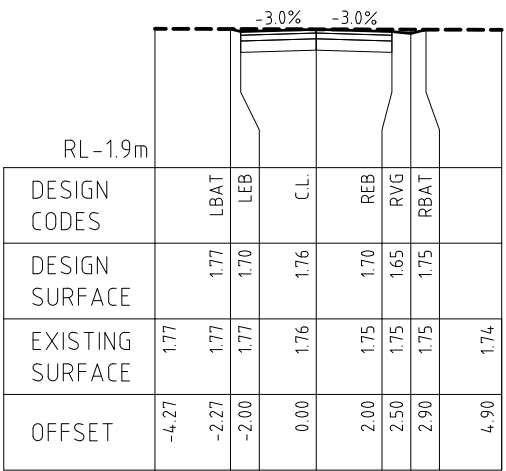
Ch 20.00 m



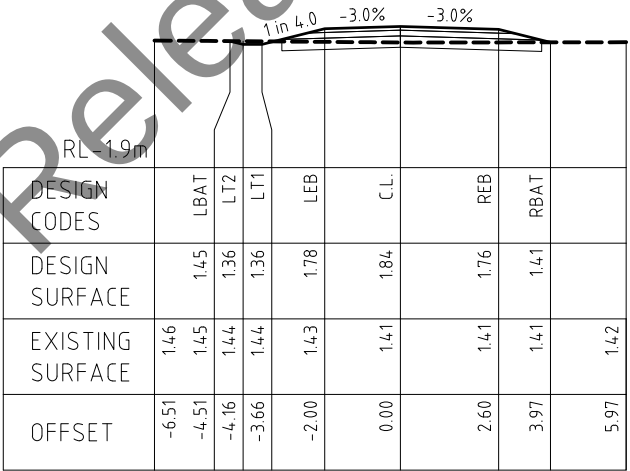
Ch 80.00 m



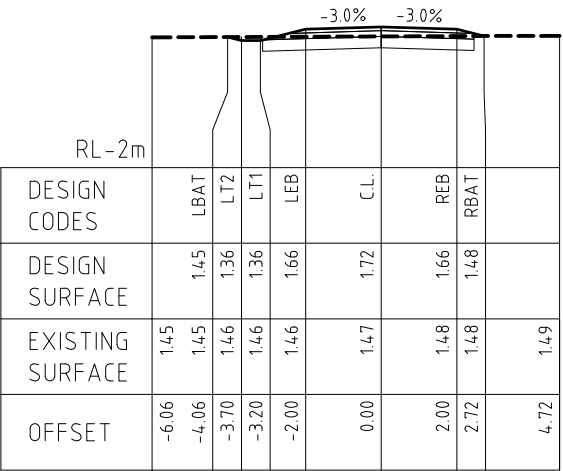
Ch 140.00 m



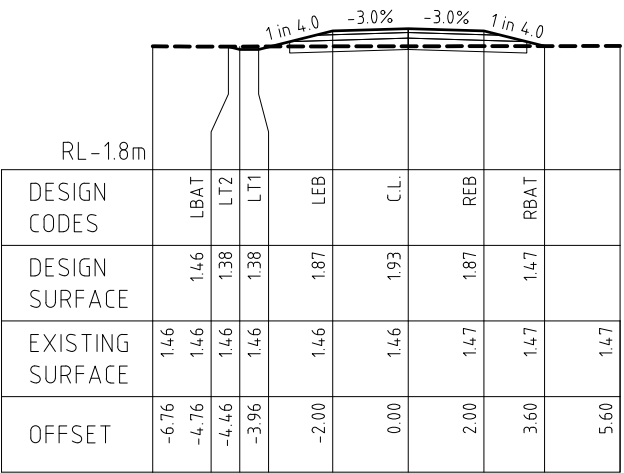
Ch 0.00 m



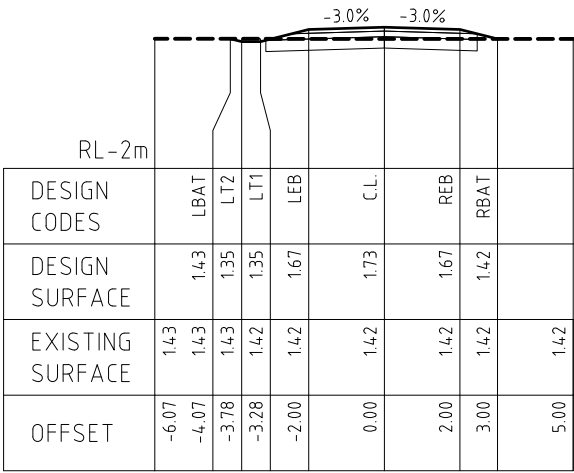
Ch 60.00 m



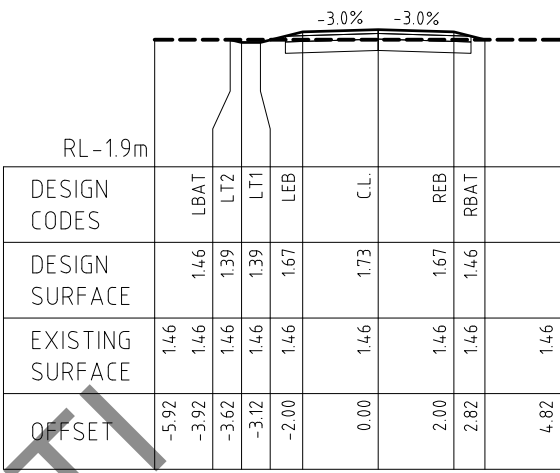
Ch 120.00 m



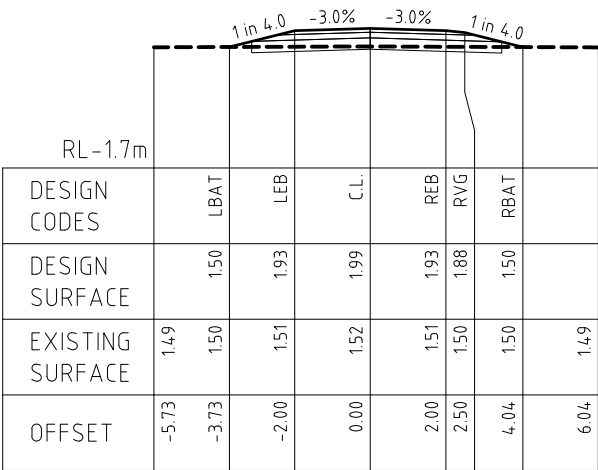
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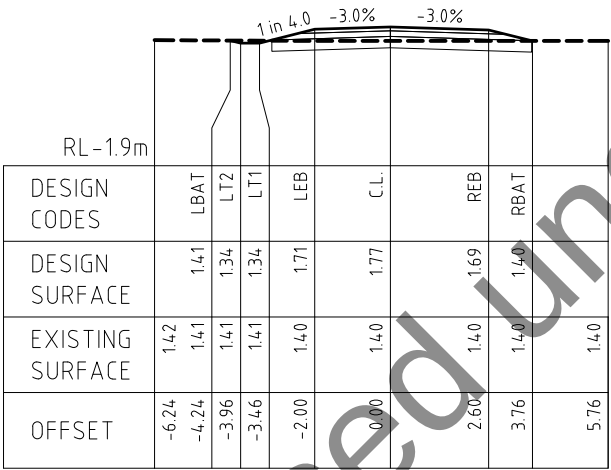
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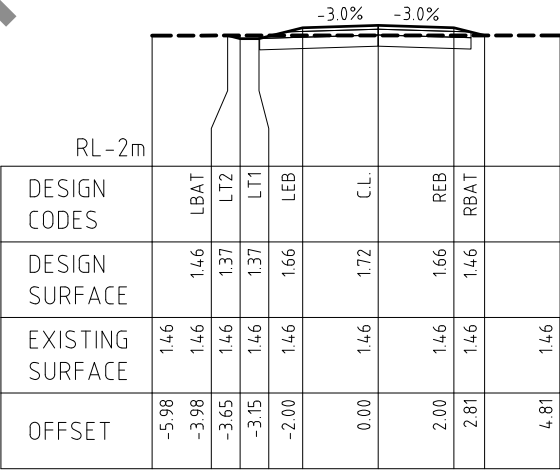
Ch 160.00 m



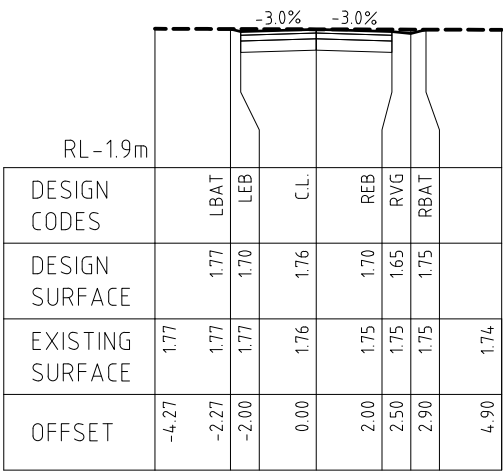
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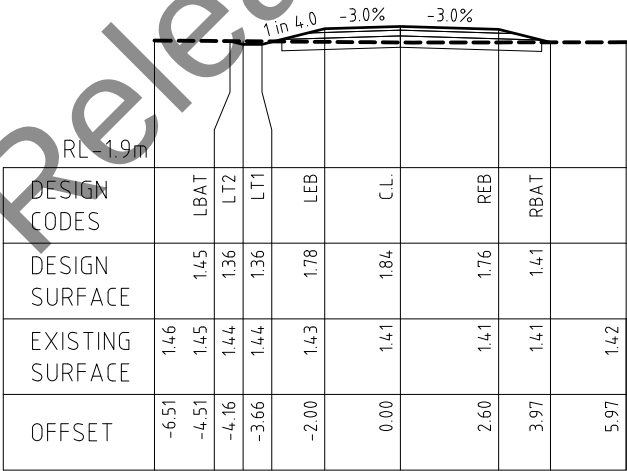
Ch 80.00 m



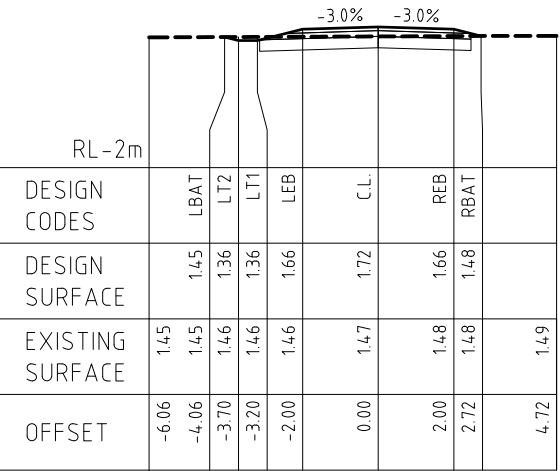
Ch 140.00 m



Ch 0.00 m



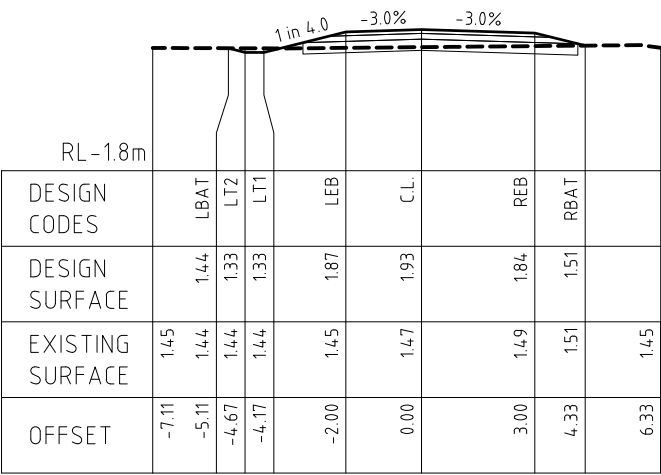
Ch 60.00 m



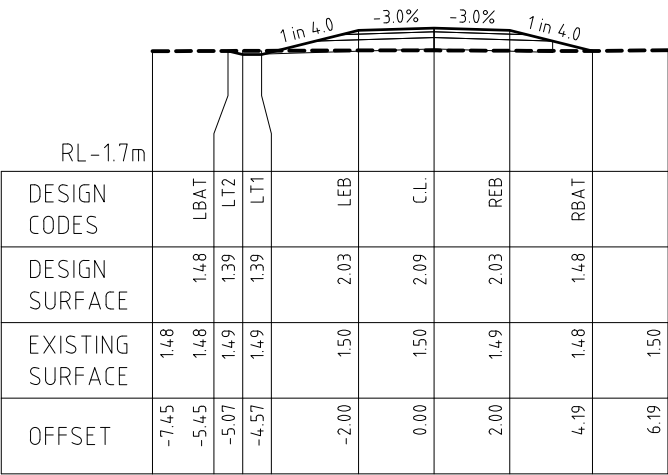
Ch 120.00 m



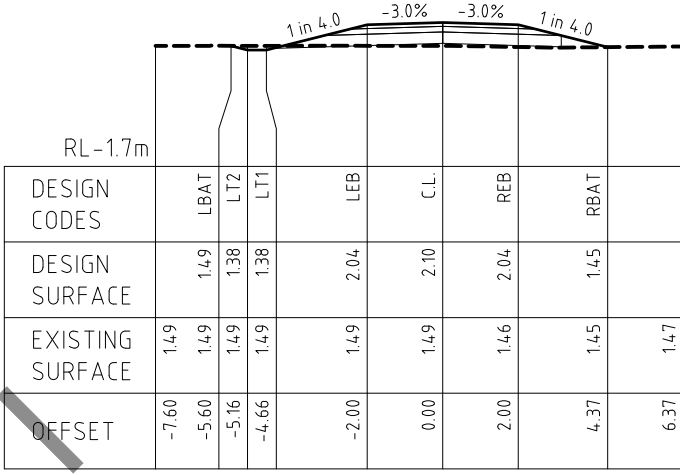




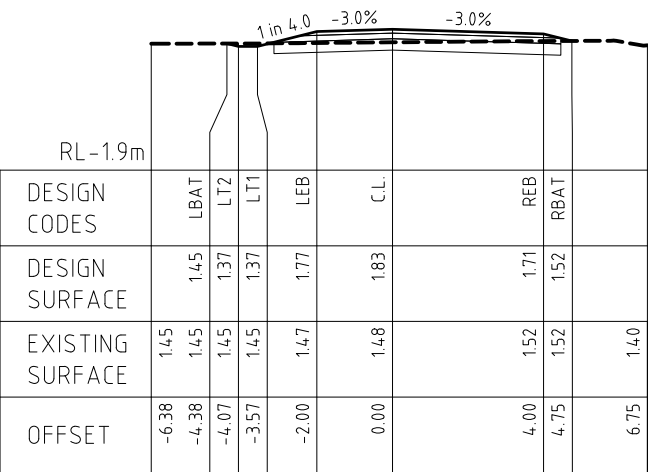
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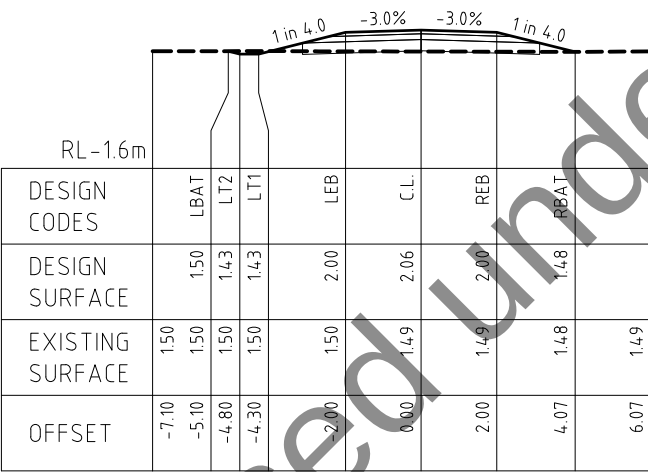
Ch 640.00 m



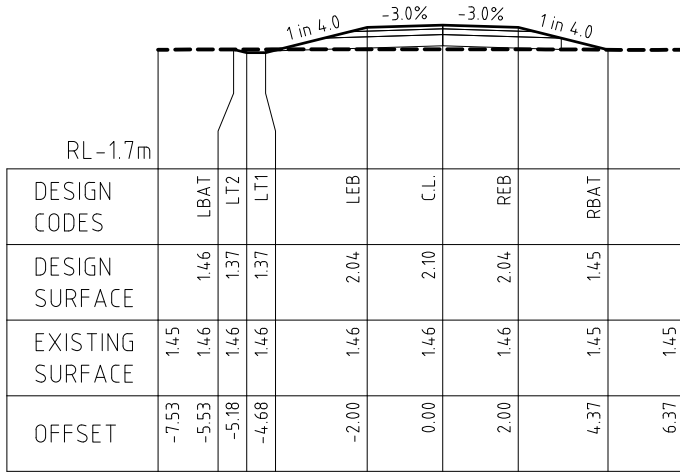
Ch 700.00 m



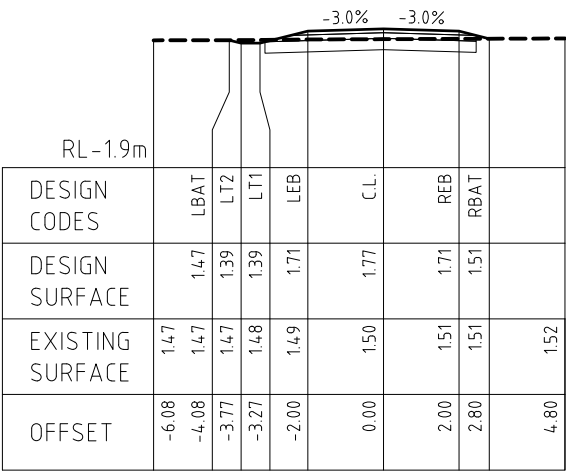
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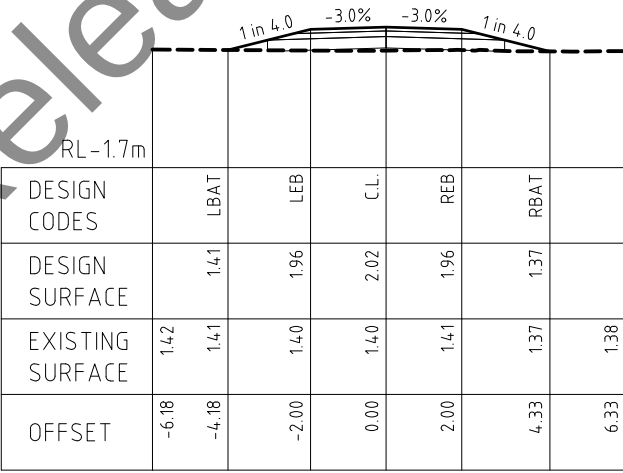
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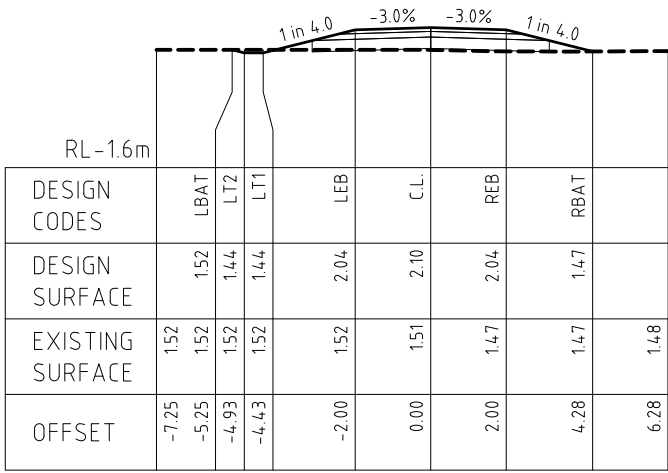
Ch 680.00 m



Ch 540.00 m

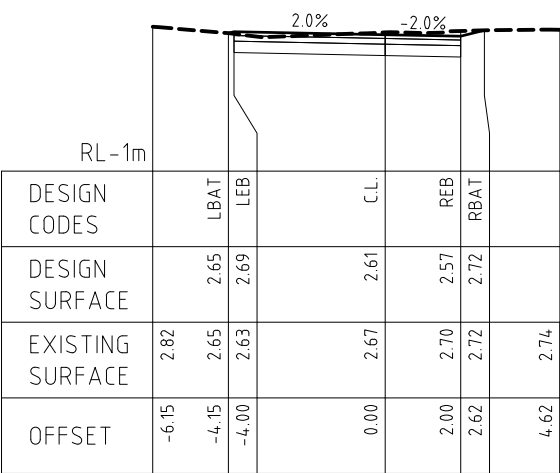


Ch 600.00 m

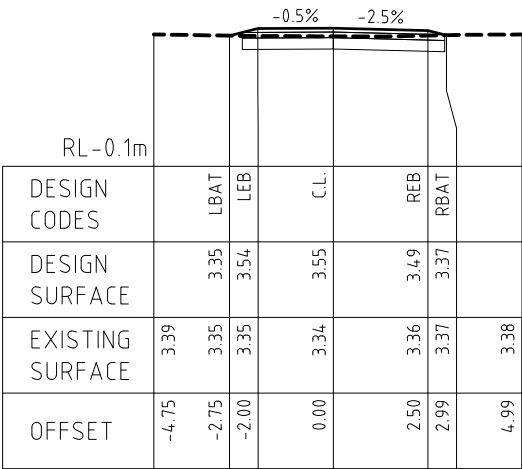


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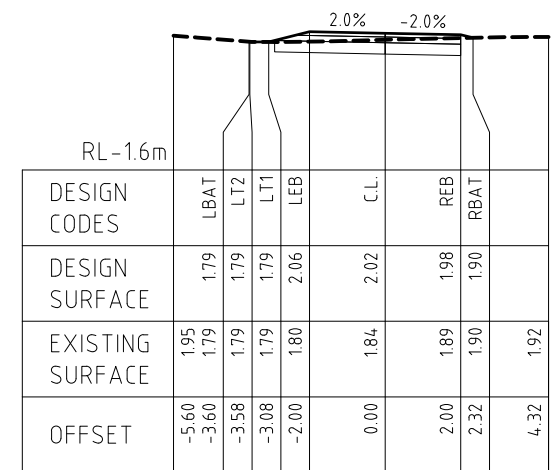




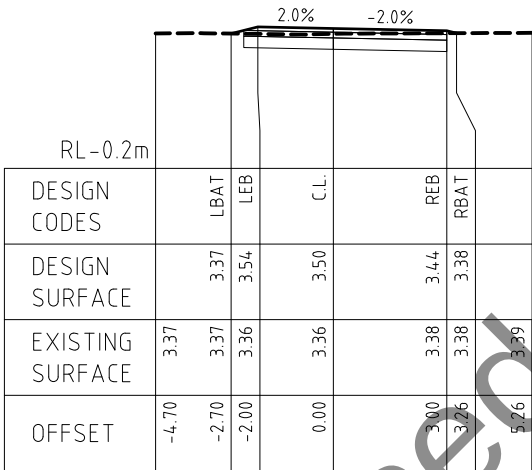
Ch 940.00 m



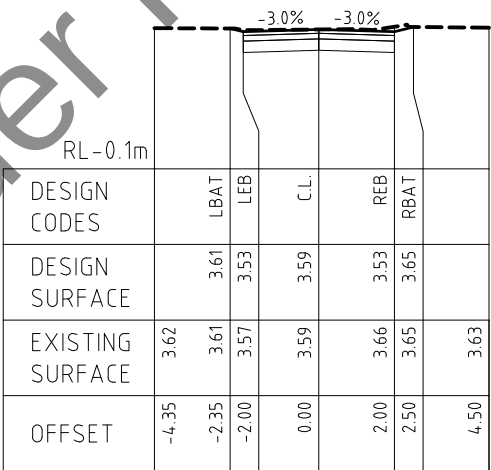
Ch 1000.00 m



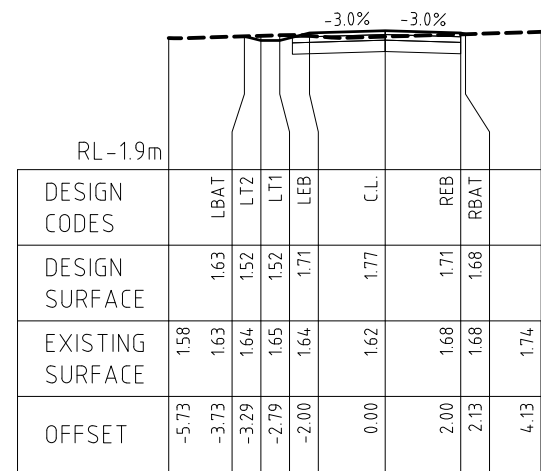
Ch 920.00 m



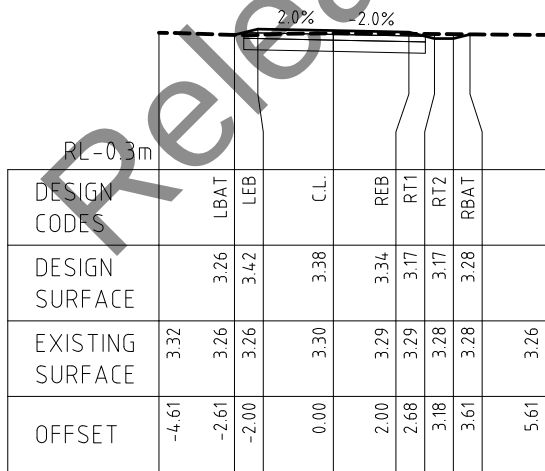
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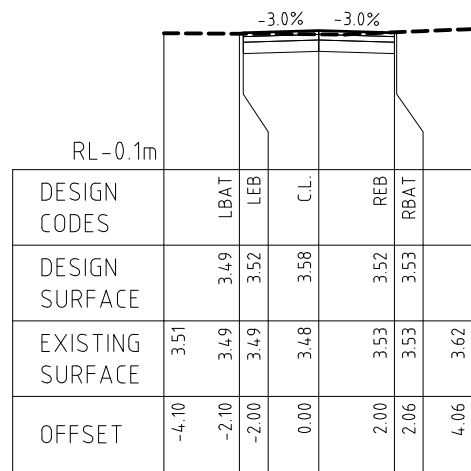
Ch 1025.00 m



Ch 900.00 m



Ch 960.00 m



Ch 1020.00 m

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| P1          | PRELIMINARY ISSUE                                                       | 09.07.2024 |      |
| No.         | Amendment Description                                                   | Initials   | Date |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |            |      |

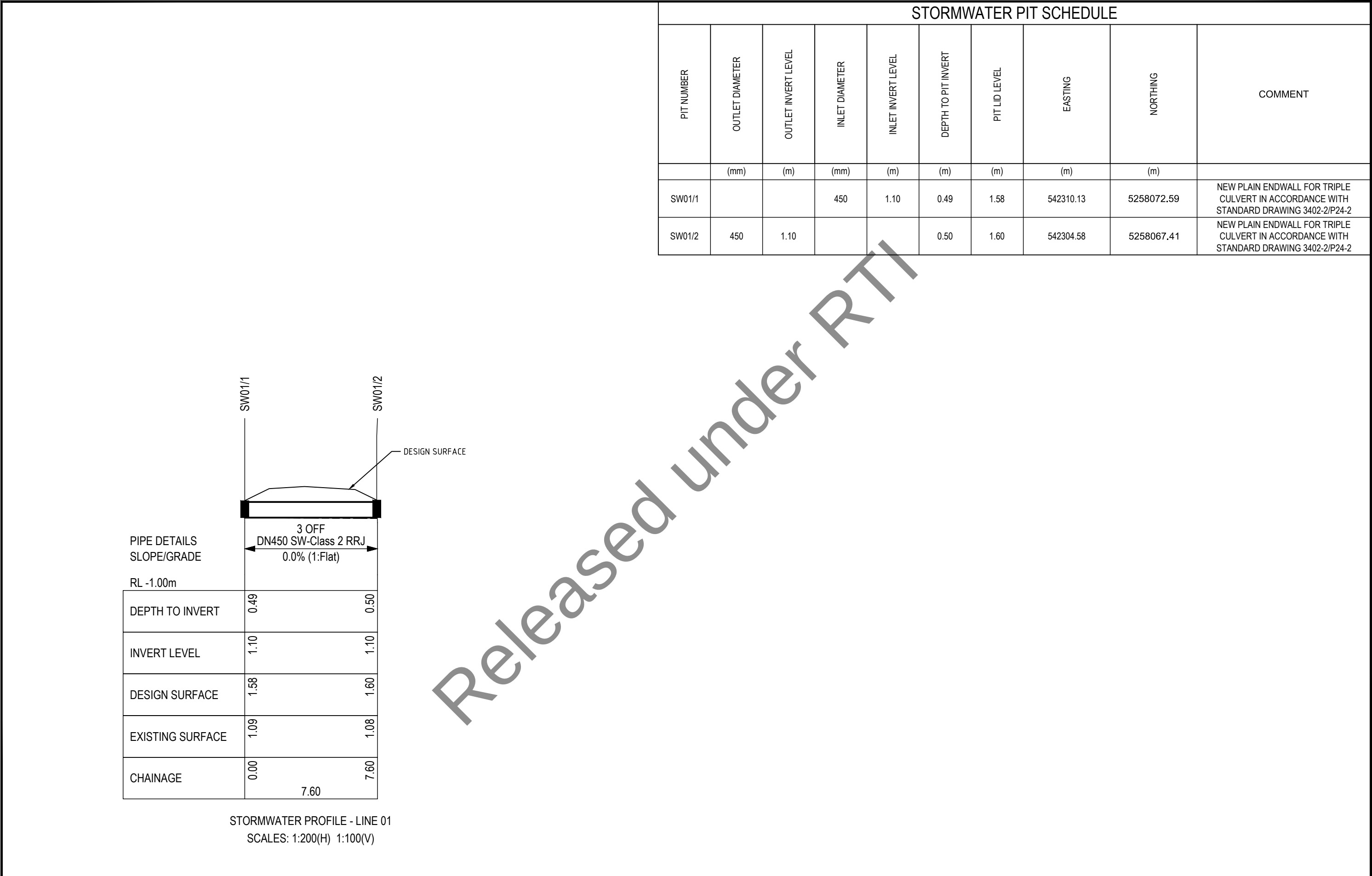
|                     |         |
|---------------------|---------|
| SCALES              |         |
| 1:200               |         |
| Co-ordinate System: | MGA2020 |
| Height Datum:       | AHD     |

|                                 |  |
|---------------------------------|--|
| JOHNSTONE MCGEE & GANDY PTY LTD |  |
| DESIGNED                        |  |
| REVIEWED                        |  |

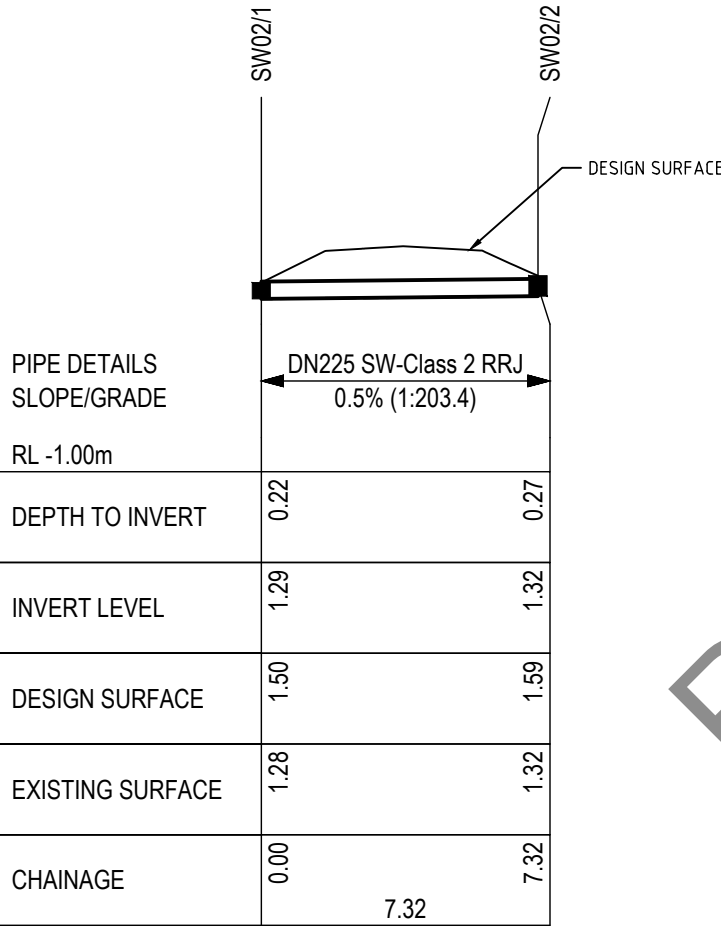
|                                                  |
|--------------------------------------------------|
| Department of State Growth                       |
| MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE |
| TASMAN HIGHWAY (A0113) UPGRADES BETWEEN          |
| HOBART AIRPORT & MIDWAY POINT                    |
| ROAD CROSS SECTIONS SHEET 6                      |

|                     |                        |                    |             |
|---------------------|------------------------|--------------------|-------------|
| CONTRACT No.        | DRAWING                | PRINTED DATE       | SHEET No.   |
| 3148                | 1401 - ROAD XSECTS.dwg | 20-Aug-24, 3:00 PM | 1406        |
| REGISTRATION NUMBER |                        |                    | REVISION P1 |
| A0113.028           |                        |                    |             |





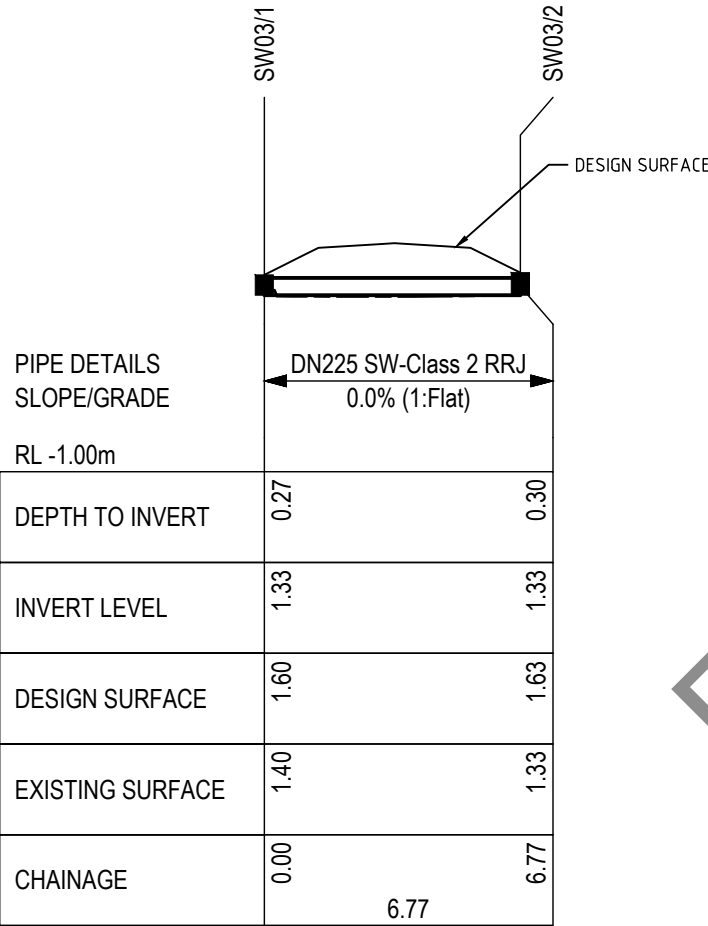
| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW02/1                  |                 |                     | 225            | 1.29               | 0.22                | 1.50          | 542059.65 | 5258309.28 | NEW PLAIN ENDWALL |
| SW02/2                  | 225             | 1.32                |                |                    | 0.27                | 1.59          | 542053.71 | 5258305.00 | NEW PLAIN ENDWALL |



STORMWATER PROFILE - LINE 02  
SCALES: 1:200(H) 1:100(V)

|             |                                                                         |                           |            |                                                  |  |                                 |                                                                                       |                                                                                                                              |  |                                      |                                           |                                    |                       |
|-------------|-------------------------------------------------------------------------|---------------------------|------------|--------------------------------------------------|--|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|-------------------------------------------|------------------------------------|-----------------------|
|             |                                                                         |                           |            | SCALES<br>1:100                                  |  | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth                                                                                                   |  | CONTRACT No.<br>3148                 | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:01 PM | SHEET No.<br><br>1502 |
|             |                                                                         |                           |            |                                                  |  |                                 |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  | REGISTRATION NUMBER<br><br>A0113.028 |                                           |                                    |                       |
|             |                                                                         |                           |            |                                                  |  |                                 |                                                                                       |                                                                                                                              |  |                                      |                                           |                                    |                       |
| P1          | PRELIMINARY ISSUE                                                       | <span>Out of scope</span> | 09.07.2024 |                                                  |  | DESIGNED                        | <span>Out of scope</span>                                                             | STORMWATER PROFILES SHEET 2                                                                                                  |  |                                      |                                           |                                    |                       |
| No.         | Amendment Description                                                   | Initials                  | Date       |                                                  |  | REVIEWED                        | <span>Out of scope</span>                                                             |                                                                                                                              |  |                                      |                                           |                                    |                       |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |                           |            | Co-ordinate System: MGA2020    Height Datum: AHD |  |                                 |                                                                                       |                                                                                                                              |  |                                      |                                           |                                    |                       |

| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW03/1                  |                 |                     | 225            | 1.33               | 0.27                | 1.60          | 542051.34 | 5258316.59 | NEW PLAIN ENDWALL |
| SW03/2                  | 225             | 1.33                |                |                    | 0.30                | 1.63          | 542046.42 | 5258311.92 | NEW PLAIN ENDWALL |

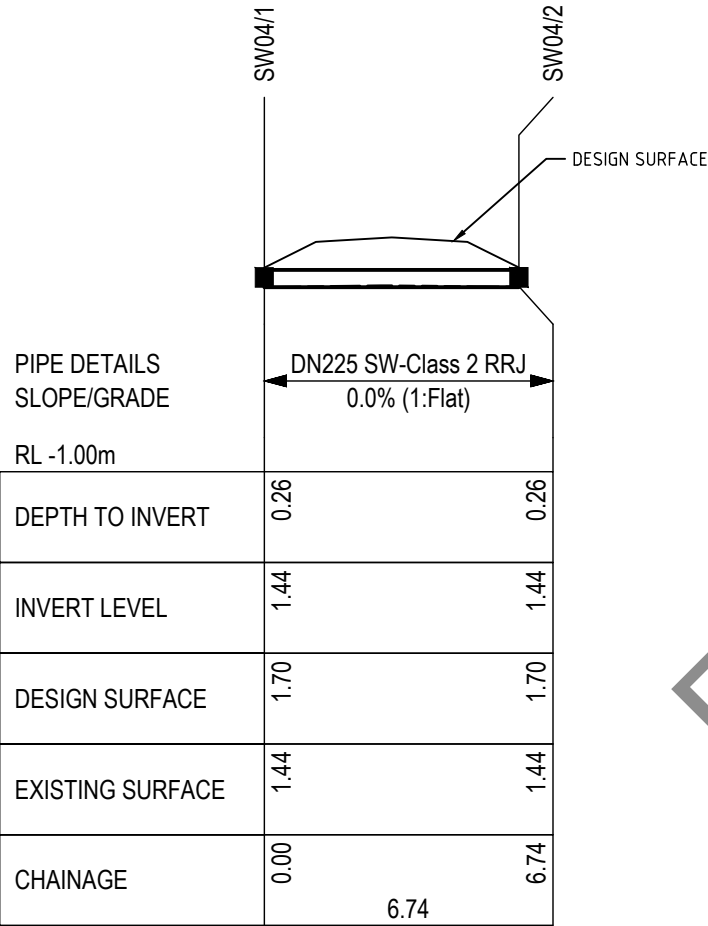


STORMWATER PROFILE - LINE 03  
SCALES: 1:200(H) 1:100(V)

|             |                       |                                                                         |                 |                             |                                 |                   |                                                                                       |  |                                                                                                                              |             |  |                                         |                                           |                                    |                       |
|-------------|-----------------------|-------------------------------------------------------------------------|-----------------|-----------------------------|---------------------------------|-------------------|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|-------------|--|-----------------------------------------|-------------------------------------------|------------------------------------|-----------------------|
|             |                       |                                                                         | SCALES<br>1:100 |                             | JOHNSTONE MCGEE & GANDY PTY LTD |                   |  |  | Department of State Growth                                                                                                   |             |  | CONTRACT No.<br>3148                    | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:01 PM | SHEET No.<br><br>1503 |
|             |                       |                                                                         |                 |                             |                                 |                   |                                                                                       |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |             |  | REGISTRATION NUMBER<br><b>A0113.028</b> |                                           |                                    |                       |
| P1          | PRELIMINARY ISSUE     | 09.07.2024                                                              |                 |                             | DESIGNED                        |                   | STORMWATER PROFILES SHEET 3                                                           |  |                                                                                                                              |             |  |                                         |                                           |                                    |                       |
| No.         | Amendment Description | Initials                                                                |                 |                             | Date                            | REVIEWED          |                                                                                       |  |                                                                                                                              | REVISION P1 |  |                                         |                                           |                                    |                       |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |                 | Co-ordinate System: MGA2020 |                                 | Height Datum: AHD |                                                                                       |  |                                                                                                                              |             |  |                                         |                                           |                                    |                       |



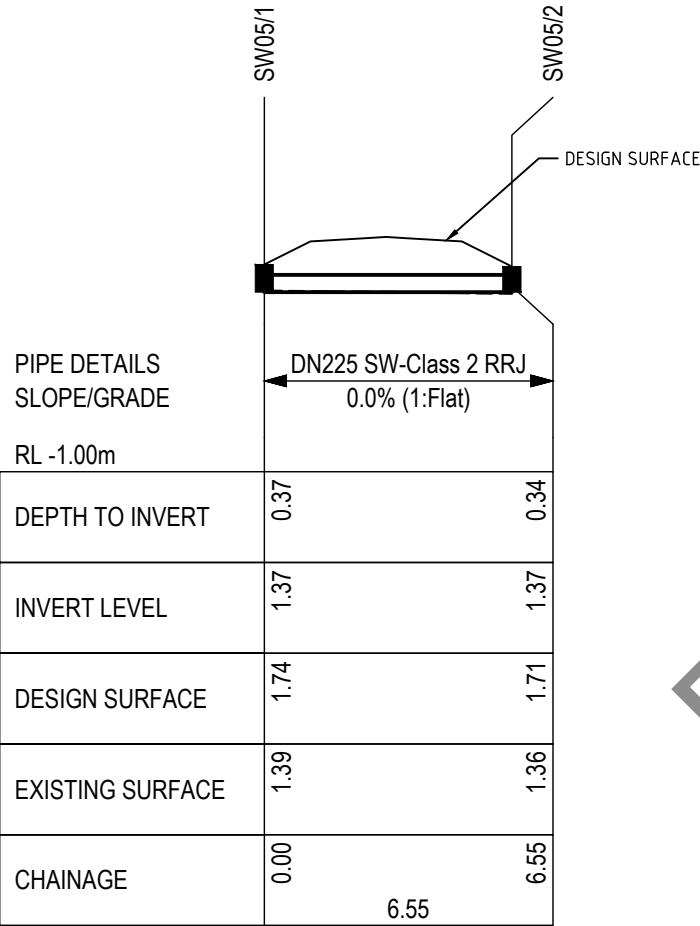
| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW04/1                  |                 |                     | 225            | 1.44               | 0.26                | 1.70          | 542013.05 | 5258347.76 | NEW PLAIN ENDWALL |
| SW04/2                  | 225             | 1.44                |                |                    | 0.26                | 1.70          | 542008.80 | 5258342.53 | NEW PLAIN ENDWALL |



STORMWATER PROFILE - LINE 04  
SCALES: 1:200(H) 1:100(V)

|                                         |  |                                                                         |  |                             |  |                                 |                                                                                       |                            |  |                                                                                                                              |                                           |                                    |                              |  |  |
|-----------------------------------------|--|-------------------------------------------------------------------------|--|-----------------------------|--|---------------------------------|---------------------------------------------------------------------------------------|----------------------------|--|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|------------------------------|--|--|
|                                         |  |                                                                         |  | SCALES<br>1:100             |  | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth |  | CONTRACT No.<br>3148                                                                                                         | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:01 PM | SHEET No.<br><div>1504</div> |  |  |
| P1 PRELIMINARY ISSUE                    |  |                                                                         |  |                             |  |                                 |                                                                                       |                            |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                           | REGISTRATION NUMBER<br>A0113.028   |                              |  |  |
| No. Amendment Description Initials Date |  |                                                                         |  |                             |  |                                 |                                                                                       | DESIGNED                   |  | STORMWATER PROFILES SHEET 4                                                                                                  |                                           | REVISION P1                        |                              |  |  |
| A3 original                             |  | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System: MGA2020 |  | Height Datum: AHD               |                                                                                       |                            |  |                                                                                                                              |                                           |                                    |                              |  |  |

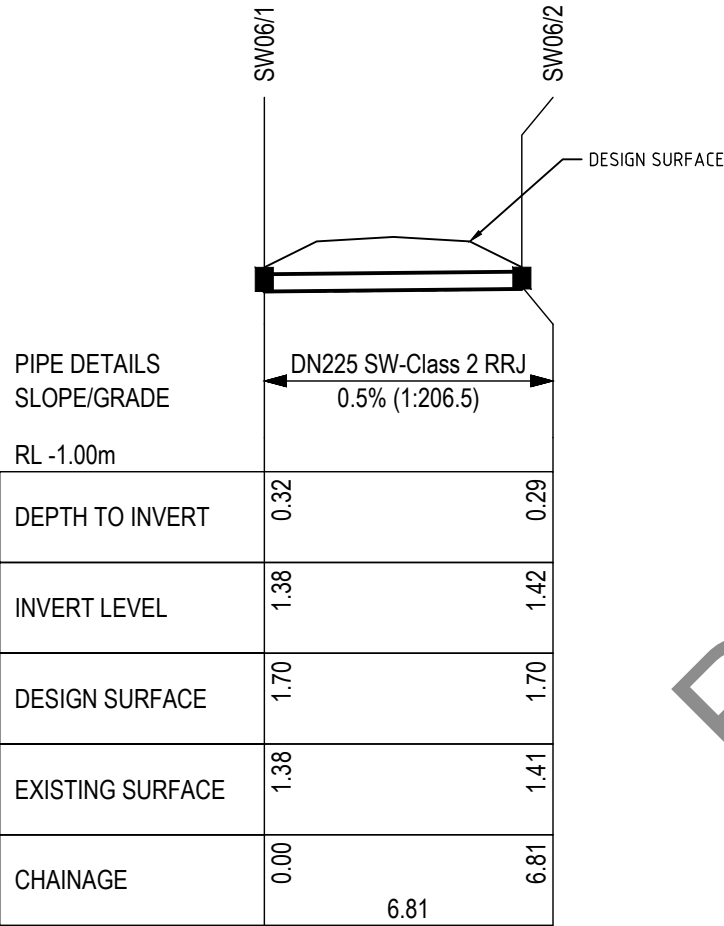
| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW05/1                  |                 |                     | 225            | 1.37               | 0.37                | 1.74          | 541984.03 | 5258376.87 | NEW PLAIN ENDWALL |
| SW05/2                  | 225             | 1.37                |                |                    | 0.34                | 1.71          | 541979.58 | 5258372.06 | NEW PLAIN ENDWALL |



STORMWATER PROFILE - LINE 05  
SCALES: 1:200(H) 1:100(V)

|                                         |  |                                                                         |  |                             |  |                                 |                                                                                       |                            |  |                                                                                                                              |                                           |                                    |                              |  |  |
|-----------------------------------------|--|-------------------------------------------------------------------------|--|-----------------------------|--|---------------------------------|---------------------------------------------------------------------------------------|----------------------------|--|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|------------------------------|--|--|
|                                         |  |                                                                         |  | SCALES<br>1:100             |  | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth |  | CONTRACT No.<br>3148                                                                                                         | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:01 PM | SHEET No.<br><div>1505</div> |  |  |
| P1 PRELIMINARY ISSUE                    |  |                                                                         |  |                             |  |                                 |                                                                                       |                            |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                           | REGISTRATION NUMBER<br>A0113.028   |                              |  |  |
| No. Amendment Description Initials Date |  |                                                                         |  |                             |  |                                 |                                                                                       | DESIGNED                   |  | STORMWATER PROFILES SHEET 5                                                                                                  |                                           | REVISION P1                        |                              |  |  |
| A3 original                             |  | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System: MGA2020 |  | Height Datum: AHD               |                                                                                       |                            |  |                                                                                                                              |                                           |                                    |                              |  |  |

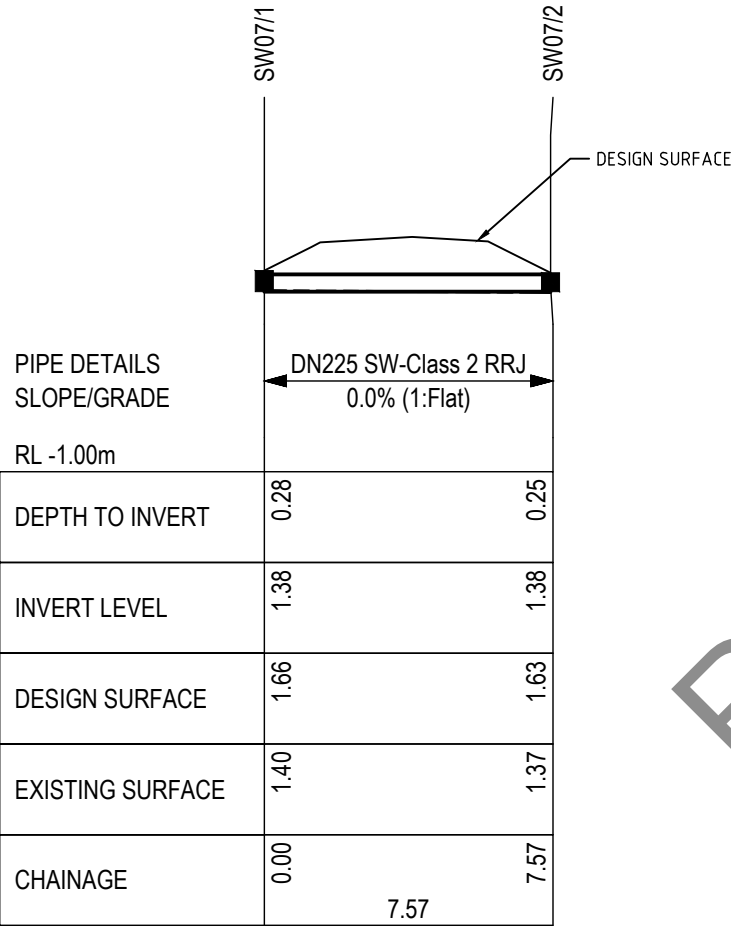
| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW06/1                  |                 |                     | 225            | 1.38               | 0.32                | 1.70          | 541951.61 | 5258406.12 | NEW PLAIN ENDWALL |
| SW06/2                  | 225             | 1.42                |                |                    | 0.29                | 1.70          | 541947.07 | 5258401.04 | NEW PLAIN ENDWALL |



STORMWATER PROFILE - LINE 06  
SCALES: 1:200(H) 1:100(V)

|                      |  |                                                                         |  |                 |  |                                 |                                                                                       |                            |  |                                                                                                                              |                                           |                                      |                       |  |  |
|----------------------|--|-------------------------------------------------------------------------|--|-----------------|--|---------------------------------|---------------------------------------------------------------------------------------|----------------------------|--|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------|--|--|
|                      |  |                                                                         |  | SCALES<br>1:100 |  | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth |  | CONTRACT No.<br>3148                                                                                                         | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:01 PM   | SHEET No.<br><br>1506 |  |  |
| P1 PRELIMINARY ISSUE |  |                                                                         |  |                 |  |                                 |                                                                                       | 09.07.2024                 |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                           | REGISTRATION NUMBER<br><br>A0113.028 |                       |  |  |
| No.                  |  | Amendment Description                                                   |  |                 |  |                                 |                                                                                       | Initials      Date         |  |                                                                                                                              |                                           |                                      |                       |  |  |
| A3 original          |  | This sheet may be prepared using colour and may be incomplete if copied |  |                 |  | Co-ordinate System:    MGA2020  |                                                                                       | Height Datum:    AHD       |  | STORMWATER PROFILES SHEET 6                                                                                                  |                                           | REVISION   P1                        |                       |  |  |
|                      |  |                                                                         |  |                 |  | DESIGNED                        |                                                                                       | OUT OF SCOPE               |  |                                                                                                                              |                                           |                                      |                       |  |  |
|                      |  |                                                                         |  |                 |  | REVIEWED                        |                                                                                       | OUT OF SCOPE               |  |                                                                                                                              |                                           |                                      |                       |  |  |

| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW07/1                  |                 |                     | 225            | 1.38               | 0.28                | 1.66          | 541940.17 | 5258414.30 | NEW PLAIN ENDWALL |
| SW07/2                  | 225             | 1.38                |                |                    | 0.25                | 1.63          | 541935.16 | 5258408.62 | NEW PLAIN ENDWALL |

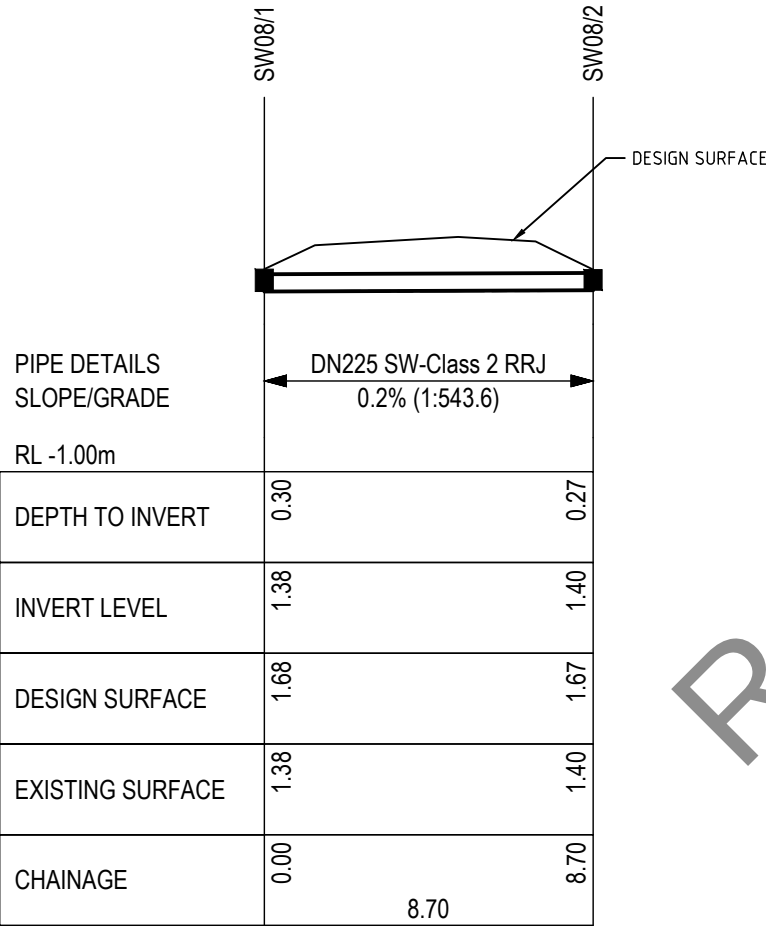


STORMWATER PROFILE - LINE 07  
SCALES: 1:200(H) 1:100(V)

|                           |  |                                                                         |  |                             |  |                                 |                                                                                       |                            |  |                                                                                                                              |                                           |                                    |                              |  |  |
|---------------------------|--|-------------------------------------------------------------------------|--|-----------------------------|--|---------------------------------|---------------------------------------------------------------------------------------|----------------------------|--|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|------------------------------|--|--|
|                           |  |                                                                         |  | SCALES<br>1:100             |  | JOHNSTONE MCGEE & GANDY PTY LTD |  | Department of State Growth |  | CONTRACT No.<br>3148                                                                                                         | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:01 PM | SHEET No.<br><div>1507</div> |  |  |
| P1 PRELIMINARY ISSUE      |  |                                                                         |  |                             |  |                                 |                                                                                       | 09.07.2024                 |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                           | REGISTRATION NUMBER<br>A0113.028   |                              |  |  |
| No. Amendment Description |  |                                                                         |  |                             |  |                                 |                                                                                       | Initials Date              |  |                                                                                                                              |                                           |                                    |                              |  |  |
| A3 original               |  | This sheet may be prepared using colour and may be incomplete if copied |  | Co-ordinate System: MGA2020 |  | Height Datum: AHD               |                                                                                       | DESIGNED                   |  | 09.07.2024                                                                                                                   |                                           | STORMWATER PROFILES SHEET 7        |                              |  |  |
|                           |  |                                                                         |  |                             |  |                                 |                                                                                       | REVIEWED                   |  | 09.07.2024                                                                                                                   |                                           |                                    |                              |  |  |



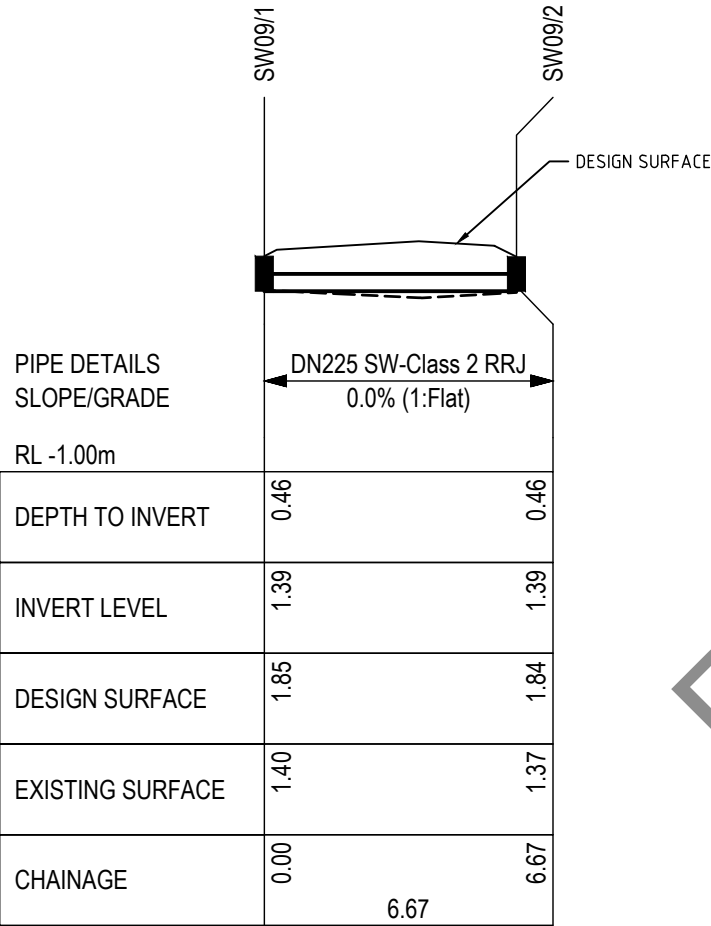
| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW08/1                  |                 |                     | 225            | 1.38               | 0.30                | 1.68          | 541933.10 | 5258423.39 | NEW PLAIN ENDWALL |
| SW08/2                  | 225             | 1.40                |                |                    | 0.27                | 1.67          | 541927.38 | 5258416.84 | NEW PLAIN ENDWALL |



STORMWATER PROFILE - LINE 08  
SCALES: 1:200(H) 1:100(V)

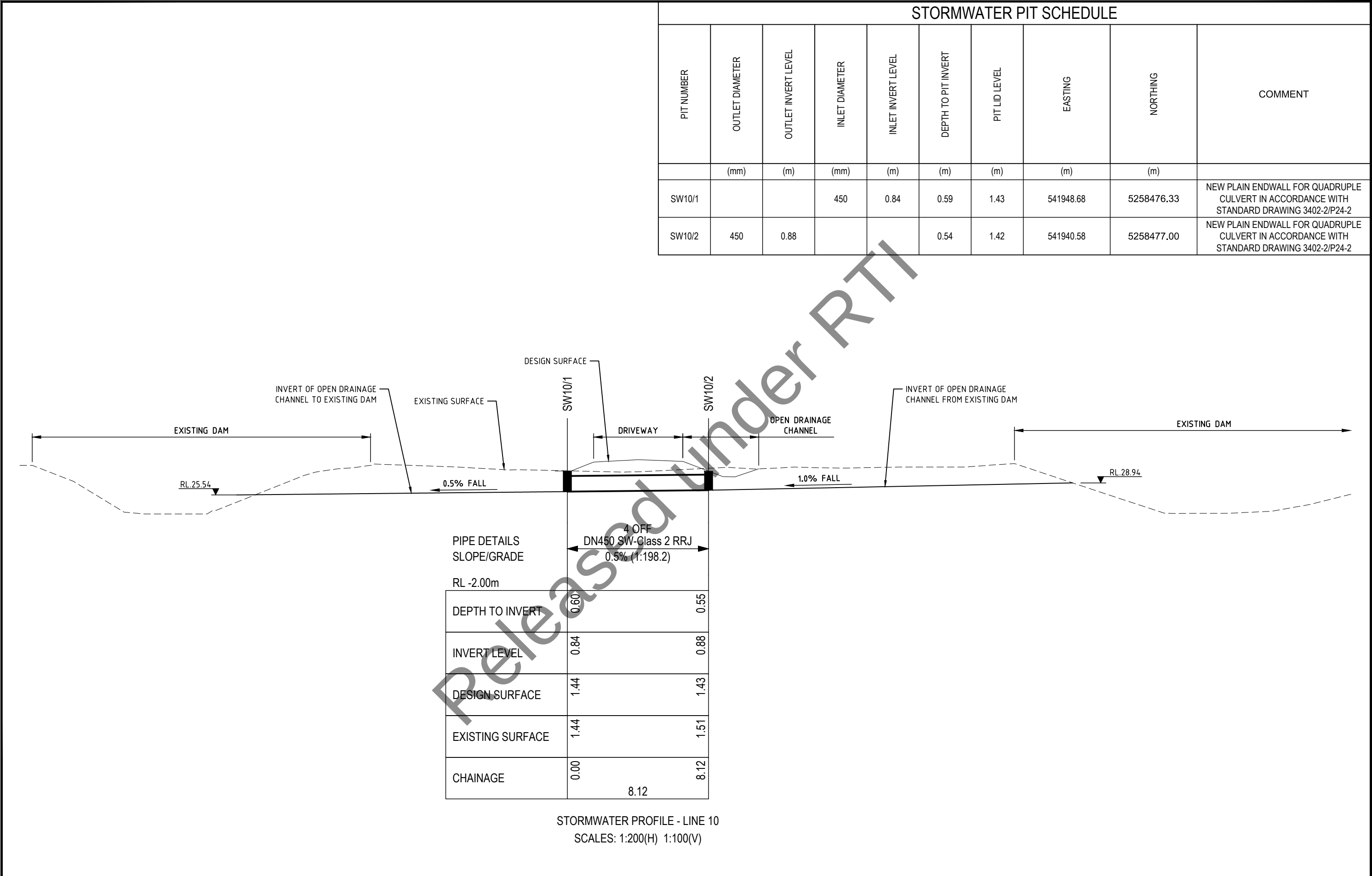
|                      |                       |                                                                         |  |                 |                             |                                                |                                                                                                                           |                            |                             |                                                                                                                              |                                           |                                    |                              |             |  |
|----------------------|-----------------------|-------------------------------------------------------------------------|--|-----------------|-----------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|------------------------------|-------------|--|
|                      |                       |                                                                         |  | SCALES<br>1:100 |                             | <div>JOHNSTONE MCGEE &amp; GANDY PTY LTD</div> | <div><br/>Tasmanian Government</div> | Department of State Growth |                             | CONTRACT No.<br>3148                                                                                                         | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:02 PM | SHEET No.<br><div>1508</div> |             |  |
| P1 PRELIMINARY ISSUE |                       |                                                                         |  |                 |                             |                                                |                                                                                                                           |                            |                             | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                                           | REGISTRATION NUMBER<br>A0113.028   |                              |             |  |
|                      |                       |                                                                         |  |                 |                             |                                                |                                                                                                                           |                            |                             |                                                                                                                              |                                           |                                    |                              |             |  |
| No.                  | Amendment Description |                                                                         |  | Initials        | Date                        | DESIGNED                                       |                                                                                                                           |                            |                             |                                                                                                                              |                                           |                                    |                              |             |  |
| A3 original          |                       | This sheet may be prepared using colour and may be incomplete if copied |  |                 | Co-ordinate System: MGA2020 |                                                | Height Datum: AHD                                                                                                         |                            | STORMWATER PROFILES SHEET 8 |                                                                                                                              |                                           |                                    |                              | REVISION P1 |  |

| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW09/1                  |                 |                     | 225            | 1.39               | 0.47                | 1.85          | 541928.68 | 5258449.57 | NEW PLAIN ENDWALL |
| SW09/2                  | 225             | 1.39                |                |                    | 0.46                | 1.84          | 541922.34 | 5258451.63 | NEW PLAIN ENDWALL |

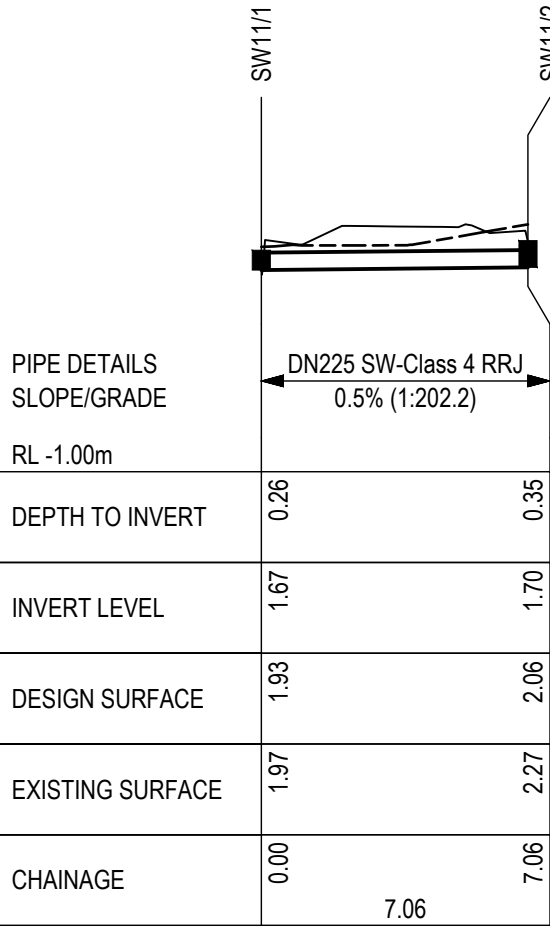


STORMWATER PROFILE - LINE 09  
SCALES: 1:200(H) 1:100(V)

|                      |                       |                                                                         |                                                                                                                              |                             |  |                                 |                   |                                                                                       |  |                                      |  |                             |                                           |                                    |                       |
|----------------------|-----------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|---------------------------------|-------------------|---------------------------------------------------------------------------------------|--|--------------------------------------|--|-----------------------------|-------------------------------------------|------------------------------------|-----------------------|
|                      |                       |                                                                         |                                                                                                                              | SCALES<br>1:200(H) 1:100(V) |  | JOHNSTONE MCGEE & GANDY PTY LTD |                   |  |  | Department of State Growth           |  | CONTRACT No.<br>3148        | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:02 PM | SHEET No.<br><br>1509 |
| P1 PRELIMINARY ISSUE |                       | 09.07.2024                                                              | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                             |  |                                 |                   |                                                                                       |  | REGISTRATION NUMBER<br><br>A0113.028 |  |                             |                                           |                                    |                       |
| No.                  | Amendment Description | Initials                                                                |                                                                                                                              |                             |  | Date                            |                   |                                                                                       |  |                                      |  |                             |                                           |                                    |                       |
| A3 original          |                       | This sheet may be prepared using colour and may be incomplete if copied |                                                                                                                              |                             |  | Co-ordinate System: MGA2020     | Height Datum: AHD | DESIGNED                                                                              |  | REVIEWED                             |  | STORMWATER PROFILES SHEET 9 |                                           | REVISION P1                        |                       |



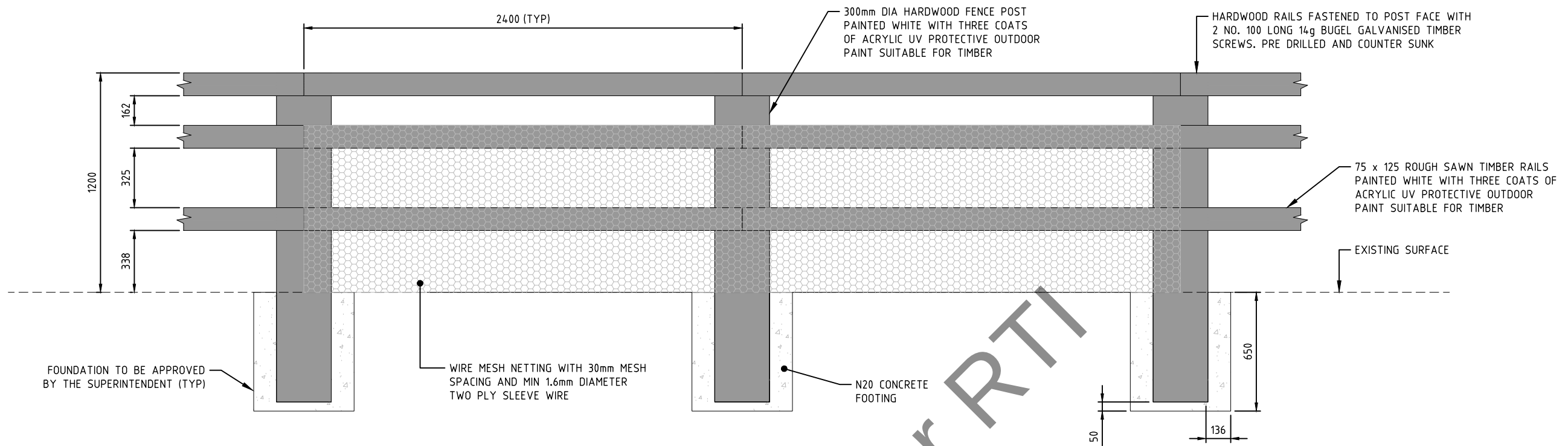
| STORMWATER PIT SCHEDULE |                 |                     |                |                    |                     |               |           |            |                   |
|-------------------------|-----------------|---------------------|----------------|--------------------|---------------------|---------------|-----------|------------|-------------------|
| PIT NUMBER              | OUTLET DIAMETER | OUTLET INVERT LEVEL | INLET DIAMETER | INLET INVERT LEVEL | DEPTH TO PIT INVERT | PIT LID LEVEL | EASTING   | NORTHING   | COMMENT           |
|                         | (mm)            | (m)                 | (mm)           | (m)                | (m)                 | (m)           | (m)       | (m)        |                   |
| SW11/1                  |                 |                     | 225            | 1.67               | 0.26                | 1.93          | 542008.11 | 5258552.18 | NEW PLAIN ENDWALL |
| SW11/2                  | 225             | 1.70                |                |                    | 0.35                | 2.06          | 542011.45 | 5258558.39 | NEW PLAIN ENDWALL |



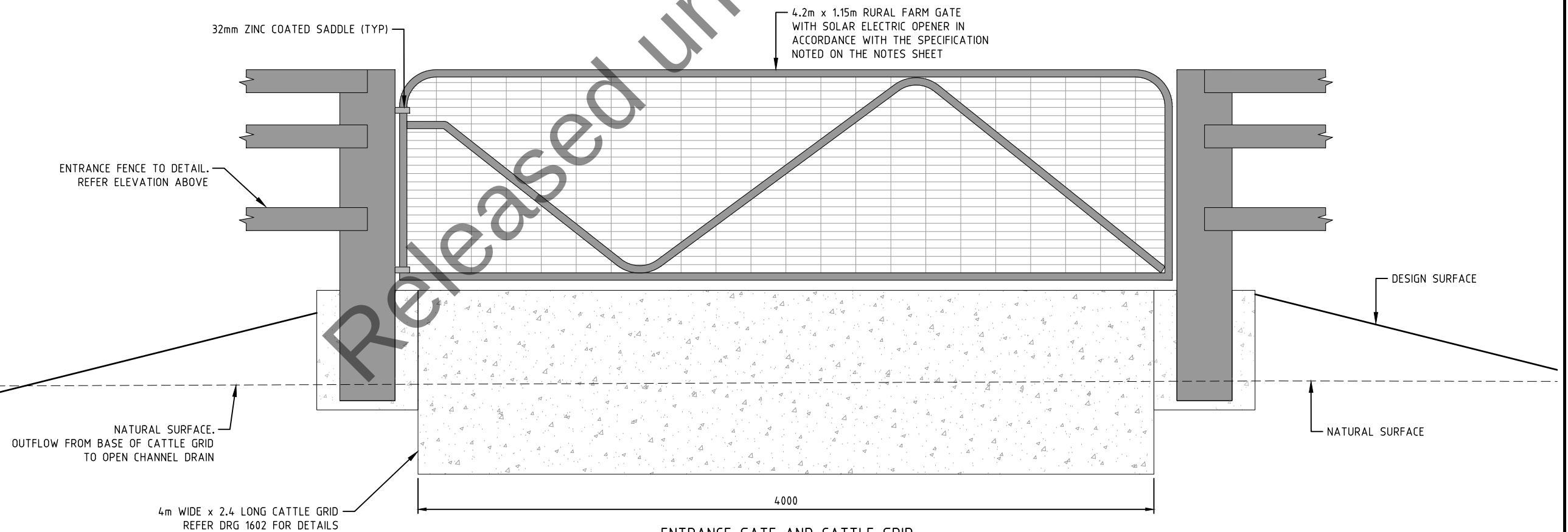
STORMWATER PROFILE - LINE 11  
SCALES: 1:200(H) 1:100(V)

|             |                                                                         |                          |            |                             |                   |                                   |                                                                                       |                                                                                                                              |  |                                         |                                           |                                    |             |
|-------------|-------------------------------------------------------------------------|--------------------------|------------|-----------------------------|-------------------|-----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|-------------------------------------------|------------------------------------|-------------|
|             |                                                                         |                          |            | SCALES<br>1:200(H) 1:100(V) |                   | JOHNSTONE MCGEE & GANDY PTY LTD   |  | Department of State Growth                                                                                                   |  | CONTRACT No.<br>3148                    | DRAWING<br>1501 - STORMWATER PROFILES.dwg | PRINTED DATE<br>20-Aug-24, 3:02 PM | SHEET No.   |
|             |                                                                         |                          |            |                             |                   |                                   |                                                                                       | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |  | REGISTRATION NUMBER<br><b>A0113.028</b> |                                           |                                    | 1511        |
|             |                                                                         |                          |            |                             |                   |                                   |                                                                                       |                                                                                                                              |  |                                         |                                           |                                    |             |
| P1          | PRELIMINARY ISSUE                                                       | <div>DATE OF SCOPE</div> | 09.07.2024 |                             |                   | DESIGNED <div>DATE OF SCOPE</div> |                                                                                       | STORMWATER PROFILES SHEET 11                                                                                                 |  |                                         |                                           |                                    | REVISION P1 |
| No.         | Amendment Description                                                   | Initials                 | Date       |                             |                   | REVIEWED <div>DATE OF SCOPE</div> |                                                                                       |                                                                                                                              |  |                                         |                                           |                                    |             |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |                          |            | Co-ordinate System: MGA2020 | Height Datum: AHD |                                   |                                                                                       |                                                                                                                              |  |                                         |                                           |                                    |             |



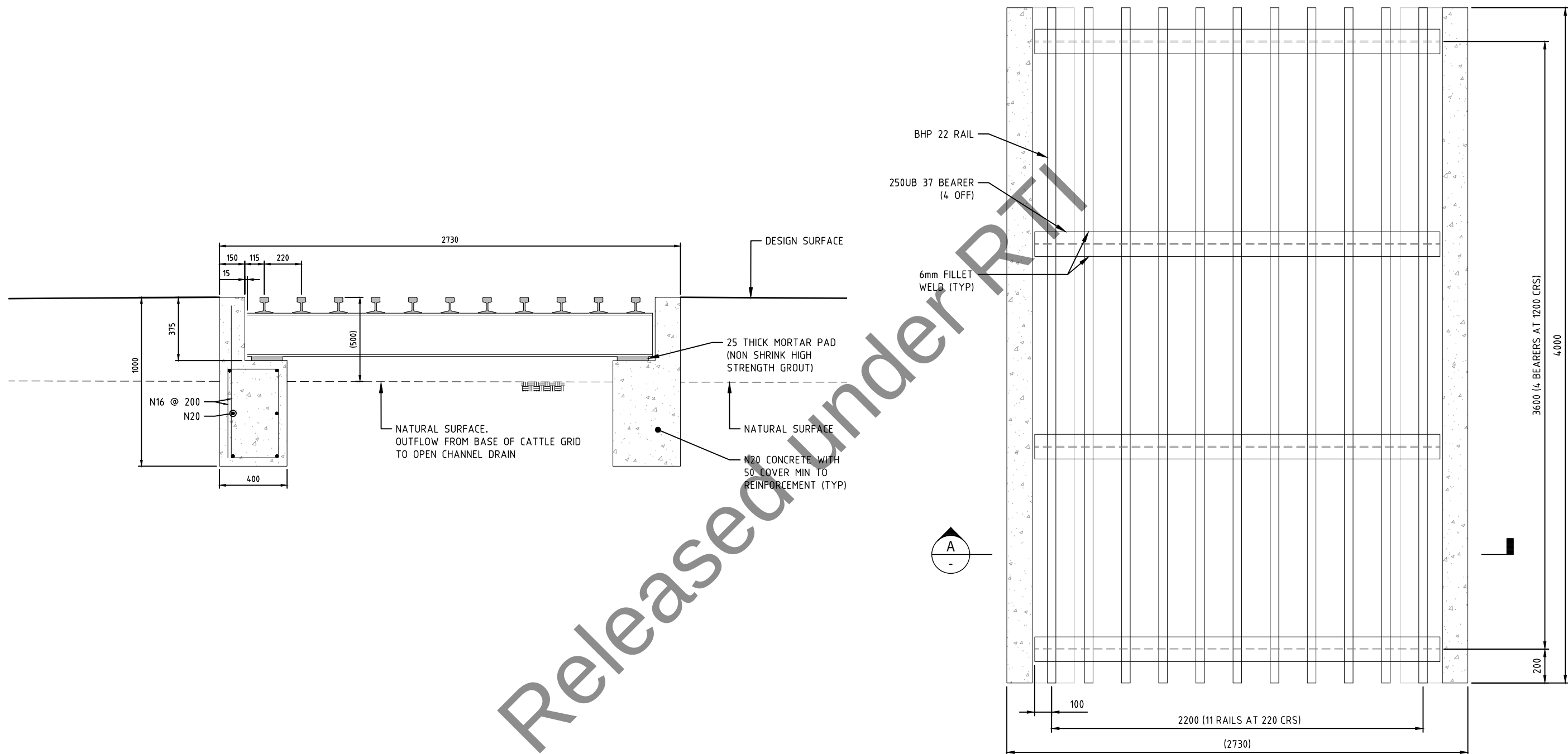


ELEVATION - ENTRANCE TIMBER POST AND RAIL FENCE  
SCALE 1:25



ENTRANCE GATE AND CATTLE GRID  
SCALE 1:25

|             |                                                                         |                   |  |            |      |                     |         |                                 |     |                                                                                       |             |                            |  |  |  |                                                                                                                              |                            |                    |           |
|-------------|-------------------------------------------------------------------------|-------------------|--|------------|------|---------------------|---------|---------------------------------|-----|---------------------------------------------------------------------------------------|-------------|----------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|-----------|
|             |                                                                         |                   |  |            |      | SCALES<br><br>1:25  |         | JOHNSTONE MCGEE & GANDY PTY LTD |     |  |             | Department of State Growth |  |  |  | CONTRACT No.                                                                                                                 | DRAWING                    | PRINTED DATE       | SHEET No. |
|             |                                                                         |                   |  |            |      |                     |         |                                 |     |                                                                                       |             |                            |  |  |  | 3148                                                                                                                         | 1601 - TYPICAL DETAILS.dwg | 20-Aug-24, 3:02 PM |           |
| P1          |                                                                         | PRELIMINARY ISSUE |  | 09.07.2024 |      |                     |         |                                 |     |                                                                                       |             | DESIGNED<br><br>REVIEWED   |  |  |  | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                            |                    |           |
| No.         | Amendment Description                                                   |                   |  | Initials   | Date | Co-ordinate System: | MGA2020 | Height Datum:                   | AHD | TYPICAL DETAILS SHEET 1                                                               | REVISION P1 |                            |  |  |  |                                                                                                                              |                            |                    |           |
| A3 original | This sheet may be prepared using colour and may be incomplete if copied |                   |  |            |      |                     |         |                                 |     |                                                                                       |             |                            |  |  |  |                                                                                                                              |                            |                    |           |



PLAN - CATTLE GRID (1 REQUIRED)  
SCALE 1:25

|             |                       |                                                                         |                                    |                     |         |                                                                                                                                                 |                                                                                                                              |                         |                         |                            |                    |                                                 |
|-------------|-----------------------|-------------------------------------------------------------------------|------------------------------------|---------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|----------------------------|--------------------|-------------------------------------------------|
|             |                       |                                                                         |                                    | SCALES<br><br>1:25  |         | <div>JOHNSTONE MCGEE &amp; GANDY PTY LTD</div> <div></div> | Department of State Growth                                                                                                   |                         | CONTRACT No.            | DRAWING                    | PRINTED DATE       | SHEET No.<br><br><b>1602</b><br><br>REVISION P1 |
|             |                       |                                                                         |                                    |                     |         |                                                                                                                                                 | MILFORD DRIVEWAY, 1431 TASMAN HIGHWAY, CAMBRIDGE<br>TASMAN HIGHWAY (A0113) UPGRADES BETWEEN<br>HOBART AIRPORT & MIDWAY POINT |                         | 3148                    | 1601 - TYPICAL DETAILS.dwg | 20-Aug-24, 3:02 PM |                                                 |
|             |                       |                                                                         |                                    |                     |         |                                                                                                                                                 |                                                                                                                              |                         | REGISTRATION NUMBER     |                            |                    |                                                 |
| P1          | PRELIMINARY ISSUE     |                                                                         | <div>Out of Scope</div> 15.03.2024 |                     |         |                                                                                                                                                 |                                                                                                                              |                         | <b>A0113.028</b>        |                            |                    |                                                 |
| No.         | Amendment Description |                                                                         | Initials                           | Date                |         |                                                                                                                                                 | DESIGNED                                                                                                                     | <div>Out of Scope</div> |                         |                            |                    |                                                 |
| A3 original |                       | This sheet may be prepared using colour and may be incomplete if copied |                                    | Co-ordinate System: | MGA2020 | Height Datum:                                                                                                                                   | AHD                                                                                                                          | REVIEWED                | <div>Out of Scope</div> |                            |                    |                                                 |
|             |                       |                                                                         |                                    |                     |         |                                                                                                                                                 | TYPICAL DETAILS SHEET 2                                                                                                      |                         |                         |                            |                    |                                                 |

**From:** Out of scope  
**To:** Out of scope  
**Subject:** Re: Final design drawings - Milford Alternate driveway  
**Date:** Tuesday, 17 September 2024 3:15:37 PM

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Also need design model and autocad drawings  
 Sent from my iPhone

On 17 Sep 2024, at 14:50, Out of scope wrote:

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Thanks, I will send you the package when it comes through, but yes it is substantial

Out of scope  
 State Roads | Department of State Growth  
 Level 2, 4 Salamanca Place, Hobart TAS 7000 | GPO Box 536, Hobart TAS 7001  
 Email: Out of scope@stategrowth.tas.gov.au / MB: Out of scope  
[www.stategrowth.tas.gov.au](http://www.stategrowth.tas.gov.au)

Courage to make a difference through

**TEAMWORK | INTEGRITY | EXCELLENCE | RESPECT**

*In recognition of the deep history and culture of this island, I acknowledge and pay my respects to all Tasmanian Aboriginal people; the past, and present custodians of the Land.*

---

**From:** Out of scope

**Sent:** Tuesday, September 17, 2024 2:10 PM

**To:** Out of scope

**Subject:** RE: Final design drawings - Milford Alternate driveway

Hi Out of scope

That is certainly a very comprehensive design compared with the current highway access to Milford. The following additional items should be provided by JMG

Any project specific items to go in Section 160 of the specification

Bill of quantities including landscaping items

Estimate

Regards

Out of scope

Mobile Out of scope | Out of scope@pittsh.com.au | [Connect on LinkedIn](#)

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[pittsh.com.au](http://pittsh.com.au)

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**From:** Out of scope@stategrowth.tas.gov.au>

**Sent:** Friday, September 13, 2024 9:30 AM

**To:** Out of scope@pittsh.com.au>

**Subject:** Final design drawings - Milford Alternate driveway

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